## DOCUMENT RESUME

ED 101 777 JC 750 130

TITLE Report for Public Community Colleges, 1972-73.

INSTITUTION Florida State Dept. of Education, Tallahassee. Div.

of Community Junior Colleges.

NOTE 89p.

EDRS PRICE MF-\$0.76 HC-\$4.43 PLUS POSTAGE

DESCRIPTORS Articulation (Program); \*Educational Finance; Educational History; \*Educational Objectives; Financial Support; \*Junior Colleges; State Aid;

\*State School District Relationship: \*State Surveys:

Statistical Data; Vocational Education

IDENTIFIERS \*Florida

### ABSTRACT

This report provides an overview of the Florida community college system through a narrative description of its history, organization, goals, and philosophy, and a statistical description of enrollments, personnel, academic programs, physical facilities, and finances. Roles and relationships of local and state agencies and advisory councils, state funding formulae, development of the articulation system, and district-level vocational educational responsibilities are also outlined. The Florida community college system is notable for its unusual balance of local control with state coordination and support. This document is intended to provide answers to those questions most frequently asked by the legislature, public agencies, and citizens. (AH)



US GEPARIMENT OF HEALTH LOUGAL IN A WELFARE SATIONAL INSTITUTE OF

The second secon

# REPORT FOR PUBLIC COMMUNITY COLLEGES

1972 73

division Espenity





# **FOREWORD**

The Report for Florida's Public Community Colleges is intended to provide information with which to answer those questions most frequently asked by members of the legislature, state agencies, external agencies, citizens, administration, faculty and students. The information presented herein is of two categories: that describing the history, organization, goals and philosophy of the community college system; and, that consisting of descriptive statistics for enrollments, personnel, academic programs, physical facilities and finances.

Information in this report is compiled from a series of reports submitted to the Division by the colleges.



iii 🗦

# TABLE OF CONTENTS

| FORE | WOR  | D  | •           | • • | •         | •  | •   | •   | •   | •   | •   | •   | •  | •  | •   | •   | •   | • | • | •   | •   | •   | •  | • | • | • | •  | • | • | • | • | • | iii |
|------|------|----|-------------|-----|-----------|----|-----|-----|-----|-----|-----|-----|----|----|-----|-----|-----|---|---|-----|-----|-----|----|---|---|---|----|---|---|---|---|---|-----|
| LIST | OF   | T  | <b>AB</b> I | ES  | S         | •  | •   | •   | •   | •   | •   | •   | •  | •  | •   | •   | •   | • | • | •   | •   | •   | •  | • | • | • | •  | • | • | • | • | • | vii |
| INTR | ODU  | CT | 10          | N 4 | •         | •  | •   | •   | •   | •   | •   | •   | •  | •  | •   | •   | •   | • | • | •   | •   | •   | •  | • | • | • | •- | • | • | • | • | • | 1   |
| HIST | ORY  | •  | •           | • • | •         | •  | •   | •   | •   | •   | •   | •   | •  | •  | •   | •   | •   | • | • | •   | •   | •   | •  | • | • | • | •  | • | • | • | • | • | 3   |
| PHIL | 050  | PH | Y /         | ANI | )         | GO | AL  | .\$ | •   | •   | •   | •   | •  | •  | •   | •   | •   | • | • | •   | •   | •   | •  | • | • | • | •  | • | • | • | • | • | 4   |
| COMM | UNI  | TY | C           | DLI | LE        | GE |     | R   | 1A£ | NI: | ZAT | ΓΙ( | N  | •  | •   | •   | •   | • | • | •   | •   | •   | •  | • | • | • | •  | • | • | • | • | • | 9   |
| FINA | NC I | AL | S           | JPF | PO        | RT | •   | •   | •   | •   | •   | •   | •  | •  | •   | •   | •   | • | • | •   | •   | •   | •  | • | • | • | •  | • | • | • | • | • | 18  |
| ARTI | CUL  | AT | 10          | ١,  | •         | •  | •   | •   | •   | •   | •   | •   | •  | •  | •   | •   | •   | • | • | •   | •   | •   | •  | • | • | • | •  | • | • | • | • | • | 28  |
| VOCA | TIO  | NA | L !         | EDI | JC        | ΑT | ·I( | N   | •   | •   | •   | •   | •  | •  | •   | •   | •   | • | • | •   | •   | •   | •  | • | • | • | •  | • | • | • | • | • | 34  |
| occu | PAT  | 10 | NAI         | . / | ٩N        | D  | GE  | N   | R/  | 4L  | ΑI  | JUI | т. | EI | טטכ | CAT | ΓIO | N | P | RO( | GR/ | AMS | s. | • | • | • | •  | • | • | • | • | • | 36  |
| STAT | IST  | IC | ٩L          | DA  | <b>AT</b> | Ά  | 19  | 972 | 2-7 | 73  | •   | •   | •  | •  | •   | •   |     | • | • | •   | •   | •   | •  | • | • | • | •  | • | • | • | • | • | 37  |
| GLOS | SAR  | Y  | •           | •   | •         | •  | •   | •   | •   | •,  | •   | •   | •  | •  | •   | •   | •   | • | • | •   | •   | •   | •  | • | • | • | •  | • | • | • | • | • | 77  |
| DIRE | сто  | RI | ES.         |     |           | •  |     |     |     |     |     |     |    | •  |     | ۰   |     |   |   |     |     |     |    | • |   |   | •  | • | • |   | • | • | 82  |



# LIST OF TABLES

| TABLE |  | PAGE |
|-------|--|------|
| 1.    | College Credit (Headcount) Enrollment by Student Classification, Status, and Sex: 1972-73, Terms 1,2, 3 and Year             | 39   |
| 2.    | Total College Credit Enrollment by Student Classification, Status and Sex: 1972-73   | 43   |
| 3.    | Non-Credit (Headcount) Enrollment by Program and Sex: 1972-73, Terms 1, 2, 3 and Year  | 44   |
| 4.    | Annual Headcount and FTE: 1972-73  | 48   |
| 5.    | Graduates and Degrees Awarded: 1972-73, Terms 1, 2, 3 and Year   | 49   |
| 6.    | One, Two and More than Two but Less than Three Year Occupational Programs: 1972-73   | 53   |
| 7.    | Facilities Building Summary  | 63   |
| 8.    | Number of Individuals Enrolled in General Adult Education Courses: 1972-73   | 64   |
| 9.    | Report of General Adult Education: 1972-73   | 65   |
| 10.   | Number of Individuals Enrolled in Occupational Programs/<br>Courses: 1972-73   | 66   |
| 11.   | Florida Public Community/Junior Colleges: Salaries By College: 1972-73   | 67   |
| 12.   | Florida Public Community/Junior Colleges: Salaries for Selected Positions: 1972-73   | 68   |
| 13.   | Summary of Basic Salary Ranges for Public Community/Junior College Instructors in Florida: 1972-73                           | 69   |
| 14.   | Florida Community Colleges: Statement of Revenues and Other Receipts for Education and General Operations: 1972-73           | 70   |
| 15.   | Florida Community Colleges: Statement of Educational and General Expenditures, General and Restricted Current Funds: 1972-73 | 71   |
| 16.   | Florida Community Colleges: Unexpended Plant Fund Revenues: 1972-73  | 75   |
| 17.   | Florida Community Colleges: Unexpended Plant Fund Expenditures: 1972-73  | 76   |



# INTRODUCTION

In 1957 the State Board of Education adopted the Community College Council's long-range plan to provide post-high school educational opportunities within commuting distance of 99 percent of the State's population. With the opening of the 28th community college in September, 1972, this long-range plan is essentially complete. In the development and implementation of this plan, Florida became a national model for long-range planning and for the orderly development of a statewide system of community colleges.

The Florida system has also received national recognition because of its unusual balance of local control with state coordination and support. Florida's community colleges are locally controlled institutions operating within a broad framework of State Board of Education Regulations that provide minimum standards and essential system-wide coordination. Originally, the colleges were developed as components of local school systems and were operated by Boards of Public Instruction. In 1968, the Legislature established independent local Boards of Trustees and gave those boards corporate authority for operating community colleges within the framework of law and state regulations. In 1971, the local school boards were relieved of financial responsibility for community colleges, and the cost is provided largely by the State, with additional funding coming from minimal student fees and limited Federal grants.

State level administration and coordination is provided by the Department of Education through the Division of Community Colleges with the advice and support of a lay State Community College Council. The Council is composed of seven prominent citizens appointed to overlapping terms by the State Board of Education.



From the outset, Florida's community colleges have been designed as comprehensive institutions and are so described in both law and regulation. The Florida Statutes provide that the community colleges shall serve the post-high school educational needs of local communities by providing education in three major areas:

- 1. adult continuing education, including community services;
- 2. occupational education; and
- 3. general and academic education parallel to that of first and second years of the State University System.



17

## **HISTORY**

The Florida Community Colleges had their beginning in 1933 at which time Palm Beach Junior College in West Palm Beach was established as a public two-year college. From that date until 1947 when St. Petersburg Junior College changed from private to public, Palm Beach Junior College remained the only public community college in Florida. During the year 1947, the Florida Minimum Foundation Program was en end allowing for combined state and local support for community colleges. With this incentive two more public junior colleges were established in 1948, Chipola Junior College and Pensacola Junior College.

The initial report of the Council for the Study of Higher Education in Florida, issued in January 1955, included the following statement:

That the development of a system of public community colleges be undertaken on a sound basis as a way to which collegiate enrollment at the lower level can be dispersed and to provide for programs appropriate to a broader range of educational needs than can be met in a university program.

This and other recommendations of the Council were based upon the strong beliefs that there was a need for diversity in post-high school education and that the needs of the State for post-high school education can best be met by a partnership among the State University System, a system of locally controlled community colleges, and the private degree-granting institutions in the State.

Largely as a result of these recommendations of the Council, the

Legislature in 1955 established the Community College Council, whose report

was published in 1957 under the title, "The Community Junior College in

Florida's Future." This report, which was approved by the State Board of

Education, contained recommendations for needed legal changes and a plan for

establishing a system of public community colleges in Florida which ultimately



would provide post-high school education within commuting distance for more than 99 percent of Florida's population. At the time this plan was adopted, colleges were in operation in four counties in Florida.

Also, at this time, the Legislature authorized the Division of Community Colleges in the State Department of Education and appropriated funds for six new community colleges to begin implementation of the Master Plan. The first of the new institutions, Gulf Coast Community College, was established in 1957. The other five colleges, established in 1958, were Central Florida, Daytona Beach, Manatee, North Florida, and St. Johns River. In 1960, Brevard, Indian River, Miami-Dade and Broward community colleges came into being. Following in 1962 were Lake City, Lake-Sumter, and Edison community colleges. In 1964 and 1965, Florida Keys, Okaloosa-Walton and Polk community colleges were established. In 1966, Florida Junior College at Jacksonville, Santa Fe, Seminole, South Florida and Tallahassee community colleges were added. When Hillsborough and Valencia community colleges were established, and with the 1972 opening of Pasco-Hernando Community College, the implementation of the Master Plan bringing community colleges within commuting distance of 99 percent of florida's population has been achieved.

# PHILOSOPHY AND GOALS

The rapid but orderly implementation of the state-wide plan for community junior colleges has resulted in a substantially higher percentage of high school graduates in Florida continuing their education than had been feasible in the past and a considerable increase in opportunities for post-high school occupational programs especially in the technical and health-related occupations.

Significantly, the community colleges have become a major source of students for the upper divisions of Florida's universities. Currently, public community colleges are providing approximately two-thirds of the first-time-in-college enrollment in the State. The opportunity for post-high school education at the freshman-sophomore level in the community colleges has enabled the University System to direct more of its energies toward responsibility for offerings which lead to the baccalaureate degree has proved to be a very valuable asset to the citizens of Florida.

The Southern Regional Education Board Commission on Goals for Higher Education in the South recommends that "each state should develop a strong system of two-year community colleges." The Commission amplifies this recommendation as follows:

These non-residential institutions, generally located in urban areas, can serve a variety of functions for which four-year institutions are not required. Among these are freshmen and sophomore college courses, vocational and technical programs, guidance and counseling services, specific programs to meet community needs and adult education.

The community college is economical for both student and taxpayer. It can be responsive to local needs and a vital force in the community.

These colleges, as now organized, are parts of the local public school programs, separate two-year state colleges, or affiliates of the state university system. Whatever the basis of the organization, however, three things are essential:



1. They must be integral parts of the state system of higher education and fully coordinated with the other parts of the system.

2. They must resist pressure to expand into four-year institutions, concentrating rather on achieving

excellence in their two-year programs.

3. Their distinctive function must be recognized and respected. They are neither mere extensions of the high school nor decapitated versions of the four-year college.

As more colleges accept the idea of comprehensiveness, they will necessarily stress programs and curricula designed to meet the post-high school educational needs of all persons in the community. In adopting the philosophy of comprehensiveness and following the recommendations of the Council for the Study of Higher Education and the Community College Council, the Florida Legislature assigned three major functions to the community college. Florida Statutes provide that community colleges shall offer:

- 1. freshmen and sophomore level education parallel to that commonly offered in the state universities;
- 2. occupational education often referred to as vocationaltechnical education; and
- 3. courses and programs of adult continuing education.

In addition to these functions, the community colleges have become centers for community educational activities, including guidance, counseling, and cultural activities.

Although the great majority of students enrolled in community colleges today express as their goal completion of baccalaureate degree programs, less than one-third of the entering freshmen actually do. In recognition of this fact, community colleges are placing increasing emphasis on providing occupational programs to meet the needs of individual students and to serve the ever increasing needs of business and industry in the State. Special emphasis in the occupational programs has been placed in the industrial



technician areas, in the health occupations, and in those occupations relating to service and distribution which are so important to tourism and to the economy of Florida.

As Florida expands industrially, the occupational programs in community colleges assume increasing importance among the offerings in higher education. New emphasis on career education at all levels as expressed in federal legis—lation and by various studies conducted nationally will thrust the community colleges into assuming an ever increasing responsibility in this area.

The following statements summarize most of the policies which are required to enable community colleges to continue to fulfill their assigned roles in providing post-high school education for the citizens of Florida.

- 1. The major purpose of the community college is to extend educational opportunity at less than the baccalaureate degree level to persons in the community.
- 2. Programs of occupational education should be provided in the community colleges to the extent needed in each area of the state. Insofar as possible, all post-high school occupational education should be centered in the community colleges.
- 3. Community colleges should be recognized as the institutions where the majority of the freshmen and sophomore level students will attend college.
- 4. Community colleges should provide continuing educational opportunities for adults. Adult education activities in a community should be coordinated and duplication should be avoided.
- 5. Local control of the community college is essential.
- 6. Adequate sources of funding must be provided in order to support existing programs.
- 7. Since opportunity for post-high school education is of benefit not only to the individual but also to the economy of the state, students should be encouraged to attend by holding costs as low as practicable and by making loans and/or scholarships available to defray such expenses as are necessary.
- 8. Educational opportunities should be available within commuting distance of all citizens of Florida.



- 9. The Community College Council and the State Board of Education should continue their coordination at this level of education. Provisions for scholarships should be made where necessary to make community college education available to all citizens, and to make available to all citizens of the State special occupational programs not provided in all community colleges.
- 10. Development of programs of study for each college requires careful attention to the needs of individuals as well as those of business and industry. Each community college should give careful consideration to all these factors and should develop programs particularly needed in its area of the State.
- 11. Community colleges should maintain on-going programs of institutional research to determine ways of maintaining and improving quality of programs and of increasing efficiency and economy of operation. Year-round operation, educational television, cooperative work-study programs, independent study programs, and extended day programs are examples of successful developments that should be considered.
- 12. Since the diversity of educational offerings provided by a community college is specifically designated by law, community colleges should be maintained as community colleges and cannot be considered as a base for developing baccalaureate institutions.
- 13. Since the community colleges are required to maintain programs of study below the junior level of the university programs, they should assume principal responsibility for publicly supported lower division programs.
- 34. Admission to the post-high school programs of a community college should be based upon high-school graduation or its equivalent except:
  - a. when the specific program requires definable skills, abilities, or background in addition to high-school grades, or
  - b. when special permission is granted to students who demonstrate that they will profit from the course. Admission to non-credit courses should be based upon factors relative to the course itself.
- 15. Adequate physical facilities must be provided to house the varied programs of the community college.
- 16. Continued emphasis should be placed upon activities and agreements which will facilitate the smooth transfer of students from high school to community college to university. These activities should give particular emphasis to articulation of high-school and post-high school programs in the area of curriculum and counseling.



# COMMUNITY COLLEGE ORGANIZATION

Community colleges are part of the state system of public education in Florida. Chapter 288.041(1)(b), Florida Statutes, defines community colleges as "educational institutions operated by local community college district boards of trustees under specific authority and regulations of the state board and offering courses and programs of general and academic education parallel to that of the first and second years of work in institutions in the state university system, of occupational education and of adult continuing education."

Since community colleges are local institutions operated by local Boards of Trustees and at the same time part of the state system of public education in Florida, their organization necessarily involves several different entities. Following is a brief description of each of the various organizational entities to which each community college is related:

- A. The State Board of Education is the state agency designated to provide and establish the framework within which the community colleges may operate in Florida. Chapter 299.012, Florida Statutes, states that the State Board of Education shall consist of the governor, secretary of state, attorney general, comptroller, treasurer, commissioner of agriculture, and the commissioner of education. It further states that the governor shall be the chairman of the board and the commissioner of education shall be its secretary and executive officer. The state board is given responsibilities for community colleges in Chapter 230.75 -- 230.770, Florida Statutes, which includes the following specific responsibilities:
  - appoint state community college council;
  - prescribe minimum standards for community colleges;
  - approve planning and construction of facilities;
  - authorize the matriculation or tuition fees to be charged to students;
  - 5. adopt regulations relating to preparation and approval of community college budgets;
  - adopt regulations for community college teachers relating to certification, tenure, leaves of absence of all types, including sabbaticals, etc.



B. The State Community College Council is made up of seven members appointed in accordance with Chapter 230.751, Florida Statutes. The Council consists of seven prominent and representative citizens of the State appointed by the State Board of Education for four-year overlapping terms. Not more than one member shall reside in any community college district. The Council annually elects a chairman.

The Council has the responsibility for recommending statewide policy regarding the operation of the community colleges and determining ways and means to effect articulation and coordination of community colleges with other institutions subject to the approval of the State Board of Education. Specific duties of the State Community College Council are enumerated in Section 6A-8.041, State Board of Education Regulations.

- C. Department of Education. Chapter 229.75, Florida Statutes, provides that the Department of Education shall act as an administrative and supervisory agency under the direction of the State Board of Education. The law specifically details the functions of the Department as providing professional leadership and guidance, and in carrying out policies, procedures, and duties authorized by law or by the State Board of Education as necessary to attain the purpose and objectives of the school code.
- D. State Commissioner of Education. The Commissioner of Education, as Secretary of the State Board of Education, has both general and specific responsibilities relating to community colleges. The laws of the State, as well as State Board Regulations, specify that in addition to these general responsibilities for the community colleges, he shall approve budgets and act as executive officer of the State Board of Education relating to community college recommendations.
- E. <u>District Board of Trustees</u> is the corporate body created under statutes to govern and operate the community college. Specific duties and powers of boards of trustees are enumerated in Chapter 230.754, Florida Statutes.
- F. The Division of Community Colleges was organized in the Department in July, 1957, pursuant to a recommendation of the Community College Council. It operates on the same legal basis as do other divisions of the Department, (Chapter 229.77, Florida Statutes) and is responsible for the coordination of community college programs and the implementation of recommendations concerning the development of community colleges in Florida.
  - 1. The authority and responsibility of the Division of Community Colleges and the State Community College Council are contained in the following Laws of Florida: Sections 20.15, 228.041, 229.031, 229.75 -- 229.78, 230.751 -- 230.774, Florida Statutes.



- 2. In accordance with Section 20.15, Florida Statutes, the State Board of Education has assigned to the Division of Community Colleges the powers, duties, responsibilities and functions necessary to insure the greatest possible coordination, efficiency and effectiveness of the Community College System of Florida.
- 3. Section 230.751, Florida Statutes, created the State Community College Council to advise the Division of Community Colleges. Section 6A-8.042, State Board of Education Regulations, provides that the activities of the Council shall be financed within the budget of the Division of Community Colleges.

In carrying out the assignment and responsibilities, the Division of Community Colleges finds its work distributed among three major avenues of effort:

- 1. The Division is charged with implementing the laws and regulations provided by the Legislature and the State Board of Education while serving these agencies of government in an advisory and informative capacity.
- 2. The Division also constantly maintains an effective dialogue with other divisions in the Department of Education in order to assure cooperation and insure the success of education at all levels throughout the state.
- 3. In its relationship to the community colleges, the Division places a major emphasis on its leadership role, rather than the regulatory aspect of this responsibility because such emphasis is necessary if the Division is to be a major contributor to the Federal-State-Local partnership in education at the community college level.

The Division stresses coordination and support, mainly as these are related to intermediate and long-range planning and implementation of educationally related programs. Essential to this philosophy are the following components:

 recommendation to the State Board of Education of basic policies, directives, priorities, and targets, including recommendations on resource allocation, in coordination with other divisions of the Department of Education as needed to integrate educational development with the economic, cultural, and social development of the State;

- 2. planning, cooperation, and coordination with other divisions and state agencies in an attempt to smoothly implement budgets, to insure successful articulation of students, to maintain a unilateral and unduplicated effort in the area of vocational education, and to cooperate with other agencies in all matters relating to community colleges;
- coordinated diagnosis and evaluation of the performance, problems, and the needs of the existing community college system;
- 4. translation of overall objectives and specific educational programs, projects, development plans, and the revision of plans in light of achievements and new developments; and,
- 5. implementation of plans, programs, and projects at the state, regional, and institutional levels, supported at all levels by financial and consultative assistance.

In carrying out its legal responsibilities under this philosophy, the Division exercises its leadership responsibilities and operates cooperatively with all of Florida's public community colleges as part of a total community college system. In so doing, emphasis is on the development of competency and expertise in the personnel of each community college, thereby supplementing the Division staff in carrying out its functions. This is the basis behind the development of a resource bank of other personnel in the individual colleges and in other divisions of the Department of Education who can provide consulting help in specific areas of education and management. Such consultants serve in an advisory capacity to those who are charged with specific responsibility for implementing programs at the institutional level, and consult in activities and areas such as planning, research, curriculum, accounting, management, public information, innovative practices, and staff and program development.

In order to carry out this philosophy, it is necessary that the Division have an adequate staff of highly qualified personnel to properly fulfill the requirement of the three-dimensional effort required of the Division. The objective of such a team approach is to provide a working relationship among the individuals within the Division so that improved leadership services can be provided to the individual community colleges.

The functions under which the Division activities can be grouped are: division administration; program planning, coordination, and evaluation; research and development; and administrative planning, coordination and operation.



- G. Council of Presidents. The president of each community college serves as a member of the Council of Presidents. He serves on the Council as long as he continues in his capacity as president of a college, or until the Board approves his successor. The Director of the Division of Community Colleges serves as permanent Chairman of the Council. The Council develops recommendations on matters which affect community colleges, and the Chairman of the Council transmits these recommendations to the State Community College Council and others as appropriate.
- H. Council of Academic Affairs. The Council of Academic Affairs consists of the chief academic officer(s), as appointed by the president, of each of the community colleges and the Administrator, Academic Affairs of the Division of Community Colleges, who is Chairman of the Council. The Council serves in an advisory capacity to the Council of Presidents. It develops recommendations of statewide concern relating to all academic matters, and the Chairman of the Council transmits these recommendations to the Council of Presidents for appropriate action.
- I. <u>Council of Business Affairs</u>. The Council of Business Affairs consists of the chief business officer, as appointed by the president, of each community college and the Administrator, Financial Affairs of the Division of Community Colleges, who is the Chairman of the Council. The Council serves in an advisory capacity to the Council of Presidents and develops recommendations relating to financial and business matters and submits them to the Council of Presidents for appropriate action.
- J. Council of Student Affairs. The Council of Student Affairs consists of the chief student personnel officer(s), as appointed by the president, of each of the community colleges and the Coordinator, Student Personnel Services of the Division of Community Colleges, who is the Chairman of the Council. The Council serves in an advisory capacity to the Council of Presidents. It develops recommendations of statewide concern relating to all student affairs matters and the Chairman of the Council transmits these recommendations to the Council of Presidents for appropriate action.
- K. The Florida Community College Conference. The conference was organized in 1964 by action of the Council of Presidents to promote and regulate intercollegiate activities as an integral part of the education program of the member institutions. Membership is institutional and is open to any Florida community college, public or private, which is accredited by the State Department of Education and/or the Southern Association of Colleges and Schools.

The Conference functions as a parent organization to such bodies as the Florida Community College Student Government Association; absorbs the activities of the former Florida Community College Athletic Association; and concerns itself with forensics competitions, informal sports and other matters common to community colleges.

At least one meeting of the Conference must be held each year and each member institution has one vote which is cast by its president or his designated proxy. Each institution is allowed two representatives who are appointed and certified in advance by the president of the member college and one of whom must be from a non-athletic area.

The state is divided into divisions (currently four) for the purpose of encouraging and coordinating all regional activities. There are approximately the same number of member colleges in each division and each is headed by a division secretary. In addition, there is a standing committee for each activity.

The work of the Conference is carried on throughout the year by an executive committee consisting of the four officers of the Conference, the four division secretaries, the executive secretary, ex officio, and the NJCAA Region VIII at least four times a year to receive reports and recommendations from the standing committees and the Division Committees and reports to the conference at its annual meeting in the spring of each year. Financial support is based on an annual assessment of each member college and depends on the size of FTE enrollments.

# New Legislation

The 1973 Session of the Florida Legislature enacted several laws pertinent to community college operation. These Chapters, officially designated as <u>Laws of Florida</u>, are as follows:

# Community College Specific Provisions

- COMMUNITY COLLEGE CERTIFICATION removes requirement that community college administrative and instructional personnel hold certificates. Effective July 1, 1973.
- 73-163 COMMUNITY COLLEGE DISTRICT LINES permits county not now in community college district to join a district by request of the district board of trustees approved by resolution of state board of education. Effective June 13, 1973.
- COMMUNITY COLLEGE MINIMUM SUPPORT provides guaranteed minimum support of community colleges at funding level generated by previous year's enrollment for 1973-74 and 74-75 fiscal years. Effective July 1, 1973.



- HIGHER EDUCATION BOND FUNDS authorizes expenditure of anticipated funds from higher education bonds by allocating \$23,468,000 to universities; \$19,019,000 to community colleges; \$13,015,000 to vocational-technical centers. Effective June 25, 1973.
- COMMUNITY COLLEGE INDEBTEDNESS transferred community college indebtedness previously carried by the district school board to the community college district board of trustees as per a technical change brought about by the Constitutional amendment of November, 1972. Effective June 25, 1973.
- TERMINAL PAY FOR ACCUMULATED SICK LEAVE FOR RETIREMENT

  COMPUTATION authorizes the establishment of policies to provide terminal "incentive" sick leave pay for accumulated sick leave; prohibiting the payment for accumulated sick leave from being calculated in the average final compensation for retirement purposes. Effective July 1, 1973.
- WAIVER OF DRUG ABUSE DISCIPLINE OF EXPULSION grants waiver of discipline or expulsion of student who has unlawful possession of drugs if the student commits himself or is referred by the court in lieu of sentence to a licensed drug abuse program and successfully completes the program. Effective July 1, 1973.
- LIMITED ACCESS TO STUDENT AND EMPLOYEE RECORDS permits state board of education to prescribe content and custody of limited access records of (1) students which are open to inspection by students, their parents or guardians, the college for official use, by court order, or written permission by students; (2) records of employees reflecting evaluations of employee performance which are open to inspection only by the employee and officials of the college and released to others upon written authorization of the employee or court order. Effective July 1, 1973.
- PASCO-HERNANDO BRANCH directs board of trustees of internal improvement trust fund to set aside and donate 100 acres of land near Brooksville to Pasco-Hernando Community College for use as a Brooksville branch of the college. Effective June 25, 1973.

# Community College Related Provisions

- PROFESSIONAL SERVICES NEGOTIATIONS - establishes procedures for competitive negotiations by all public agencies, including community colleges, in employment of professional services in architecture, engineering, land surveying. Effective July 1, 1973.

- 73-87 SCHOOL INVENTORY increases from \$25 to \$100 minimum value of tangible property owned by state subdivisions which must be kept on inventory. Effective May 30, 1973.
- WORKMEN'S COMPENSATION BENEFITS replaces the \$66 per week maximum for workmen's compensation benefits with an amount equal to two thirds of the average weekly wage paid, under the law for the previous year, adjusted to the nearest multiple of \$7. Effective July 1, 1973.
- DISRUPTION OF EDUCATIONAL INSTITUTIONS provides that it is unlawful for any person to knowingly disrupt or interfere with the educational processes of educational institutions. Effective October 1, 1973.
- 73-195 TIME-SHORTENED EDUCATION authorizes all levels of education to establish programs to maximize accelerated education programs, stating legislative support for time-shortened education programs outlined in report by Commissioner of Education. Effective July 1, 1973.
- SPACE FOR CREDIT UNION relates to the rental of office space in government-owned buildings, to provide free office space for credit unions if certain determinations are made. Effective June 25, 1973.
- BUILDING REMODELING/HANDICAPPED requires all public buildings, including schools, to conform to standards and specifications set by department of general services for handicapped persons if remodeling cost exceeds 50 percent of buildings fair market value, only remodeled portion of building if cost is between 20 and 50 percent, only doors, entrances, exits and public toilet facilities if less than 20 percent, with complete exemption of remodeling for decor or maintenance, law to apply only to buildings public and physically handicapped generally used or if similar facilities are available. Effective October 1, 1973.
- SCHOLARSHIPS/STUDENT ASSISTANT GRANTS removes requirements that student financial aid scholarship loans be made only to students whose parents had adjusted gross family income of \$15,000 or less, opening loans up to all citizens who have resided in the state for at least one year, permitting loans to be used for all educational expenses, increasing total limit from \$1,200 to \$1,800 per academic year, with repayment to begin six months after graduation or termination, permitting use of student assistant grants for total unmet need for educational expenses only, with grant recipients to have been accepted at state university or community college authorized by law, nursing diploma school, approved by beard of nursing, or institutions accredited by Southern Association. Effective June 25, 1973.

- SOVEREIGN IMMUNITY WAIVER/\$100,000 - permits suits against the state and subdivisions, including community colleges, for claims up to \$50,000 or \*op of \$100,000 for all claims for one incident, with claims to be presented to agency and department of insurance. Effective January 1, 1975.

# FINANCIAL SUPPORT

Florida has a state system of local, largely autonomous community colleges.

Their financial resources are organized into eight different funds for management and accounting purposes. These funds, their purposes and the sources of their support are as follows:

| FUND NAME                  | PURPOSE  | SOURCE OF SUPPORT   |
|----------------------------|--|---|
| General Current<br>Fund    | To account for the educational and general support activities of the college.  | State-General appropriation;<br>Other unristricted local;<br>Student Fees;  |
| Restricted Current<br>Fund | To account for specific educational and general support activities when "project" accounting is required by the one providing the financial support. | Federal Government;<br>Philanthropic Grants   |
| Unexpended Plant<br>Fund   | To account for site acquisition and improvement, building construction and renovation, and equipment and library books for new buildings.            | State-License Tag Fees;<br>State-Utility Tax Receipts;<br>State-Bonding Program;<br>General Current Fund Trans-<br>fers; Federal Government |
| Debt Service<br>Fund       | To account for Long Term Indebtedness and its retire-ment.   | State-License Tag Fees (CO & DS);<br>State-Utility Tax Receipts.  |
| Auxiliary Current<br>Fund  | To account for the activities of self-supporting auxiliary activities such as book-store, food service, and student activity programs.               | Sales and Services of Auxiliary Activities; Student Activity Fees.  |
| Loan Fund                  | To account for the resources made available for loans to students.   | Federal Government; Private Gifts; Local incidental funds   |
| Scholarship Fund           | To account for the resources made available for scholar-ships to students - not to be repaid to college.   | Federal Government;<br>State; Private Gifts   |
| Agency Fund                | To account for the resources of others which the college is holding in trust as an agent such as students' clubs and organizations.                  | None  |



Only the budgets for the first four funds listed above are submitted to the State Department of Education for approval. The Auxiliary Fund including the Student Activity Program must have budgets approved by the local board of trustees. The Loan Fund and Scholarship Fund do not require budgets.

Community Colleges are funded for current operations primarily by the state and supplemented by student fees, while construction and other capital improvements are the primary responsibility of the state. Following is an explanation of the various programs.

# Minimum Foundation Program

The basic support for current operations of the community college has been provided by the Minimum Foundation Program. This program was enacted by the 1947 Legislature and was based on the premise that every person deserves a minimum opportunity for an adequate education. When the program was initially enacted in 1947, the community colleges were included in the K-12 Minimum Foundation Program. Since then, it has been recognized that community colleges are functionally different institutions, thus the 1963 Florida Legislature established a separate Minimum Foundation Program for community colleges. The Minimum Foundation Program is contained in Sections 230.762 -- 230.767, Florida Statutes, (1972 Edition).

The cost of the Minimum Foundation Program is based upon a formula which takes into consideration the number of full-time equivalent students in average daily attendance (ADA), and the rank and experience of instructors. Full-time equivalent (FTE) enrollment is determined by the number of semester or quarter hours registrations in the fall and summer terms, plus the student attendance hours accomplished throughout the year. The funding formula is:



- Determine FTE (ADA). Divide fall student credit hour registrations for the previous year by 15.
  Divide attendance hours (non-credit adult and occupational) by 810. Add third term credit hours divided by 30 (semester) or 45 (quarter), and student attendance hours divided by 810.
- 2. Determine Basic Units. One unit for each 12 fulltime equivalent student for the first 420 students,
  and one unit for each 15 full-time equivalent
  student over 420 students in other than occupational
  programs. One unit for each ten students in
  average daily attendance in occupational programs
  and compensatory education programs as defined by
  rules of the State Board of Education.

BASIC UNITS

Determine Special Units. Add one Administrative and Special Instructional Service Unit (ASIS) for eight basic units and one Student Personnel Unit (SPS) for each 20 basic units.

ASIS AND SPS UNITS

4. Determine Total Instructional Units. Add Basic Units and Special Units.

INSTRUCTIONAL UNITS

5. Determine Regular Term Salaries. Distribute units according to number of positions within rank and contract status of instructors, and multiply units assigned to each rank times statutory value.

Rank I (units x \$6700 - 7300) Rank II (units x \$6100 - 6700)

Rank III (units x \$5700 - 6300)

Determine Salaries Beyond Term. For special units

Rank IV (units x \$3900)

\$ TOTAL REGULAR TERM SALARIES

7. <u>Determine Total Instructional Salaries</u>. Add regular salaries and salaries beyond regular term.

multiply regular term salaries by 3.5%.

\$ SALARIES BEYOND REGULAR TERM

\$ INSTRUCTIONAL SALARIES

8. Determine Staff and Program Development Funds.
Multiply total instructional salaries (in step 7)
by 5%.

+ \$ STAFF AND PROGRAM DEVELOPMENT

9. Determine Amounts for other Current Expenses.
Multiply total units (in step 4) by 1900. Add \$17,500 for first approved junior college in district and \$10,000 for each additional center approved by the State Board of Education.

\$ AMOUNT OTHER CURRENT EXPENSES

10. Determine Amount for Transported Students. Multiply total number of transported students (FTE) by 30 x 31250.

\$ AMOUNT FOR TRANSPORTED STUDENTS

6.

# BEST COPY AVAILABLE

11. <u>Determine state's portion of foundation program.</u>
Add amounts in steps 7, 8, 9 and 10.

\$ AMOUNT FOR STATE SHARE MFP

12. Plus recalculation. Determine present increase in FTE this fall over last fall. Apply percent increase to amount provided in step 11.

TOTAL STATE SHARE MFP

Note: The 1972 Legislature amended the Foundation Program for the year 1972-73 by providing that FTE be determined by registrations in the current year and deleted the provision for recalculation (Items 1 and 12 above); deleting 3.5% for salaries beyond the regular term and adding 5% to the salaries for cost of living (Item 6 above); decreasing the amount for Staff and Program Development to 3% (Item 8 above); and, increasing Other Current Expense by \$363 per unit (Item 9 above).

# Social Security and Retirement Matching Funds

Prior to 1967, the state paid the employer's matching share of retirement into the Employees' Retirement Funds. The 1967 Legislature appropriated funds to each agency to be used to pay the employer's share of retirement funds. For community colleges this amounted to \$500 per instructional unit. The 1972 Legislature included these funds in the MFP with other Current Expenses for the year 1972-73, (Step 9 above).

# State Community College Program Fund

The Community College Program Fund was enacted by the 1972 Legislature to replace the Minimum Foundation Program as the basic state support for current operations of the community colleges. The new program became effective July 1, 1973.

Under the new law, the determination of need to support the state program fund will be by analysis of actual course cost by field of study. The costs thus determined will be incorporated into a formula embracing the following concepts: (1) the proportion of funds from all sources -- state, matriculation and tuition fees, federal, etc.; (2) the cost factors between various categories of course offerings; and (3) higher costs per student in the ailer institutions.



Programs: Developmental Instruction

Sub-divisions

Post High School

Elementary and Secondary

Programs: Community Instructional Services

Sub-divisions

Citizenships

Enrichment and Avocational

- 2. The cost data are aggregated into summary form which displays costs per full-time equivalent student by program and discipline, and a "state-wide average cost" for all categories is determined.
- A cost-ratio is determined for each discipline. This is the ratio of the cost for each discipline category to the state-wide average cost for all courses. This ratio establishes the relationship between the differential costs for specific disciplines, e.g., cost ratio for the biological science discipline is 1.4. This is obtained by dividing the "discipline cost/FTE" by the "state-wide average cost"/FTE or,

Biological Sciences Average of all courses  $\frac{$1,400.00}{1,000.00} = 1.4$ 

- 4. Each college then projects its enrollment and discipline categories for the year to be funded and submits these to the division of community colleges. These projections are analyzed by the division and aggregated into the discipline categories for all colleges.
- 5. The determination of Unitary Cost per FTE for the budget year is the process for determing the Cost/FTE which will be used to request state support for the budget year. The following describes each factor in the development of the unitary cost and its purpose.
  - a. The state-wide Cost/FTE in the base year is the basic factor in the computation. It represents our best estimate of resource requirements for achieving a specified level of output.
  - b. An additive is derived for the cost-of-living which represents the difference in economic conditions (called economic lag factors) from the base year to the budget year. The consumer and wholesale price indices are used to compute this adjustment. This provides the dollar adjustment to the base-year cost for changing economic conditions.
  - An analysis of college cost data has shown that depreciation on a ten-year straight line basis for computing movable equipment cost does not represent actual equipment needs, or expenditures, for the base year. Thus, a factor is included to adjust the base-year costs/



The formula also embodies the principle of planning, programming, and budgeting now in the process of development and facilities long-range planning by the community colleges and by the state.

The procedure for determing the allocation for the colleges involves the following steps:

1. Each college submits on November 1 each year a cost analysis report including cost data by course and aggregated into programs and discipline categories as follows:

Programs: Advanced and Professional Instruction

# Disciplines:

Agriculture and Natural Resources Architecture & Environmental Design Area Studies Biological Studies Business and Management Communications Computer & Information Services Education **Engineering** Fine and Applied Arts Foreign Languages Health Professions **Home Economics** Law Letters Library Science Mathematics Military Sciences Physical Sciences Psychology | Public Affairs Social Sciences Interdisciplinary Studies

# Programs: Occupational Instruction

# Disciplines:

Agriculture
Distributive
Health
Home Economics
Office
Trade and Industrial
Technical



FTE to reflect actual need. This can be accomplished by taking the difference between actual expenditures and the depreciation allowance in the cost analysis as a percentage of total expenditures in the base year.

d. It then becomes necessary to remove the effects of student fees and federal revenues from the base-year cost so that the derived unitary value will represent only the state request portion of the cost. In the case of student fees, this is accomplished by deriving the percentage that student fees was of total expenditures in the base year. The same procedure is followed for revenue from federal sources except that an average is used over a three-year period.

An example of this procedure is as follows:

| Base-Year Cost/FTE            | 100% | \$1,100 |
|-------------------------------|------|---------|
| Plus Economic Lag Factor      | 10%  | 110     |
| Plus Adjustment for Equipment | 3%   | 33      |
| Less Student Fees             | 22%  | 238     |
| Less Federal Revenues         | 5%_  | 55      |
|                               | 86%  | \$ 950  |

The \$950 represent the unitary cost/FTE which would be used to request state support for the budget year.

6. The factors in the example derived above are used to project the statewide needs for certain disciplines as follows:

| <u>Discipline</u>                             | (Cost Ratio      | <u>X</u>    | <u>Unitary</u> )    | =                                       | Discipline Co           | ost X | FTE                     | = | Amount     |
|---|------------------|-------------|---------------------|---|-------------------------|-------|-------------------------|---|------------|
| Biological Study<br>Agriculture<br>Enrichment | 1.4<br>1.5<br>.9 | X<br>X<br>X | \$950<br>950<br>950 | ======================================= | \$1,330<br>1,425<br>855 | Х     | 6,000<br>1,000<br>1,000 | = |            |
|   |                  |             |                     |   | TOTAL                   | L REQ | UEST                    | 9 | 10,260,000 |

7. Funds are allocated to each college on the same basis as generated, i.e., the cost ratio for each discipline category is multiplied by the unitary cost/FTE to obtain the discipline cost/FTE. The discipline cost is then multiplied by the projected FTE for the discipline (for the specific college) thereby resulting in the amount generated for allocation. The sum of these amounts generated for all the disciplines represents the total dollars allocated to the college. The following is a simplified example of the process:



| College A           | (Cost Ratio  | <u>X</u> | <u>Unitary</u> ) | = | Discipline | Cost | X | FTE | = | Amount    |
|---------------------|--------------|----------|------------------|---|------------|------|---|-----|---|-----------|
| Biological Studies  | 1.4          | X        | <b>\$9</b> 50    | = | •          |      |   |     |   | \$133,000 |
| Agriculture         | 1.5          | X        | 950              | = | 1,425      |      | X | 50  | = | 71,250    |
| Enrichment          | .9           | X        | 950              | = | 855        |      | X | 50  | = | 42,750    |
| Total allocation to | o college "A | · -      |                  | _ |            |      | - | •   | _ | \$247,000 |

Adjustments will be made to the funds allocated to individual colleges when projections do not equal actual enrollments. If a college has overestimated its enrollment, the amount of funds it should receive would be recomputed on actual enrollments (FTE) and the subsequent disbursement adjusted downward accordingly. The converse would be true for colleges having underestimated their enrollments.

Development of this funding formula included the efforts of many persons including a committee of five community college presidents with Dr. Peubr Masiko, Jr. of Miami-Dade Junior College as Chairman, and an Ad Hoc Committee comprised of deans and business officers.

# License Tag Fees (CO & DS) Article XII, Section 18, State Constitution

In 1952, a constitutional amendment set aside a portion of license tag
fees to be used for distribution to county schools. This amendment was
effective for 30 years and set aside \$400 for each instructional unit to be
used for capital outlay projects and debt service in the public schools in
florida. In 1963, another constitutional amendment was approved by the
people which extended this support until the year 200. An amount of \$400
for each instructional unit is earned from the first receipt of the
automobile license tag fees. This amount is allocated to the counties
for the community colleges in the amount related to the number of instructional units earned by the college. An administrative expense of 1.25 percent
is deducted from the CO & DS funds earned by the college each year to be
used for the payment of salaries and expenses of persons administering this
section of the law. CO & DS funds are used for capital outlay or for debt
service and must be spent on projects in order of priority as approved by
the State Board of Education.



# Higher Education Bonds (JCC) Article XII, Section 19, State Constitution

Higher Education Bonds were approved by constitutional amendment in December, 1963, and earmarked for capital construction at state universities, community colleges and vocational schools. These bonds are to be retired from the proceeds of revenues derived from a one and one half percent (1½%) gross utility receipt tax.

The Division of Community Colleges uses a formula in which size and utilization standards are applied to the projected enrollment of each institution to determine the amount of space needed. Current inventories are deducted and the net space needed is multiplied by an estimated construction cost to determine the funds needed for construction. Size and utilization standards have been established for each type of space needed, i.e., classrooms, laboratories, libraries, etc. Provision for variation in size of institutions is made by using different factors for colleges with projected enrollment of 0-1000, 1000-2000 and over 2000. As funds become available in the Junior College Construction Fund, they are allocated to the various community colleges on the basis of priorities established to meet the most pressing needs as determined by the formula.

These bonds are administered by the State Board of Administration.

Before these funds are available for community college construction, certain requirements must be met. A survey must be made under the supervision of the State Department of Education to establish the needs for community college facilities. A description of the proposed projects based upon the survey must be submitted to the Commissioner of Education for review. The proposed building program along with the recommendations of the Commissioner must then be submitted to the State Board of Education for approval. After projects have been properly budgeted and plans and specifications approved, disbursements are made to the colleges upon their request to meet construction requirements.



# Accounting Procedures

Section 6A-8.11, State Board of Education Regulations states that:

Financial records and accounts for each community college shall be kept in accordance with the "Accounting Manual for Florida's Public Junior Colleges, 1968" and subsequent published revisions as approved by the Director of the Division of Community Colleges.

# Year-Round Operation

Sections 6A-3.78, 6A-8.172(2) and (3), State Board of Education Regulations, contain sections of regulations relating to community colleges authorized by the State Board to operate on a year-round basis. These sections provide that upon recommendation by the Junior College Council and approval of the Director of the Division of Community Colleges, community colleges may operate throughout the year and be authorized to receive state funds for instruction beyond the 180 days otherwise required. They also may contract for instructional staff members for whatever length of time is approved by the State Board as necessary to operate on a year-round basis. Such contracts may be for as little as nine months or for as much as twelve months, depending upon the plan submitted to and approved by the State Board of Education. The State Board has adopted the following three criteria as basis for evaluation and approval of plans of year-round operation for community colleges:

- 1. The calendar must provide for at least 45 weeks of instruction. Two hundred twenty (220) days of instruction, exclusive of registration and orientation, or two hundred ten (210) days of actual classroom instruction, exclusive of registration, orientation, and examinations, has been interpreted as providing 45 weeks of instruction time.
- 2. The calendar must provide a reasonable amount of coordination with the calendars of the state university system.
- 3. Course sequences must be provided on a year-round basis insofar as possible. This is necessary so that students may enter at varied times throughout the year.



# ARTICULATION

The concern for the articulation of the programs and services of community colleges with those of other public educational institutions in Florida has been evidenced through the development of the system. Both the Council for the Study of Higher Education in Florida (in 1956) and the Florida Community College Council (in 1957) proposed the basic strategy which has made Florida a forerunner among the states in the development of articulated programs for serving students.

The strength of the Florida strategy for articulation is in the provision of opportunity for professional personnel who are providing services to students in any one component of public education to relate directly to their counterparts who are providing services to students enrolled in other components of the system. While Board and administrative structures foster such relationships, articulation which facilitates student flow through the system of public education appears to come from the association and interaction of the professional personnel who serve students.

# The Professional Committee

Acting on the recommendations of the Council for the Study of Higher Education in Florida, the state-level staffs of the community colleges and state universities proposed the establishment of the Professional Committee for Relating Public Secondary and Higher Education. Following the approval of the proposal by the State Board of Education in 1958, the committee was organized with membership representing the secondary schools, the community colleges, the state universities, and the state-level staffs for all three levels of education in Florida.

Early among the achievements of the Professional Committee which still



stands is the 1959 agreement on general education. Under that agreement which was duly ratified by the appropriate authorities, any student who completes an announced general education program in a community college is assured that he has satisfied the lower division general education program of any state university in Florida to which he may transfer.

Principal accomplishments of the Professional Committee came through a series of subject task forces which identified and worked out inconsistencies in the expectations and in the program of studies required of students specializing in the respective fields. Some twenty-one such task forces have served the interests of students who transfer from community colleges to continue their studies in upper divisions of state universities. Even though the Professional Committee has been superseded by another body, subject matter task forces continue both to update task force reports and to extend the approach to new program areas.

# The Articulation Coordinating Committee

During the period in which community colleges were being developed under the 1957 master plan, the number of community college transfer students enrolling in the state universities of Florida grew from an insignificant number until 1971 when there were approximately 20,000 such transfer students in the seven state universities which were then in operation. At that time the community college transfer students comprised forty-three percent of the total upper division students in the state university system. In the state universities which begin with the junior year, community college transfer students comprised sixty-seven percent of the upper division enrollment.

This heavy reliance of the state universities on the community colleges for their upper division students prompted the Division of Community Colleges and the Division of Universities, with the active participation of institu-



tional representatives, to expand the 1959 general education agreement into a broader articulation agreement which addressed itself directly to the transfer of students from the community colleges to baccalaureate degree programs of the state universities. That agreement was approved by the State Board of Education in April, 1971.

The 1971 Articulation Agreement has provisions which continue the 1959 general education agreement, define the associate of arts degree as the basic transfer degree, assure the transferability of associate of arts degrees which are awarded under conditions set forth in the agreement, continue the use of subject area task forces, encourage and provide assurance of transfer for students who complete experimental programs, and establish the Articulation Coordinating Committee which is given the charge "to review and evaluate current articulation policies and to formulate additional policies" as needed. The Articulation Agreement, together with annotations showing interpretations made by the Articulation Coordinating Committee, is published each year. Copies of the Annotated Articulation Agreement are available to the colleges and universities of the State through the respective Divisions of the Department of Education.

The Articulation Coordinating Committee, which is the successor to the Professional Committee, consists of three community college people (one from the Division of Community Colleges and two from community colleges), three university people (one from the staff of the Board of Regents are two from universities), and the Deputy Commissioner of Education, who serves as chairman of the committee. The Articulation Coordinating Committee thus relates directly to each of the Divisions and through the Commissioner to the State Board of Education. Decisions and interpretations made by the committee are made on behalf of the Commissioner.



The Articulation Coordinating Committee hears cases brought by a student (or by an institution on behalf of a student) appealing an action by a university thought to be in conflict with the provisions of the Articulation Agreement. In resolving such appeals the Articulation Committee acts for the State Board of Education and its rulings are binding on the institutions.

The Articulation Coordinating Committee has continued to sponsor the activities of subject area task forces which were initiated under the Professional Committee and it initiates new task forces upon request of the two Divisions.

The Articulation Agreement charges the Articulation Coordinating Committee with responsibility for formulating additional articulation policies. In this dimension of its work the committee has established a task force to advise it concerning the use of external examination programs for awarding credit to students in transfer programs. Based on the work of that task force the committee has formulated an amendment to the Articulation Agreement which provides for the use of the College Level Examination Program (CLEP) as a basis for awarding credit to students in transfer programs. The CLEP amendment which has been approved by both Divisions and the State Board of Education assures the transferability of credit awarded on CLEP general and subject examinations for students scoring at or above the 50th percentile of the sophomore norms.

Currently the task force is examining other external examination programs, including the Advanced Placement Program, to provide a basis for committee consideration of another possible extension of the agreement.

Under auspices of the Articulation Coordinating Committee there has been developed a common transcript form which is being utilized in the community colleges. There is a standing committee on the common transcript which has



developed the form and has responsibility for its utilization by the colleges.

The Articulation Coordinating Committee has sponsored research studies through which the effect of articulation policies is assessed. One such study, which is made on a continuing basis, examines the academic performance of community college transfer students enrolled in state universities.

Additionally, there has been established a task force to evaluate the policies of the CLEP amendment which will make a more detailed analysis of students with CLEP credit, including those who transfer from community colleges to state universities.

## Other Articulation Activities

In addition to the activities under the Articulation Agreement there are other activities relating to the Department of Education which contribute to the development of articulated programs for students in the public system of education in Florida.

One of these is the Course Numbering Project which utilizes subject area task forces to develop a taxonomy of courses in each discipline and to identify the similarity and dissimilarity of courses in community colleges, state universities, area vocacional/technical schools, and participating private colleges and universities.

Another thrust which is expected to facilitate student flow through educational institutions in Florida emerges from the concern for time-variable, time-shortened education. The State Board of Education, with the endorsement of the 1973 session of the Legislature, has announced its intention to establish a Committee on Time-Shortened Education, with representatives from the elementary and secondary schools as well as from community colleges and state universities. The committee, to be chaired by the Deputy Commissioner of Education, will provide a vehicle for articulation at all levels of public education, and its



work will be related to the Articulation Coordinating Committee through overlapping membership of Divisional representatives and of the chairman.



## **VOCATIONAL EDUCATION**

Responsibilities at the district level for vocational education are delineated in Section 6A-8.56 of the State Board of Education Regulations. Specifically these responsibilities and their assignments are as follows:

- (1) Each school board has primary responsibility for assuring that vocational education, as provided in Section 6A-8.58 of these regulations, is available to students in grades 1 through 12 and to youths under 19 years of age who left school before high-school graduation.
- (2) Each post-secondary area vocational-technical center is assigned to a school board.
- (3) Each school assigned a post-secondary area vocational-technical center established in accordance with Section 230.63, Florida Statutes, shall have primary responsibility for non-college credit courses and certificate vocational programs for youths and adults of all ages residing in the service area of that center as approved by the State Board of Vocational Education.
- (4) Each community college with a department designated as an area vocational education school by the State Board for Vocational Education under the provisions of the Vocational Education Act of 1963, Public Law 88-210 or as amended by Public Law 90-576, shall have primary responsibility for certificate and non-college credit vocational education programs and courses and also for college credit courses and associate degree vocational programs for youths and adults 19 years of age or older who reside in the service area of that area school as approved by the State Board for Vocational Education.
- (5) Each community college not having a department designated as an area vocational education school shall have primary responsibility for associate degree and certificate vocational programs based on college credit courses and for short courses, institutes, or similar activities, related to the vocational programs and responsibilities of that college.
- (6) Community colleges with departments designated as area vocational education schools may, with the approval of the board of trustees and upon the request of a school board in its vocational service area, provide on behalf of that school board vocational education programs and courses for youths under 19 years of age who left school before graduating from high school and for high school students in grades 10-12.



- (7) A board of trustees administering a community college which does not have a department designated as an area vocational school may enter into a cooperative agreement with a school board which operates an area vocational-technical center designated by the state board for vocational education to provide vocational-technical education courses which a community college will accept for college credit or for the community college to use the facilities of the area vocational-technical center for instructional services.
- (8) Any school board or any community college board of trustees may enter into contractual or cooperative agreements with any other school board or community college board of trustees to provide specific vocational-technical education services or courses to assist in meeting the vocational education need of the persons to be served.
- (9) School boards and community college boards of trustees are responsible for avoidance of unwarranted duplication of programs and services and for articulating and coordinating vocational educational programs, services, and activities, including counseling for persons served by the respective boards, based upon written agreements between school boards and community college boards of trustees. Such articulation and coordination shall be accomplished in the establishment of a local coordination council as set forth in Section 6A-8.57 of these regulations. School boards and community college boards of trustees are responsibile for making comprehensive vocational programs available to all residents in their areas and are authorized to use any appropirate means to that end, including expenditures for advertising the availability of programs and courses.
- (10) None of the above provisions shall contradict or supersede existing agreements between school boards, area centers and community colleges concerning vocational education as provided in Chapter 70-211, Laws of Florida.

Those community colleges with a department designated as an area vocational education school ar the following:

Brevard Community College

Central Florida Community College

Chipola Junior College

Daytona Beach Community College

Florida Junior College at Jacksonville

Florida Keys Community College

Indian River Community College

Lake City Community College

North Florida Junior College

Okaloosa-Walton Junior College

Santa Fe Community College

Seminole Junior College

South Florida Junior College



## OCCUPATIONAL AND GENERAL ADULT EDUCATION PROGRAMS

Section 6A-8.52 of State Board of Education Regulations provides that:
"The Commissioner of Education, after consultation with the board of trustees and the district school boards of counties contributing to the support of a community college shall determine the respective responsibilities of the community college and other educational agencies for occupational and general adult education programs."



STATISTICAL DATA 1972-73



hr/Ehr 1/74

| FIRST TERM 1972-73 | BY STUDENT CLASSIFICATION STATUS AND SEX | COLLEGE CREDIT (HEADCOUNT) ENROLLMENT | TABLE 1 |
|--------------------|--|---------------------------------------|---------|
| 73                 | N STATUS                                 | NT) ENROI                             |         |
|                    | AND S                                    | LMENT                                 |         |
|                    | EX                                       |                                       |         |

|                |          |             |               |          |          |                |                 |      |              |                |            |                  |                  |            |         |             |            |              | -6             | ٤-         |              |      |             |               |             |                 |      |         |                          | <b>.</b>           |
|----------------|----------|-------------|---------------|----------|----------|----------------|-----------------|------|--------------|----------------|------------|------------------|------------------|------------|---------|-------------|------------|--------------|----------------|------------|--------------|------|-------------|---------------|-------------|-----------------|------|---------|--------------------------|--------------------|
| College Totals | Valencia | Tallanassee | Scuth Florida | Semirole | Santa Fe | St. Petersburg | St. Johns River |      | Pensacola .  | Pasco-Hernando | Palm Beach | √Qkaloosa-Walton | North Florida    | Miami-Dade | Manatee | Lake-Sumter | Lake City  | indian River | .: \\ Srorough | C Te Cast  | Florida Krys |      | Edison      | Daytona Beach | Chipola     | Central Florida |      | Brevard | COMMUNITY/JUNIOR COLLEGE | יי <i>ן</i>        |
| 23780          | 669      | 385         | 85            | 521      | 1348     | 1912           | 266             | 663  | 1159         | 89             | 1063       | 388              | 211              | 5422       | 583     | 252         | 385        | 374          | 787            | 499        | 120          | 1754 | . 433       | 616           | 263         | 345             | 1764 | 1424    | MEN                      | FUL                |
| 16917          | 555      | 351         | 52            | 240      | 1052     | 1545           | 169             | 477  | 825          | 34             | 902        | 280              | 193              | 3817       | 430     | 123         | 184        | 313          | 541            | 326        | 138          | 1108 | 260         | 400           | 193         | 253             | 1281 | 875     | MOMEN                    | FULL-TIME FRE      |
| 16182          | 485      | 233         | 120           | 356      | 283      | 1272           | 110             | 287  | 939          | 163            | 827        | 444              | 13               | 2279       | 546     | 193         | 283        | 361          | 1683           | 261        | 113          | 1600 | 185         | 175           | 63          | 67              | 1637 | 1204    | MEN                      | FRESHMEN PART      |
| 15846          | 402      | 281         | 36            | 216      | 509      | 1373           | 93              | 410  | 707          | 296            | 1020       | 234              | 18               | 2639       | 517     | 87          | 6 <b>6</b> | 546          | 1583           | 180        | 6 <u>8</u>   | 1581 | 328         | 185           | 58          | 89              | 1276 | 1048    | MOMEN                    | PART-TIME          |
| 14048          | 637      | 377         | 49            | 385      | 575      | 1142           | 165             | 338  | 695          | 10             | <b>587</b> | 251              | 125              | 3746       | 335     | 125         | 274        | 184          | 243            | 328        | 68           | 955  | 135         | 358           | 216         | 228             | 921  | 626     | MEN                      | FULL               |
| 9328           | 386      | 218         | 28            | 174      | 431      | 841            | 125             | 258  | 457          | ω              | 455        | 146              | 119              | 2390       | 271     | 87          | 132        | 130          | 219            | 217        | 56           | 487  | 10 <b>4</b> | 236           | 172         | 173             | 647  | 366     | WOMEN                    | SOPHOMORE          |
| 8923           | 517      | 195         | 18            | 255      | 140      | 505            | <b>4</b> 5      | 195  | 383          | 27             | 506        | 218              | 16               | 2542       | 155     | 3 <b>9</b>  | 77         | 97           | 665            | 126        | 6]           | 794  | 40          | 157           | 41          | 52              | 569  | 488     | MEN                      | S                  |
| 6670           | 217      | 150         | 17            | 177      | 220      | 439            | 35              | 150  | 258          | 24             | 455        | 96               | 17               | 2157       | 81      | 24          | 49         | 85           | 341            | 137        | 49           | 640  | 39          | 85            | 69          | <b>4</b> 5      | 365  | 249     | N WOMEN                  | TIME               |
| 5360           | 240      | 278         | 9             | 49       | 0        | 103            | 15              | 211  | 128          | <b>39</b>      | 479        | 123              | 8 <b>9</b>       | 1700       | 114     | 143         | 73         | 23           | 0              | 90         | 213          | 181  | 210         | 223           | 12          | 104             | 367  | 144     | MEN                      | UNCLA              |
| 6112           | 234      | 283         | <u>7</u> 6    | 43       | 5        | 90             | 28              | 515  | 142          | 25             | 467        | 75               | 150              | 2666       | 93      | 172         | 84         | 20           | 0              | 8 <b>4</b> | 134          | 94   | 164         | 182           | 15          | 76              | 214  | 41      | MOMEN                    | UNCLASSIFIED       |
| 68293          | 2518     | 1468        | 281           | 1566     | 2346     | 4934           | 601             | 1694 | 3304         | 328            | 3462       | 1424             | 454              | 15689      | 1733    | 752         | 1092       | 1039         | 33 <b>78</b>   | 1304       | <b>575</b>   | 5284 | 1003        | 1529          | <b>59</b> 5 | 796             | 5258 | 3886    | MEN                      | TOTAL              |
| 54873          | 1794     | 1283        | 149           | 850      | 2217     | 4288           | 450             | 1810 | 238 <b>9</b> | <b>382</b>     | 3299       | 831              | 497              | 13669      | 1392    | 493         | 515        | 1094         | 2684           | 944        | 445          | 3910 | 895         | 3801<br>8801  | 507         | 63 <b>6</b>     | 3783 | 2579    | WOMEN                    | TOTAI              |
| 123166         | 4312     | 2751        | <b>4</b> 30   | 2416     | 4563     | 9222           | 1051            | 3504 | 5693         | 710            | 6761       | 2255             | 9 <del>5</del> 1 | 29358      | 3125    | 1245        | 1607       | 2133         | 6062           | 2248       | 1020         | 9194 | 1898        | 2617          | 1102        | 1432            | 9041 | 6465    | CREDIT                   | TOTAL<br>COL 1 FGF |



TABLE 1
COLLEGE CREDIT (HEADCOUNT) ENROLLMENT
BY STUDENT CLASSIFICATION STATUS AND SEX
SECOND TERM 1972-73

|                |                         |               |            |            |                |                 |            |            |                |             |                 | •             | •             | ,,       | ,           |           |              | -(           | ) <b>†</b> - | •  |                           |             |               |            |                 |             |         |                          |           |                    |
|----------------|-------------------------|---------------|------------|------------|----------------|-----------------|------------|------------|----------------|-------------|-----------------|---------------|---------------|----------|-------------|-----------|--------------|--------------|--------------|--|---------------------------|-------------|---------------|------------|-----------------|-------------|---------|--------------------------|-----------|--------------------|
| College Totals | Tallahassee<br>Valencia | South Florida | Seminole   | Santa Fe   | St. Petersburg | St. Johns River | Polk       | Pensacola  | Pasco-Hernando | Palm-Beach  | Okaloosa-Walton | North Florida | Miami-Dade    | Manatee  | Lake-Sumter | Lake City | Indian River | Hillsborough | Gulf Coast   | Florida Keys   | Florida JC @ Jacksonville | Edison      | Daytona Beach | Chipola    | Central Florida | Broward     | Brevard | COMMUNITY/JUNIOR COLLEGE |           |                    |
| 20677          | 691                     | 74            | 570        | 1118       | 1724           | 213             | 566        | 1234       | 45             | 837         | 361             | 196           | 4669          | 448      | 238         | 379       | 372          | 646          | <b>397</b>   | 108  | 1585                      | 33 <b>0</b> | 551           | 236        | 340             | 1665        | 723     | MEN                      | FUL       | 1                  |
| 14412          | -555<br>-555            | 45            | 231        | 863        | 1428           | 138             | 415        | 779        | 50             | 726         | 251             | 185           | 3294          | 299      | 117         | 196       | 298          | 444          | 248          | 105  | 981                       | 217         | 361           | 193        | 251             | 1055        | 371     | WOMEN                    | FULL-TIME |                    |
| 17181          | 596                     | 79            | 353        | 262        | 1288           | 97              | 271        | 946        | 270            | 817         | 484             | <b>3</b>      | 2414          | 620      | 177         | 308       | 276          | 1613         | 230          | 114  | 1594                      | 249         | 212           | న          | 84              | 2220        | 1297    | M.                       | PA        | FRESHMEN           |
| 15339          | 469                     | 32            | 234        | 469        | 1421           | 86<br>86        | 391        | 687        | 307            | 995         | 261             | 10            | 2571          | 634      | 67          | 83        | 348          | 1274         | 195          | 67   | 1584                      | 352         | 200           | 5 <b>4</b> | 94              | 1172        | 1055    | MOMEN                    | PART-TIME | <b>!</b><br>!<br>! |
| 14297          | 358<br>494              | <b>ω</b>      | 276        | 756        | 1115           | 164             | 370        | 548        | 25             | 633         | 176             | <b>82</b>     | 4051          | 346      | 110         | 219       | 133          | 321          | 327          | 66   | 1059                      | 217         | 358           | 183        | 191             | 709         | 976     | MEN                      | FULL      |                    |
| 9583           | 203<br>294              | 26            | 155        | <b>566</b> | 834            | 119             | 226        | 380        | 14             | 450         | 108             | 90            | 2608          | 322      | 73          | 104       | 113          | 197          | 234          | 52   | 547                       | 134         | 253           | 132        | 156             | <b>56</b> 8 | 625     | MOMEN                    | -TIME     | SOPHOMORE          |
| 9396           | 204<br>494              | 20            | 226        | 168        | 532            | <u>5</u>        | 191        | 382<br>382 | ည္က            | 573         | 198             | 15            | 2663          | 148      | 42          | 93        | 80           | 770          | 144          | <b>6</b> 8   | 825<br>5                  | 104         | 160           | 40         | 47              | 577         | 549     | MEN W                    | PAR       | MORES              |
| 7038           | 145<br>243              | =             | }53        | 262        | 435            | 4:              | 173        | 271        | 20             | 550         | 62              | 91            | 2229          | 73       | 27          | 61        | 53           | 435          | 118          | 43   | 645                       | 143         | ]<br>(9       | 47         | 43              | 314         | 316     | MOMEN                    | T-TIME    |                    |
| 6879           | 310<br>372              | w             | 19         | 0          | 157            | 21              | 206<br>:0: | <u> </u>   | 5 :<br>ω       | 474         | 131             | 73            | 1802          | 136      | 154         | 106       | 175          | 0            | 110          | 242  | 288                       | 23          | 183<br>183    | <b>50</b>  | 99              | 1124        | 429     | MEN                      |           | UNCLA              |
|                | 252<br>436              | 14            | 2 <b>2</b> | ယ          | 138            | <b>3</b> 8      | သွဲ့ မ     |            | 42             | <b>4</b> 36 | ထွ              | 136           | 2871          | <b>=</b> | <u>ळ</u>    | 120       | 167          | 0            | 100          | 165  | ]47                       | 46          | 8<br>8<br>1   | <b>3</b>   | 121             | 759         | 243     | WOMEN                    |           | UNCLASSIFIED       |
| 68430          | 1468<br>2 <b>64</b> 7   | 210           | 1444       | 2304       | 4816           | 5 <b>4</b> 8    | 1604       | 3201       | 423            | 3334        | 1350            | 379           | 15599         | 1698     | 721         | 1105      | 1036         | 3350         | 1208         | 50<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20 | 5351                      | 2<br>2<br>3 | 1464          | 529        | 761             | 6295        | 3974    | MEN                      | TOTAL     |                    |
| 53 <b>735</b>  | 1143                    | 128           | 794        | 2163       | 4256           | 414             | 1503       | 2270       | 433            | 3157        | 764             | 437           | 13573         | 1439     | 467         | 564       | 979          | 2350         | 895          | 437  | 390 <b>4</b>              | 28 G        | 1105          | 448        | 665             | 3868        | 2610    | MOMEN                    | TOTAL     |                    |
| 122165         | 2611<br>4644            | 338           | 2239       | 4467       | 9072           | 967             | <u>ب</u> ڊ | л<br>,     | 2,5            | 6401        | 2114            | 816           | 291 <b>73</b> | 3137     | 1188        | 1669      | 2015         | 5700         | 2103         | 1030   | 9255                      | 1200        | 2560          | 377        | 1426            | 10163       | 6584    | CREDIT                   | COLLEGE   | TOTAL              |

TABLE 1
COLLEGE CREDIT (HEADCOUNT) ENROLLMENT
BY STUDENT CLASSIFICATION STATUS AND SEX
THIRD TERM 1972-73

|                            |                |          | *            |               |            | *           |                |                 |            |             |                |             |                 |               |            |         | <b>-</b> į  | <b>7</b> -   |              | 4                 | Ø,         | <b>)</b>     | .*                        |             |               |                |                 |         |             |                          |              |
|----------------------------|----------------|----------|--------------|---------------|------------|-------------|----------------|-----------------|------------|-------------|----------------|-------------|-----------------|---------------|------------|---------|-------------|--------------|--------------|-------------------|------------|--------------|---------------------------|-------------|---------------|----------------|-----------------|---------|-------------|--------------------------|--------------|
| * Figures include 4th Term | College Totals | valencia | Tallahassee  | South Florida | Seminole   | Santa Fe    | St. Petersburg | Str Johns River | 80 1 K     | Pensacola   | Pasco-Hernando | Palm Beach  | Okaloosa-Walton | North Florida | Miami-Dade | Manatee | Lake-Sumter | Lake City    | Indian River | ' Hillsborough    | Gulf Coast | Florida Keys | Florida JC @ Jacksonville | Edison      | Daytona Beach | Chipola        | Central Florida | Broward | Brevard     | COMMUNITY/JUNIOR COLLEGE |              |
|                            | 10459          | 633      | 366          | 9             | 150        | 1138        | 307            | 9               | 0          | 652         | 2              | 242         | 111             | 29            | 2865       | 0       |             | 328          | 74           | 1058              | . بــــ    | 20           | 1091                      | 121         | <u>ა</u>      | 115            | 67              | 972     | 68          | MEN                      | FULL         |
|                            | 7276           | 43/      | 283          | 2             | 74         | 993         | 194            | 12              | 0          | 369         | 0              | 206         | 76              | <b>3</b> 8    | 2279       | 0       | 0           | 91           | 80           | 689               | ယ          | ထ            | 580                       | 82          | 7             | 147            | 49              | 545     | 32          | MOMEN                    | -TIME FRE    |
|                            | 14644          | 539      | 410          | 115           | 533        | 8 <b>47</b> | 731            | 92              | 336        | 937         | 146            | 562         | 539             | 10            | 1254       | 486     | 208         | 241          | 221          | 2449              | 370        | 95           | 1143                      | 135<br>35   | 233           | 47             | 106<br>06       | 378     | 981         | MEN.                     | FRESHMEN     |
|                            | 11878          | 439      | 401          | 41            | 326        | 692         | 841            | 61              | 509        | 68 <b>3</b> | 161            | 56 <b>3</b> | 287             | ഗ             | 1213       | 463     | 76          | 95           | 197          | 1892              | 199        | 79           | 1039                      | 183         | 174           | 32             | 146             | 473     | 608         | WOMEN                    | PART-TIME    |
|                            | 9569           | 413      | 369          | 4             | ස          | 98 <b>5</b> | 420            | 20              | 0          | 148         | ယ              | 359         | 50              | 61            | 3649       | 0       | 0           | 138          | 178          | <b>7</b> 95       | ~ ;        | )<br>J       | 814<br>-                  | 124         | 73            | 66<br>6        | 25              | 645     | 140         | MEN                      | <u> </u>     |
|                            | 7239           | 203      | 237          | 0             | 27         | 779         | 3]3            | 15              | 0          | 108         |                | 357         | 25              | 78            | 3077       | 0       | 0           | ယ္ဆ          | 180          | 475               | <b>_</b> ; | 18           | 56 <b>5</b>               | 87          | ,,<br>,       | 44             | <b>=</b> :      | 447     | 98          | WOMEN                    | SOPHO        |
|                            | 10627          | 441      | 482          | 6             | 214        | <b>57</b> 5 | 645            | 163             | 385        | <b>4</b> 02 | ω<br><b>4</b>  | 446         | 200             | <u>ت</u>      | 7614       | 358     | 102         | 73           | 196          | 1611              | 279        | <u> </u>     | 821                       | 44          | ٥ <u>٠</u>    | 19             | 67              | 292     | 756         | MEN                      | SOPHOMORES   |
|                            | 7375           | 242      | 306          | =             | 118        | 498         | 606            | 114             | 249        | 23]         | 46             | 390         | 103             | ]<br>         | 1372       | 274     | 47          | 56<br>6      | 183          | 780               | 97<br>97   | х<br>Э -     | 541                       | 2 6         | 000           | 2 <del>1</del> | 47              | 219     | <b>A</b> 40 | EN WOMEN                 | 7 7 185      |
|                            | 4987           | 382      | 443          | ; ســ         | <u>ე</u> , | <u>.</u>    | 117            | <u>ا</u>        | 901<br>901 | 150<br>•    | و<br>ا         | 263<br>263  | 9 (             | <u>ដ</u> ខ្លី | 1395       | 110     | 77          | 42           | 23,          | ے<br>د            | 250        | 170          | 272                       | 2<br>2<br>1 | 197           | <b>4</b>       | л (             | 307     | 317         | MEN                      | UNCL         |
|                            | 5003           | 324      | 412          | ، ســ         | ۰ م        | ۵ م         | æ (            | ညှ င်           | ≅;         | 142         | <b>-</b> , 5   | 248         | <u>л</u> с      | 48            | 2072       | 78      | 72          | کر<br>د<br>د | <u>,</u>     | ء<br>د            | 115        | 1 2          | 135                       | <u>ء</u> ج  | 1 - C         | - C            | י<br>האיר       | 3 5     | 167         | WOMEN                    | UNCLASSIFIED |
|                            | ວປ28 <b>6</b>  | 2408     | 2070         | 145           | 973        | 3545        | 2220           | 300             | 250        | 2280        | 191            | 1872        | 8 6             | 126           | 10777      | 95.A    | સ્ટ્ર<br>7  | ж<br>С       | 028<br>0.03  | 50.7              | 3 5        | 200          | 7120                      | ) (C        | 763           | ر<br>اعر       | 210             | 3004    | 2263        | A SE                     |              |
|                            | 38771          | 1645     | 16 <b>39</b> | ກ ເ<br>ກ ເ    | 554        | 7556        | 2042           | 227             | 944        | 1523        | 2 <b>24</b>    | 1.764       | 7.07<br>7.07    | 181           | 10013      | 215     | מטר<br>מטר  | 2.5<br>-     | 8 <b>2)</b>  | ر<br>برور<br>برور | 41c        | 2000         | 030C<br>424               | 300         | 500           | 370            | 316             | 1876    | 1 5/15      | WOMEN                    |              |
|                            | 89059          | 4053     | 3709         | 365           | 1597       | 1129        | 1969           | 537             | 177/       | 3825        | A15            | 3636        | 1637            | 310           | 30700      | 1760    | F 23        | 1754         | 1711         | 07/10             | 1217       | 2007         | 7000                      | 1364        | 125           | 525            | 777             | 4070    | 2607        | CREDIT                   | TOTAL        |

4 5 1.7



## TABLE 1 COLLEGE CREDIT (HEADCOUNT) ENROLLMENT BY STUDENT CLASSIFICATION STATUS AND SEX YEAR 1972-73

|                |          |                  |               |          |          |                |                 |      |              |                |            |                 |               | -          | 45      | -           |           |              |              |              |              |                    |        |               |         |                 |       |         |         |                    |
|----------------|----------|------------------|---------------|----------|----------|----------------|-----------------|------|--------------|----------------|------------|-----------------|---------------|------------|---------|-------------|-----------|--------------|--------------|--------------|--------------|--------------------|--------|---------------|---------|-----------------|-------|---------|---------|--------------------|
| COLLEGE TOTALS | Valencia | Tallahassee      | South Florida | Seminole | Santa Fe | St. Petersburg | St. Johns River | Polk | Pensacola    | Pasco-Hernando | Palm Beach | Okaloosa-Walton | North Florida | Miami-Dade | Manatee | Lake-Sumter | Lake City | Indian River | Hillsborough | Gulf Coast   | Florida Keys | FJC @ Jacksonville | Edison | Daytona Beach | Chipola | Central Florida |       | Brevard | COLLEGE | COMMUNITY/JUNIOR   |
| 33026          | 1993     | 584              | 105           | 739      | 1437     | 2568           | 302             | 508  | 824          | 104            | 1629       | 515             | 253           | 7123       | 298     | 287         | 600       | 820          | 2491         | 447          | 182          | 2709               | 416    | 593           | 439     | 752             | 2966  | 1342    | MEN     | FULL.              |
| 22085          | 1547     | 455              | 68            | 306      | 1152     | 1945           | 193             | 296  | 498          | 37             | 1398       | 347             | 225           | 4871       | 186     | - :         | 229       | 691          | 1674         | 182          | 163          | 1569               | 219    | 316           | 318     | 553             | 1832  | -675    | WOMEN   | FRESHMEN           |
| 35830          | 1620     | 157              | 246           | 661      | 318      | 2328           | 178             | 602  | 2428         | 497            | 1210       | 1083            | 17            | 4719       | 1412    | 332         | 518       | 858          | 5745         | 647          | 238          | 3010               | 457    | 480           | 135     | 257             | 3209  | 2168    | MEN     | MEN PART-          |
| 31395          | 1310     | 469              | 76            | 482      | 564      | 2658           | 151             | 852  | 1711         | 643            | 1522       | 497             | 23            | 4753       | 1302    | 132         | 163       | 1091         | 4749         | 363          | 142          | 2831               | 661    | 261           | 88      | 329             | 1816  | 1756    | WOMEN   | -TIME              |
| 21263          | 1514     | 463              | 50            | 386      | 1221     | 1243           | 185             | 303  | 466          | 29             | 734        | 280             | 137           | 5323       | 611     | 137         | 289       | 495          | 1359         | 367          | 71           | 1088               | 263    | 732           | 237     | 444             | 1310  | 1526    | MEN     | FULL-:             |
| 13763          | 883      | 268              | 29            | 192      | 915      | 897            | 133             | 190  | 3 <b>3</b> 8 | 14             | 585        | 168             | 124           | 3513       | 463     | 92          | 112       | 423          | 891          | 58           | 58           | 549                | 181    | 397           | 184     | 340             | 863   | 903     |         | SOPHOMORES<br>TIME |
| 15946          | 1452     | 316              | 36            | 363      | 187      | 631            | 73              | 568  | 894          | 64             | 676        | 363             | 16            | 3464       | 278     | 56          | 152       | 373          | 3046         | 473          | <b>8</b> 5   | 966                | 100    | 274           | 54      | 166             | 467   | 353     | MEN     | 14.                |
| 10954          | 702      | 2 <del>2</del> 3 | 29            | 239      | 298      | 53 <b>2</b>    | 44              | 421  | 574          | 50             | 610        | 156             | 21            | 2792       | 191     | 34          | ]]8       | 32 <u>1</u>  | 1556         | 154          | <u>න</u>     | 759                | 109    | 175           | 82      | 135             | 302   | 266     | WOMEN   | :                  |
| 13375          | 994      | 8 <b>5</b> 6     | <b>-</b>      | 44       | 0        | 141            | <b>4</b> 8      | 576  | 349          | 87             | 1166       | 261             | 137           | 3838       | 416     | 307         | 155       | 419          | 0            | 6 <b>4</b> 5 | 501          | 271                | 176    | 334           | 17      | 257             | 583   | 786     | MEN     | UNCLA              |
| 14600 1        | 994      | 7 <u>19</u>      | 25            | 49       | <b>o</b> | 128            | 87              | 1114 | 3 <b>4</b> 6 | 67             | 1112       | 162             | 252           | 5910       | 403     | 335         | 189       | 368          | 0            | 289          | 336          | 143                | 205    | 291           | ယ<br>ယ  | 260             | 321   | 456     | MOMEN   | UNCLASSIFIED       |
| 19440          | 7573     | 2676             | 448           | 2193     | 3163     | 6911           | 786             | 2557 | 4961         | 781            | 5415       | 2502            | 560           | 24467      | 3015    | 1119        | 1714      | 2965         | 1264]        | 2579         | 1077         | 8044               | 1412   | 2413          | 887     | 1876            | 8535  | 6175    | MEN     | TOTAI              |
| 92 <b>79</b> 8 | 5436     | 2134             | 227           | 1268     | 2935     | 6160           | 608             | 2873 | 3467         | 811            | 5227       | 1330            | 645           | 21839      | 2545    | 734         | <u>81</u> | 2894         | 8870         | 1046         | 760          | 5851               | 1375   | 1440          | 705     | 1617            | 5134  | 4056    | WOMEN   | TOTAL              |
| 21223R         | 13009    | 4810             | 675           | 3461     | 6098     | 13071          | 1394            | 5430 | 8428         | 1592           | 10642      | 3837            | 1205          | 46306      | 5560    | 1853        | 2525      | 5859         | 21511        | 3625         | 1837         | 13865              | 2787   | 3853          | 1587    | 3493            | 13569 | 10231   | CREDIT  | TOTAL              |



E,

TABLE 2
TOTAL COLLEGE CREDIT ENROLLMENT
BY STUDENT CLASSIFICATION, STATUS AND SEX
1972-73

DOE/DCC 1/74

| UNCLASSIFIED  Men  Women  TOTAL | TOTAL SOPHOMORE ENROLLMENT | TOTAL MEN TOTAL WOMEN | Men<br>Women<br>TOTAL   | SOPHOMORES Full-time Men Women TOTAL Part-time | TOTAL FRESHMEN ENROLLMENT | TOTAL MEN TOTAL WOMEN  | Men<br>Women<br>TOTAL   | FRESHMEN Full-time Men Women TOTAL Part-time | TOTAL       |
|---------------------------------|----------------------------|-----------------------|-------------------------|--|---------------------------|------------------------|-------------------------|--|-------------|
| 5360<br>6112<br>11472           | 38969                      | 22971<br>15998        | 8923<br>6670<br>15593   | 14048<br>9328<br>23376                         | 72725                     | 39962<br>32763         | 16182<br>15846<br>32028 | 23780<br>16917<br><b>40697</b>               | FIRST TERM  |
| 6879<br>7363<br>14242           | 40314                      | 23693<br>16621        | 9396<br>7038<br>16434   | 14297<br>9583<br>23880                         | 67609                     | 37858<br>29751         | 17181<br>15339<br>32520 | 20677<br>14412<br>35089                      | SECOND TERM |
| 4987<br>5003<br>9990            | 34810                      | 20196<br>14614        | 10627<br>7375<br>18002  | 9569<br>7239<br>16808                          | 44257                     | 25103<br>1915 <b>4</b> | 14644<br>11878<br>26522 | 10459<br>7276<br>17735                       | THIRD TERM  |
| 13375<br>14600<br>27975         | 61926                      | 37209<br>24717        | 15946<br>10954<br>26900 | 21263<br>13763<br>35026                        | 122337                    | 68856<br>53481         | 35830<br>31305<br>67225 | 33026<br>22086<br>55112                      | YEAR*       |

<sup>\*</sup> Unduplicated Headcount

TABLE 3
'IOM-CREDIT (HEADCOUNT) EMPOLLMENT
BY PROGRAM AND SEX
FIRST TERM 1972-73

| 80688       | 41850               | 38838       | 35434 | 16792            | 18642       | 45254 | 25058 | 20196 | College Totals            |
|-------------|---------------------|-------------|-------|------------------|-------------|-------|-------|-------|---------------------------|
| 267         | 154                 | 1113        | 0     | 0                | 0           | 267   | 154   | 113   | Valencia                  |
| 0           | 0                   | 0           | ب     | 0                | 0           | 0     | 0     | 0     | Tallahassee               |
| 1153        | 568                 | 585         | 843   | 368              | 475         | 310   | 200   | 110   | South Florida             |
| 3063        | 1587                | 1476        | 852   | 513              | 339         | 2211  | 1074  | 1137  | Seminole                  |
| 1410        | <b>6</b> 8 <b>5</b> | 725         | 1410  | 685              | 725         | 0     | 0     | 0     | Santa Fe                  |
| 5120        | 2634                | 2486        | 4201  | 1942             | 2259        | 919   | 692   | 227   | St. Petersburg            |
| 167         | 81                  | 86          | 167   | 81               | 86          | 0     | 0     | 0     | St. Johns River           |
| 2639        | 932                 | 1707        | 1276  | 431              | 845         | 1363  | 501   | 862   | Po1k                      |
| 5982        | 3138                | 2844        | 3114  | 1398             | 1716        | 2868  | 1740  | 1128  | Pensacola                 |
| 152         | 1 <u>0</u> 1        | 51          | 138   | 91               | 47          | 14    | 10    | 4     | Pasco-Hernando            |
| 1766        | 607                 | 1159        | 1766  | 607              | 1159        | 0     | 0     | 0     | Palm Beach                |
| 1708        | 566                 | 1142        | 1345  | 428              | 917         | 363   | 138   | 225   | Okaloosa-Walton           |
| 391         | 144                 | 247         | 183   | 42               | 141         | 208   | 102   | 106   | North Florida             |
| 10563       | 5931                | 4632        | N/A   | N/A              | N/A         | 10563 | 5931  | 4632  | '•• !i ami -Dade          |
| 1814        | 866                 | 948         | 544   | 220              | 324         | 1270  | 646   | 624   | ', Manatee                |
| <b>42</b> 1 | 307                 | 114         | 38    | 36               | 2           | 383   | 271   | 112   | か ア Lake-Sumter           |
| 813         | 377                 | 436         | 509   | 198              | 311         | 304   | 179   | 125   | Lake City                 |
| 5736        | 2724                | 3012        | 2136  | <b>9</b> 81      | 1155        | 3600  | 1743  | 1857  | Indian River              |
| 1827        | 1059                | 768         | 0     | 0                | 0           | 1827  | 1059  | 768   | Hillsborough              |
| 2377        | 1347                | 1030        | 1871  | 993              | 878         | 506   | 354   | 152   | Gulf Coast                |
| 29          | <b>_</b>            | 28          | 29    | <b>_</b>         | 28          | 0     | 0     | 0     | Florida Keys              |
| 13466       | 7148                | 6318        | 5894  | 3335             | 2559        | 7572  | 3813  | 3759  | Florida JC @ Jacksonville |
| 621         | 243                 | 378         | 494   | 196              | 298         | 127   | 47    | 80    | Edison                    |
| 7161        | 4390                | 2771        | 2155  | 993              | 1162        | 5006  | 3397  | 1609  | Daytona Beach             |
| 604         | 200                 | 404         | 600   | 197              | 403         | 4     | ω     | _     | Chipola                   |
| 3878        | 2220                | 1658        | 1368  | 1019             | 349         | 2510  | 1201  | 1309  | Central Florida           |
| <b>534</b>  | 151                 | 38 <b>3</b> | 534   | 151              | 38 <b>3</b> | 0     | 0     |       | Broward                   |
| 7026        | 3689                | 3337        | 3967  | 1886             | 2081        | 3059  | 1803  | 1256  | Brevard                   |
| NON-CREDIT  | MOMEN               | MEN         | TOTAL | MOMEN            | MEN         | TOTAL | MOMEN | MEN   | CLIMMUNITY/JUNIOR COLLEGE |
| TOTAL       | TOTAL               | TOTAL       | TONAL | TERMINAL OCCUPAT | _           |       | ADULT |       | •                         |



TABLE 3
NON-CREDIT (HEADCOUNT) ENROLLMENT
BY PROGRAM AND SEX
SECOND TERM 1972-73

|                |          |             |               |          |          |                |                 |      |           |                |            |                 |               |            |         | -St         | 7-        |              |              |            |              |                           | •    |               |           |                 |         |         |                            |   |
|----------------|----------|-------------|---------------|----------|----------|----------------|-----------------|------|-----------|----------------|------------|-----------------|---------------|------------|---------|-------------|-----------|--------------|--------------|------------|--------------|---------------------------|------|---------------|-----------|-----------------|---------|---------|----------------------------|---|
| College Totals | Valencia | Tallahassee | South Florida | Seminole | Santa Fe | St. Petersburg | St. Johns River | Polk | Pensaco1a | Pasco-Hernando | Palm Beach | Okaloosa-Walton | North Florida | Miami-Dade | Manatee | Lake-Sumter | Lake City | Indian River | Hillsborough | Gulf Coast | Florida Keys | Florida JC @ Jacksonville |      | Daytona Beach | Chipola   | Central Florida | Broward | Brevard | COMMUNITY / JUNIOR COLLEGE | 7 |
| 20857          | 219      | 0           | 98            | 1721     | 0        | 456            | 29              | 507  | 1295      | 0              | 0          | 262             | 90            | 5529       | 740     | 109         | 143       | 1518         | 714          | 422        | 0            | 3784                      | 260  | 1086          | 57        | 543             | 0       | 1275    | MEN                        |   |
| 27217          | 239      | 0           | 73            | 2628     | 0        | 861            | 18              | 605  | 1672      | ပ              | 0          | 218             | 173           | 7591       | 983     | 347         | 223       | 1489         | 793          | 725        | 0            | 4230                      | 452  | 962           | <b>98</b> | 1078            | 24      | 1735    | MOMEN                      | ADULT                                   |
| 48074          | 458      |             | 171           | 4349     | 0        | 1317           | 47              | 1112 | 2967      | 0              | 0          | 480             | 263           | 13120      | 1723    | 456         | 366       | 3007         | 1507         | 1147       | 0            | 8014                      | 712  | 2048          | 155       | 1621            | 24      | 3010    | IOIAL                      |   |
| 23938          |          | . 0         | 482           | 718      | 830      | 2316           | 130             | 986  | 1739      | 521            | 1038       | 929             | 178           | N/A        | 182     | 20          | 313       | 932          | 0            | 1381       | 74           | 4930                      | 934  | 1039          | 436       | 1403            | 379     | 2048    | MEN                        | <u> </u>                                |
| 20846          |          | 0           | ယ္ဆယ္သ        | 888      | 772      | 1962           | 78              | 1031 | 1690      | 316            | 1239       | 457             | 48            | N/A        | 597     | 25          | 59        | 695          | 0            | 846        | 20           | 4786                      | 929  | 827           | 161       | 1261            | 21      | 1805    | WOMEN                      | ERMINAL OCCUPATIONAL                    |
| 44784          |          | 0           | 815           | 1606     | 1602     | 4278           | 208             | 2017 | 3429      | 837            | 2277       | 1386            | 226           | N/A        | 779     | 45          | 372       | 1627         | 0            | 2227       | 94           | 9716                      | 1863 | 1866          | 597       | 2664            | 400     | 3853    | IUIAL                      | IONAL                                   |
| 44795          | 219      | 20          | 580           | 2439     | 830      | 2772           | 159             | 1493 | 3034      | 521            | 1038       | 1191            | 268           | 5529       | 922     | 129         | 456       | 2450         | 714          | 1803       | 74           | 8714                      | 1194 | 2125          | 493       | 1946            | 379     | 3323    | MEN                        | TOTAL                                   |
| 48063          | 239      | 0           | 406           | 3516     | 772      | 2823           | 96              | 1636 | 3362      | 316            | 1239       | 675             | 221           | 7591       | 1580    | 372         | 282       | 2184         | 793          | 1571       | 20           | 9016                      | 1381 | 1789          | 259       | 2339            | 45      | 3540    | WOMEN                      | TOTAL                                   |
| 92858          | 864      | ;           | 986           | 5955     | 1602     | 5595           | 255             | 3129 | 6396      | 827            | 2277       | 1866            | 489           | 13120      | 2502    | 501         | 738       | 4634         | 1507         | 3374       | 94           | 17730                     | 2575 | 3914          | 752       | 4285            | 424     | 6863    | NON-CRED                   | TOTAL                                   |

TABLE 3
NON-CREDIT (HEADCOUNT) ENROLLMENT
BY PROGRAM AND SEX
THIRD TERM 1972-73

|  |          |              |               |              |             |                  |                 |      |           |                |             |                 |                     | **          | 9þ:          | <i>*</i>    |           |              |               |            |       |                           |        |               |           |                 |               |         |                          |
|--|----------|--------------|---------------|--------------|-------------|------------------|-----------------|------|-----------|----------------|-------------|-----------------|---------------------|-------------|--------------|-------------|-----------|--------------|---------------|------------|-------|---------------------------|--------|---------------|-----------|-----------------|---------------|---------|--------------------------|
| College Totals  * Figures include Ath Town | Valencia | *Tallahassee | South Florida | Seminole     | *Santa Fe   | St. Petersburg   | St. Johns River | Polk | Pensacola | Pasco-Hernando | Palm Beach  | Okaloosa-Walton | North Florida       | Miami-Dade  | Manatee      | Lake-Sumter | Lake City | Indian River | *Hillsborough | Gulf Coast |       | Florida JC @ Jacksonville | Edison | Daytona Beach | Chipola   | Central Florida | Broward       | Brevard | COMMUNITY/JUNIOR COLLEGE |
| 15862                                      | 80       | 0            | <u>5</u> 6    | 983          | 472         | 294              | 10              | 610  | 704       | 0              | 0           | 210             | 37                  | 2901        | 237          | 61          | 297       | 1195         | 900           | 37         | 0     | 4092                      | 142    | 1624          | 0         | 268             | 17            | 635     | MEN                      |
| 19870                                      | 54       | 0            | 4             | 934          | 50 <b>7</b> | 562              | <u>ي</u>        | 317  | 1173      | 0              | 0           | 133             | 9                   | 3853        | 210          | 132         | 270       | 1529         | 889           | 53         | 0     | 4690                      | 114    | 3059          | 0         | 326             | 18            | 1028    | ADUL T<br>WOMEN          |
| 35732                                      | 134      | 0            | 60            | 1917         | 979         | 85.6<br>6.6      | ار<br>ا         | 927  | 1877      | 0              | က           | 343             | 46                  | 6754        | 447          | 193         | 567       | 2724         | 1789          | 90         | 0     | 8782                      | 256    | 4683          | 0         | 594             | <u>သ</u><br>5 | 1663    | TOTAL                    |
| 14540                                      | 202      | 16<br>6      | <u>ئ</u><br>ئ | 557          | 1073        | 600              | ٠ <u>٠</u>      | 1509 | 1384      | 135            | 5 <b>13</b> | 691             | 19                  | N/A         | 22           | 0           | 738       | 978          | 316           | 553        | 50    | 2440                      | 245    | 587           | 245       | 668             | ညှ မ          | 831     | MEN                      |
| 1350 <b>3</b>                              | 340      | ه م          | 78            | 1193         | 1304        | 3<br>2<br>2<br>3 | 2               | 630  | 11.88     | 40             | 35 G        | 303             | 20                  | N/A         | 3 <b>9</b> ( | 0           | 539       | 824          | 183           | 875        | 17    | 3387                      | 193    | 490           | 73        | 405             | )<br>O        | 948     | RMINAL OCCUPA:           |
| 28043                                      | 542      | 25.          | 113           | 7690<br>746/ | 3467        | 000              | 240             | 21/2 | 2572      | 175            | лод<br>С    | 994             | 39                  | N/A         | £ (          | ,<br>O      | 1277      | 1802         | 499           | 1428       | 2067  | 582 <b>7</b>              | 127    | 1081          | بر<br>ھور | 1073            | ر<br>د د د    | 1770    | TIONAL                   |
| 30402                                      | 282      | -1<br>-      | 104C          | 1545         | 984         | 2.5              | 22              | 2110 | 3000      | 125            | 712<br>713  | <u>6</u>        | 55 -                | 267<br>1087 | ۶۶.<br>م     | <u> </u>    | 1035      | 2173         | 1916          | л<br>О     | 25.00 | 6533                      | 200    | 306           | 245       | 950<br>25       | 400           | 1466    | TOTAL<br>MEN             |
| 33373                                      | 394      | 0 0          | 205/          | 1901         | 870         | 9                | 900             | 2301 | 3<br>61   | <b>A</b> 6     | 9 2         | 426             | ر<br>دورون<br>دورون | 2853<br>543 | 2/0          | 133         | 808       | 2353         | 1072          | 99<br>-    | 11    | 7130<br>00                | 306    | 3660          | 73        | 721             | 10            | 1076    | TOTAL                    |
| 63775                                      | 676      | )<br>)<br>(  | 359/          | 3446         | 1854        | 29               | 30/5            | 3035 | -/3       | 176            | 500         | 1337            | 0,04                | 6754        | F 793        | 1044        | 0204      | 7288<br>7288 | 32.0          | 161        | 13662 | 1762                      | 5/64   | 310           | 316       | 767             | 344Z          |         | TOTAL<br>NON-CREDIT      |

<sup>\*</sup> Figures include 4th Term



| TABLE 3 NON-CREDIT (HEADCOUNT) EMROLLMENT |
|---|
|   |

| CMMCHITY_JUNIOR COLLEGE   MEN   MONEN   TERMINAL DECUMATIONAL   MEN   MONEN    | 13611 218147 |       | 102891       | 47818              | 55073 | 115821       | 66019 | 49802   | COLLEGE TOTALS  |
|--|--------------|-------|--------------|--------------------|-------|--------------|-------|---------|-----------------|
| ADULT   TERMINAL OCCUPATIONAL   TOTAL   MOMEN   TOTAL   MOMEN   TOTAL   MOMEN   TOTAL   MOMEN   TOTAL   MEN   ME   | 787          |       | 542          | 340                | 202   | 859          | 447   | 412     | Valencia        |
| ADULT   ADULT   TERMINAL OCCUPATIONAL   TOTAL   MEN   ADULT   TOTAL   MEN   MOREN   TOTAL   MEN   MOREN   TOTAL   MEN   MOREN   TOTAL   MEN   MEN   MOREN   TOTAL   MEN      | 9            |       | 25           | 9                  | 16    | 0            | 0     | 0       | Tallahassee     |
| ADULT   TERMINAL OCCUPATIONAL   TOTAL   WEN   WOMEN   TOTAL   WEN   TOTAL   TOTAL   WEN   TOTAL   TOTAL   WEN   TOTAL   WEN   TOTAL   TOTAL   WEN   TOTAL   TOTAL   WEN   TOTAL   TOTAL   WEN   TOTAL   TOTAL   TOTAL   TOTAL   TOTAL   TOTAL   TOTAL   WEN   TOTAL    | 1150         |       | 1585         | 761                | 824   | 726          | 389   | 337     | South Florida   |
| ADULT   TERMINAL OCCUPATIONAL   TOTAL   MEN   MOMEN   TOTAL   MEN      | 5862         |       | 2407         | 1271               | 1136  | 8902         | 4591  | 4311    | Seminole        |
| ADUNTOR COLLEGE   HEN    | 3620         |       | 4661         | 2354               | 2307  | 2038         | 1266  | 772     | Santa Fe        |
| ADUIT   TERMINAL OCCUPATIONAL   TOTAL   MEN   MONEN   TOTAL   MEN   MEN   MONEN   TOTAL   MEN   MEN   MONEN   MEN    | 5398         |       | 8217         | 3716               | 4501  | 2453         | 1682  | 771     | St. Petersburg  |
| ADULT   TERMINAL OCCUPATIONAL   TOTAL   WEN   WOWEN   TOTAL   WEN   WOWEN   TOTAL   WEN   WOWEN   TOTAL   WEN   WOWEN   TOTAL   WEN   WEN   WOWEN   TOTAL   WEN  | 190          |       | 406          | 162                | 244   | 71           | 28    | 43      | St. Johns River |
| ADULT   TERMINAL OCCUPATIONAL   TOTAL   MEN   MOMEN   TOTAL   MEN   MOMEN   TOTAL   MEN   MOMEN   TOTAL   MEN   MOMEN   TOTAL   MEN   MEN   MOMEN   TOTAL   MEN   MEN   MOMEN   TOTAL   MEN      | 3637         |       | 6366         | 2521               | 3845  | 2774         | 1116  | 1658    | Polk            |
| COLLEGE   MEN   MONEN   TOTAL   MEN   MEN   MONEN   TOTAL   MEN   MONEN   TOTAL   MEN   MONEN   TOTAL   MEN   MEN   MONEN   TOTAL   MEN    | 5928         |       | 6560         | 3357               | 3303  | 4709         | 2571  | 2138    | Pensacola       |
| COLLEGE   MEN   MOMEN   TOTAL   TERMINAL OCCUPATIONAL   TOTAL   MEN   MOMEN   TOTAL   MEN   MOMEN   TOTAL   MEN   MOMEN   TOTAL   MEN   MOMEN   TOTAL   MEN   MEN   MEN   MOMEN   TOTAL   TOTAL   MEN   MOMEN   TOTAL   TOTAL   MEN   MOMEN   TOTAL   TOTAL   MEN   MOMEN   TOTAL   MEN   MOMEN   TOTAL   MEN   MOMEN   TOTAL   TOTAL   MEN   MOMEN   TOTAL   MEN      | 553          |       | 1256         | 511                | 745   | 60           | 42    | 18      | Pasco-Hernando  |
| COLLEGE   MEN   MOMEN   TOTAL   MEN   MEN   MOMEN   TOTAL   MEN   MOMEN   TOTAL   MEN   MOMEN   TOTAL   MEN   MEN   MOMEN   TOTAL   MEN    | 1659         |       | 3677         | 1659               | 2018  | 0            | ဝ     | 0       | Paim Beach      |
| COLLEGE   MEN   ADULT   TOTAL   TERMINAL OCCUPATIONAL   TOTAL   MEN   MOMEN   TOTAL   MEN   MOMEN   TOTAL   MEN   MOMEN   TOTAL   MEN   MEN   MEN   MOMEN   TOTAL   MEN   MEN   MEN   MOMEN   TOTAL   MEN      | 1420         |       | 30 <b>29</b> | 1015               | 2014  | 1024         | 405   | 619     | Okaloosa-Walton |
| COLLEGE   MEN   MOMEN   TOTAL   MEN   ME   | 224          |       | 216          | 122                | 94    | 406          | 102   | 304     | North Florida   |
| COLLEGE   MEN   MONEN   TOTAL   MEN   MEN   MONEN   TOTAL   MEN   MEN   MEN   MONEN   TOTAL   MEN   ME   | 14994        |       | N/A          | N/A                | N/A   | 26390        | 14994 | 1 ! 396 | Miami-Dade      |
| COLLEGE         MEN         ADULT         TERMINAL OCCUPATIONAL MEN         TOTAL MEN         MEN         HOMEN         TOTAL MEN         MEN         TOTAL MEN         MEN         HOMEN         TOTAL MEN         MEN         MEN         MOMEN         TOTAL MEN         MEN         MEN         TOTAL MEN         MEN         MEN         TOTAL MEN         MEN         MEN         TOTAL MEN         MEN         MEN         MEN         TOTAL MEN  | 2695         |       | 1242         | 799                | 443   | 3582         | 1896  | 1686    | * * Manatee     |
| COLLEGE   MEN   MOMEN   TOTAL   TOTAL   MEN   MOMEN   TOTAL   MEN   MOMEN   TOTAL   MEN   MEN   TOTAL   MEN   MEN   MOMEN   TOTAL   MEN   MEN   MOMEN   TOTAL   MEN   MEN   MOMEN   TOTAL   MEN   MEN   MOMEN   TOTAL   MEN   MEN   TOTAL   MEN   MEN   TOTAL   MEN   MOMEN   TOTAL   MEN   MEN   TOTAL   MEN   TOTAL   MEN   TOTAL   MEN   TOTAL   MEN   MEN   TOTA   | 236          |       | 73           | <b>5</b> 8         | 15    | 281          | 178   | 103     | 1. Lake-Sumter  |
| COLLEGE         MEN         ADULT MEN         TOTAL MOMEN         TOTAL MEN         TERMINAL OCCUPATIONAL MEN         TOTAL MEN         MEN         MEN         TOTAL MEN         MEN         MEN         TOTAL MEN  | 2893         |       | 3803         | 1473               | 2330  | 2115         | 1420  | 695     | by Lake City    |
| COLLEGE         MEN         ADULT         TOTAL         MEN         TOTAL         TOTAL         TERMINAL OCCUPATIONAL MOMEN         TOTAL MEN         MEN         MOMEN         TOTAL MEN         MEN         TOTAL MEN         MEN         TOTAL MEN         MEN         TOTAL MEN         MEN         MEN         TOTAL MEN         ME   | 7261         |       | 5565         | 2500               | 3065  | 9331         | 4761  | 4570    | Indian River    |
| COLLEGE         MEN         ADULT MEN         TOTAL         TERMINAL OCCUPATIONAL MEN         TOTAL MEN         MEN         TOTAL MEN         MEN         TOTAL MEN         TOTAL MEN         TOTAL MEN         MEN  | 2957         |       | 3548         | 1547               | 2001  | 2107         | 1410  | 697     | Hillsborough    |
| COLLEGE   MEN   MOMEN   TOTAL   TOTAL   MEN   MOMEN   TOTAL   MEN   MEN   MOMEN   TOTAL   MEN   MEN   MEN   MOMEN   TOTAL   MEN   MEN   MEN   MEN   MEN   MOMEN   TOTAL   MEN   MEN   MEN   MEN   MEN   MEN   MOMEN   TOTAL   MEN   MEN   MEN   MEN   MEN   MOMEN   TOTAL   MEN   ME   | 3846         |       | 5526         | 2714               | 2812  | 1743         | 1132  | 611     | Gulf Coast      |
| COLLEGE         MEN         ADULT MOMEN         TOTAL TOTAL MEN         TERMINAL OCCUPATIONAL MEN         TOTAL MEN         MEN         TOTAL MEN         TOTAL MEN         MEN         TOTAL  | 28           |       | 169          | 28                 | 141   | 0            | 0     | 0       | Florida Keys    |
| ADULT TOTAL TERMINAL OCCUPATIONAL TOTAL MEN WOMEN TOTAL MEN WOMEN TOTAL MEN  | 18897        |       | 17976        | 9258               | 8718  | 16969        | 9639  | 7330    | JC @            |
| ADULT TOTAL TERMINAL OCCUPATIONAL TOTAL MEN WOMEN TOTAL MEN WOMEN TOTAL MEN  | 5705         |       | 4476         | 2104               | 2372  | 6284         | 3601  | 2683    |                 |
| COLLEGE         MEN         ADULT WOMEN         TOTAL TOTAL TOTAL MEN         TERMINAL OCCUPATIONAL MEN         TOTAL MEN         MEN         TOTAL MEN         TOTAL MEN         TOTAL MEN         MEN         TOTAL MEN         TOTAL MEN  | 8825         |       | 4359         | 1862               | 2497  | 10579        | 6963  | 3616    |                 |
| COLLEGE MEN WOMEN TOTAL TERMINAL OCCUPATIONAL TOTAL MEN WOMEN TOTAL MEN WOMEN TOTAL MEN TOTAL ME | 39 <b>3</b>  |       | 834          | 284                | 550   | 176          | 109   | 67      | Chipola         |
| COLLEGE MEN WOMEN TOTAL TERMINAL OCCUPATIONAL TOTAL MEN WOMEN TOTAL MEN WOMEN TOTAL MEN TOTAL ME | 5290         |       | 6247         | 2867               | 3380  | 3583         | 2423  | 1160    |                 |
| COLLEGE MEN WOMEN TOTAL TERMINAL OCCUPATIONAL TOTAL MEN WOMEN  | 214          |       | 969          | 172                | 797   | 623          | 268   | 355     |                 |
| COLLEGE MEN WOMEN TOTAL MEN WOMEN TOTAL MEN TOTAL MEN  | 8940         |       | 9057         | 4354               | 4703  | 80 <b>36</b> | 4586  | 3450    | Brevard         |
| ADULT TERMINAL OCCUPATIONAL TOTAL  | WOMEN        | MEN   | İ            | WOMEN              | 1     | TOTAL        | WOMEN | MEN     |                 |
|  | TOTAL        | TOTAL |              | MINAL OCCUPATIONAL | -     |              | ADULT |         |                 |



|         | ANN               |         |
|---------|-------------------|---------|
|         | ANNUAL H          |         |
| 1972-73 | HEADCOUNT AND FTE | TABLE 4 |
|         | A:IO              |         |
|         | FIE               |         |
|         |                   |         |

DOE/DCC 1/74

| COLLEGE TOTALS | Valencia     | South Florida | Seminole | Santa Fe | St. Petersburg |       | Polk   | Pensacola | Pasco-Hernando | Palm Beach | Okaloosa-Walton | North Florida | Miami-Dade | Manatee | Lake-Sumter | Lake City | Indian River | Hillsborough | Gulf Coast |       | Florida JC at Jacksonville |        | Daytona Beach | Chipola | Central Florida |        | Brevard | COLLEGE                  |
|----------------|--------------|---------------|----------|----------|----------------|-------|--------|-----------|----------------|------------|-----------------|---------------|------------|---------|-------------|-----------|--------------|--------------|------------|-------|----------------------------|--------|---------------|---------|-----------------|--------|---------|--------------------------|
| 417,984        | 14,410       | 1,734         | 13,875   | 12,688   | 23,741         | 7,840 | 14,480 | 19,797    | 2,908          | 3,141      | 7,347           | 1,827         | 71,969     | 10,384  | 2,207       | 8,443     | 17,441       | 27,166       | 7,627      | 1,979 | 47,863                     | 13,547 | 18,791        | 2,597   | 13,323          | 15,146 | 26,878  | UNDUPL I CATED HEADCOUNT |
| 86926          | 2800         | 301           | 2378     | 4390     | 6348           | 695   | 2033   | 4857      | 210            | 3604       | 1434            | 809           | 20883      | 1723    | 771         | 1018      | 1563         | 3435         | 1417       | 491   | 9812                       | 1184   | 2436          | 991     | 998             | 5008   | 3720    | NON-OCCUPATIONAL<br>FTE  |
| 31911          | 358<br>692   | 258           | 578      | 1111     | 1710           | 236   | 838    | 1947      | 180            | 1325       | 769             | 246           | 5695       | 796     | ස           | 03.5      | 825          | 1685         | 584        | 164   | 3357                       | 497    | 1551          | 388     | 827             | 2372   | 2023    | OCCUPATIONAL<br>FTE      |
| 1829           | 47<br>215    | 21            | 14       | 96       | 6 <b>7</b>     | 22    | 0      | 184       | <b></b>        | 24         | 24              | N/A           | 0          | 106<br> | <b>4</b> 8  | 43        | 86           | ]<br>86      | 74         | ບາ ີ  | 69                         | 2]     | 7             | 40      | 149             | ඩ      | 217     | COMPENSATORY             |
| 120666         | 2022<br>3707 | 580           | 2970     | 5597     | 8125           | 953   | 2871   | 6988      | 3 <b>9</b> 1   | 4953       | 2227            | 1055          | 26578      | 2625    | 902         | 1877      | 2474         | 5306         | 2075       | 660   | 13238                      | 1702   | 3994          | 1419    | 1974            | 7443   | 5960    | TOTAL<br>FTE             |

TABLE 5
GRADUATES AND DEGREES AWARDED
FIRST TERM 1972-73

| Breward Broward Central Florida Chipola Chipola Daytona Beach Edison Florida JC @ Jacksonville Florida Keys Gulf Coast Hillsborough Indian River Lake City Go Lake-Sumter Manatee Morth Florida Okaloosa-Walton Palm Beach Pasco-Hernando Pensacola Polk St. Johns River St. Petersburg Santa Fe Seminole South Florida Tallahassee Valencia College Totals | COMMUNITY/JUNIOR COLLEGE   |
|---|----------------------------|
| 204<br>33<br>16<br>86<br>86<br>174<br>16<br>173<br>29<br>53<br>173<br>81<br>173<br>81<br>175<br>175<br>176<br>177<br>178<br>178<br>179<br>179<br>179<br>179<br>179<br>179<br>179<br>179<br>179<br>179   | MEN                        |
| 112<br>112<br>123<br>124<br>126<br>127<br>128<br>129<br>130<br>131<br>132<br>132<br>133<br>131<br>132<br>133<br>134   | GRADUATES<br>WOMEN         |
| 316<br>46<br>61<br>112<br>61<br>111<br>274<br>274<br>106<br>1111<br>47<br>1490<br>1490<br>132<br>132<br>132<br>1490<br>1490<br>1490<br>1490<br>1490<br>1490<br>1490<br>1490   | TOTAL                      |
| 206<br>235<br>46<br>46<br>84<br>58<br>255<br>105<br>105<br>108<br>1135<br>1135<br>1136<br>1136<br>1136<br>1136<br>1136<br>1136  | ASSOCIATE<br>OF ARTS       |
| 767<br>767  | ASSOCIATE<br>OF SCIENCE    |
| 23<br>23<br>23<br>20<br>00<br>00<br>13<br>00<br>13<br>00<br>00<br>13<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00  | CERTIFICATES<br>AND AWARDS |

TABLE 5
GRADUATES AND DEGREES AWARDED
SECOND TERM 1972-73

| College Totals | Valencia | Tallahassee  | South Florida | Seminole   |     | St. Petersburg |     |     | Pensacola    | Pasco-Hernando | Palm Beach  | Okaloosa-Walton | North Florida | Mami-Dade | T Manatee | Lake-Sumter | Lake City  | Indian River | Hillsborough | -Gulf Coast | Florida Keys  | Florida JC @ Jacksonville | Edison     | Daytona Beach | Chipola       | Central Florida |     | Brevard  | COMMONITY JUSTICK CULLEGE |              |  |
|----------------|----------|--------------|---------------|------------|-----|----------------|-----|-----|--------------|----------------|-------------|-----------------|---------------|-----------|-----------|-------------|------------|--------------|--------------|-------------|---------------|---------------------------|------------|---------------|---------------|-----------------|-----|----------|---------------------------|--------------|--|
| 4199           | 152      | 44           | 36            | 96         | 132 | 390            | 74  | 148 | 291          | 0              | 21 <b>3</b> | 62              | 58            | 949       | 135       | 53          | 56         | 59           | 125          | 1<br>00     | 22            | 291                       | 73         | 119           | 87            | 5]              | 212 | 191      | MEN                       |              |  |
| 4159           | 133      | 25           | 12            | 83         | 135 | 434            | 74  | 175 | 240          | 0              | 258         | 46              | 91            | 847       | 170       | 42          | 50         | 8 <b>4</b>   | 90           | 89          | =             | 242                       | 8          | 115           | 96            | <u> </u>        | 267 | 169      | WOMEN                     | GRADUATES    |  |
| 8358           | 285      | <b>ာ</b>     | 28<br>28      | 179        | 267 | 82 <b>4</b>    | 143 | 323 | 531          | 0              | 471         | 108             | 149           | 1796      | 305       | 95          | 301        | 143          | 215          | 189         | ည             | 533                       | 153        | 234           |               | 152             | 479 | 360      | TOTAL                     |              |  |
| 6110           | 189      | ٠<br>د م     | 27            | 145        | 267 | 562            | 124 | 202 | 3 <b>7</b> 5 | 0              | 2 <b>68</b> | 103             | 142           | 1365      | 167       | 79          | 64         | 103          | 176          | 135         | 24            | 402                       | 126        | 122           | 177           | 117             | 317 | 264      | OF ARTS                   | ASSOCIATE    |  |
| 2197           | 96       | <b>-</b> 4 - |               | 27         | 0 1 | 26.0           | 19  | 121 | 156          |                | 203         | י ועי           | 7             | 416       | 138       | 15          | သ<br>နှင့် | 40           | 32 S         | , .         | o -           | 121                       | 30         | 113           | י עם          | <u>بر</u>       | 143 | 95       | OF SCIENCE                | ASSOCIATE    |  |
| 867            | 00       | » c          | >             | <b>4</b> C | > 0 | <b>&gt;</b> c  | n c | , r | 73 0         | <b>&gt;</b> •  | 7           | 7 0             | <b>&gt;</b> ( | ,<br>,    | ~~        | w <b>c</b>  | , .        | 7 C          | <b>~</b> ^   | <b>ی</b> د  | <b>&gt;</b> 4 | > N                       | <b>)</b> ( | <b>.</b>      | <b>&gt;</b> C | ) <del>,</del>  | 10- | <b>0</b> | AND AWARDS                | CERTIFICATES |  |

-09-

TABLE 5
GRADUATES AND DEGREES AWARDED
THIRD TEPM 1972-73

| Central Florida Chipola Daytona Beach Edison Florida JC @ Jacksonville Florida Keys Gulf Coast  * Hillsborough Indian River Lake City Lake-Sumter Manatee Miami-Dade Worth Florida Okaloosa-Walton Palm Beach Pasco-Hernando pensacola Folk St. Johns River St. Petersburg Santa Fe Seminole South Florida * Taliahassee Jaliahassee | COMMUNITY/JUNIOR COLLEGE Brevard        |
|--|---|
| 232<br>61<br>36<br>92<br>31<br>330<br>21<br>64<br>99<br>38<br>67<br>1049<br>107<br>38<br>237<br>107<br>38<br>284<br>296<br>94<br>150<br>150  | MEN<br>162                              |
| 219 34 65 13 223 223 243 48 243 48 243 921 27 29 101 29 101 27 108 110 110 1268  | GRADUATES<br>WOMEN                      |
| 451<br>92<br>70<br>157<br>44<br>553<br>108<br>550<br>112<br>140<br>65<br>130<br>1970<br>1970<br>250<br>250<br>189<br>56<br>483<br>611<br>147<br>16<br>260<br>220   | 10TAL<br>290                            |
| 345<br>84<br>62<br>121<br>464<br>464<br>464<br>464<br>402<br>1578<br>1578<br>1598<br>1598<br>1598<br>125<br>1192<br>611<br>125<br>1192<br>6245   | ASSOCIATE.<br>OF ARTS                   |
| 118 8 8 8 20 123 17 57 57 57 8 8 8 10 0 1219 1219  | ASSOCIATE<br>OF SCIENCE                 |
| 212  | CF <sup>n</sup> TIFICATES<br>AND AWARDS |

\* Figures include 4th Term

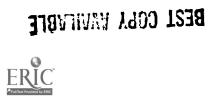
|                |          |             |               |          |          |                |                 |      |             | •              | ر           | 5               | •             | -29        | ;-      | •••         | ÷          |              |              |            |              |                           |     |               |          |                 |          |         |            |                  |
|----------------|----------|-------------|---------------|----------|----------|----------------|-----------------|------|-------------|----------------|-------------|-----------------|---------------|------------|---------|-------------|------------|--------------|--------------|------------|--------------|---------------------------|-----|---------------|----------|-----------------|----------|---------|------------|------------------|
| COLLEGE TOTALS | Valencia | Tallahassee | South Florida | Seminole | Santa Fe | St. Petersburg | St. Johns River | Polk | Pensacola   | Pasco-Hernando | Palm Beach  | Okaloosa-Walton | North Florida | Miami-Dade | Manatee | Lake-Sumter | Lake City  | Indian River | Hillsborough | Gulf Coast | Florida Keys | Florida JC @ Jacksonville |     | Daytona Beach | Chipola  | Central Florida | Broward  | Brevard | COLLEGE    | COMMUNITY/JUNIOR |
| 11564          | 396      | 264         | 38            | 279      | 566      | 955            | 142             | 336  | 68 <b>4</b> | 0              | 486         | 155             | 111           | 2914       | 275     | 104         | 179        | 152          | 505          | 213        | 58           | 844                       | 172 | 297           | 138      | 145             | 648      | 508     | WEST       |                  |
| 9474           | 237      | 164         | 27            | 172      | 591      | 785            | 117             | 308  | 407         | 0              | 436         | 108             | 139           | 2509       | 258     | 80          | <b>1</b> 2 | 150          | 371          | 190        | 73           | 586                       | 144 | 208           | 177      | 145             | 598      | 390     | WOMEN      | GRADUATES        |
| 21038          | 633      | 428         | 65            | 451      | 1157     | 1740           | 259             | 644  | 1091        | 0              | 922         | 263             | 250           | 5423       | 533     | 184         | 283        | 302          | 876          | 403        | 131          | 1430                      | 316 | 505           | 315      | 290             | 1246     | 898     | TOTAL      |                  |
| 16674          | 498      | 394         | 57            | 381      | 1157     | 1331           | 232             | 460  | 887         | 0              | <b>59</b> 8 | 249             | 243           | 4105       | 376     | 38          | 783        | 237          | 757          | Ris<br>L   | 94           | 1175                      | 282 | 328           | 285      | 241             | 907      | 730     | OF ARTS    | ASSOCIATE        |
| 4098           | 135      | 34          | <b>∞</b>      | 71       | 0        | 409            | 28              | 184  | 204         | 0              | 314         | 14              | 7             | 1091       | 157     | 26          | 0          | 57           | 166          | 114        | 41           | 255                       | 34  | 174           | <u>အ</u> | 49              | ိုယ်     | 157     | OF SCIENCE | ASSOC IATE       |
| 260            | 0        | <u>ವ</u> ,  | ٥١            | 0        | 0        | 0 (            | <b>ɔ</b> (      | 0 (  | 0 (         | 0 (            | 0           | 0               | 0             | 227        | 0       | 0           | 0          | 0            | ، س          | 0          | D (          | o i                       | 0   | 0             | 0        | 0               | <b>.</b> |         | AND AWARDS | CERTIFICATES     |

| <b>.</b> ": | Consider the Parties of                          | In the Delated Tree |              |                   | <u> Recipical Education</u> | ten ter i regramer | Conton | 'ood': tribution | 11771        | Fond Sorvices | Transportati p | The transition of the state of | or Cothal Brade |              |                | THE COMPATIONS SELECTION TO SELECTION SELECTION OF SELECTION SELECTION OF SELECTION SE |
|-------------|--|---------------------|--------------|-------------------|-----------------------------|--------------------|--------|------------------|--------------|---------------|----------------|---|-----------------|--------------|----------------|--|
|             |  | ·                   | 12           | -                 |                             | ļ.,                | ļ      | -                |              | ļ             | -              | <u> </u>  |                 |              |                | 1  |
| .,          | 62   | ::s<br>             | je.          | 10                | 2 2                         | 13                 | +-     | -                | <del> </del> | -             | -              | 1   | 12              |              | -              | RREVARD  |
|             | -  | 123                 | +-           | 2                 | -                           | +-                 | -      | -                | +            | +-            | -              |   |                 | +-           | -              | NA PO  |
|             |  | 2                   |              | .,                | 2-3                         | (1)                | +      | -                | -            | +             | -              | -   | -               |              |                | CHIPON FICTOR  |
|             | <u> </u>   | 1                   |              | 12                | 13.                         | 12                 | -      | -                | -            | -             | -              | 1,,   | +               |              |                | CHIPOLA  |
| -           | <del>                                     </del> | 13                  |              | -                 | ٠٤٠                         |                    | -      | +-               |              | -             | -              | +   | +-              | +            | <del> </del> - | DAYTONA  |
|             | 2  | 110                 | -            | 12                | 2                           |                    | -      | <del> </del>     | +            | †             | -              | 2-4   | <del> </del>    | -            | ·<br>;         | DAYTONA REACH  |
| t.,         | M.   | 1:0                 | <del>-</del> | 1.3               | 2                           | 2                  |        |                  | <del> </del> | +             | -              | -   | -               |              | <del> </del>   | CIC 2  |
| 13          | 63   | 1,2                 | (7)          | (4)               | 2                           | 13                 | -      | -                | -            | -             | -              | <u> </u>  | ╫               |              | !              | The state of the s |
|             |  | 2                   | :            | 2                 | 2                           |                    |        | <del> </del>     | -            | دع ا          | -              | -   | 2               | +-           | - <u> </u>     |  |
|             |  | 2                   | :            | -                 |                             | 2-]                | -      |                  | -            |               |                |   | 2               | 2            | -              | 1 2000   |
| -           | agr <sub>i</sub> ,                               | -                   | <del></del>  |                   |                             | 17                 |        | -                | -            | -             |                | -   |                 | +            | <u>'</u>       | 1 7. 1   |
| _           |  | 2                   | +            |                   |                             | J.P                |        | -                |              | _             |                | ┼-  |                 | _            | i i            | AKE CITY   |
|             | 2  | 12                  | 1            | 12                | 2-4                         | 12                 |        | -                | -            | -             |                | ┼   | -               | -            | 1              | Sister.  |
| 2           | 2  | 2                   |              | ۱۳۵               | 2                           | 2                  |        |                  | 5            | 2             | 2              | -   | +               | 12           | -              | TEN 1  |
|             |  | -                   | 1            | <del>:</del><br>1 | .,3~                        | 2                  |        |                  | -            | -             |                | -   | -               | -            | 1              | TANT   |
|             |  | 13                  | (1)          | 100               | -                           | 2-1                |        |                  |              |               |                |   | -               | -            | <u> </u>       | 1 4 2 2  |
|             |  | 2                   | ١,           | <br>              | 2                           | 2                  |        | -                |              | -             | -              |   | -               | +-           | <u> </u>       | OKALOGEA-MALTON PAIN BESC  |
|             |  |                     |              | -                 | -                           | ~                  |        |                  | -            |               |                | -   | 2               | -            |                | PAIN BEACH   |
|             |  | .5                  | -            | 2                 | -                           | 2-4                |        |                  |              |               |                |   | ऻ               | -            | : -            | PASCO SEACH  |
|             | 2  | 2                   | !            | <u> </u>          | 2                           | i,                 |        |                  |              |               |                | _   | 12"             | <del> </del> | !              | PASCO-HERINI DO  |
| -           |  | 7,                  | 12           | 10                |                             | 2                  | _      |                  |              |               |                | 2-1   | <u> </u>        | <u> </u>     | ·              | POLK PORNIBO   |
|             |  | 2                   | <u> </u>     | 13                | 2                           | 2                  | _      |                  |              |               |                | ٠.٠   | 2               |              | -              | cr.  |
|             | N  | 2                   | -            | 10.5              | 2                           |                    | ·      |                  |              |               |                |   |                 | _            |                | ST. JOHNS RIVER  |
|             |  | 10                  | -            |                   | <u> </u>                    | 2                  |        |                  |              |               |                | 2   |                 | 2            |                | T. PETERSFIRE  |
|             |  |                     | <u> </u>     |                   |                             | , i                |        |                  |              |               |                |   | up-             | 4            |                | AMAZIA FE  |
| -           |  | ~                   | <u> </u>     |                   |                             | ы                  | _      |                  |              |               |                |   |                 |              |                | SCALAN SCALAN  |
| -           |  |                     |              | -                 |                             | 2                  | -      |                  |              |               |                |   |                 | -            |                | SOUTH PLORIDA  SALIAMASSIT  SALIAMASTIT  SALIAMASSIT  SAL |
|             |  |                     |              |                   |                             |                    |        |                  |              |               |                |   |                 |              |                | CALLER CA.   |





|   |                                       |              |  |                        |              |  |  |                  | 99-           |  |              |  |  |   |  |
|---|---------------------------------------|--------------|--|------------------------|--------------|--|--|------------------|---------------|--|--------------|--|--|---|--|
|   | · · · · · · · · · · · · · · · · · · · | E            | The state of the s | To reside all Medicals | 7            | The state of the s | 10 10 10 10 10 10 10 10 10 10 10 10 10 1         | Electrical Tells |               | The second secon |              |  | 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 150:00:00:00:00:00:00:00:00:00:00:00:00:0 | TABLE 6. THE OR TWO HEAD OF ANTIONAL PRO- TABLE  1972-73  1972-73  1972-73  1972-73  1972-73  1972-73  |
|   |                                       |              | in the   | 1:                     | •            | 1<br>1<br>1  | 71.0   | 1)<br>1)         |               | ·  |              | 1  | ;                                      | :   | OR TWO FICHAL PRO- 72-73 72-73 1   |
|   |                                       |              |  |                        | +            | <u>:</u>   | +-   | 15               | 1,            |  | -            | .,   | เง                                     | !   |  |
|   |                                       |              |  | 1                      | 1            | !  |  |                  | †             | 1  |              | 1.7  | <del>-  </del>                         |   | BURNAND  |
|   |                                       |              |  |                        |              |  |  |                  | İ             |  | Ī            |  | 2                                      |   | 13080  |
|   | -                                     |              |  |                        |              |  |  |                  |               |  |              |  | į.                                     | ,   | CHIPPEL FLORIDA  |
|   |                                       |              |  |                        |              |  | 2  | j                | ;5            |  |              | 1,3  | 113                                    |   | CHIPOLA  |
|   | !                                     |              |  |                        |              |  |  |                  | i             |  |              | 1.2  | 112                                    |   | CA P TOWN  |
|   | İ                                     |              |  |                        |              |  |  | :                | . ,           | 2  | !            |  | tu                                     | :   | TOLISCH METCH  |
|   |                                       |              |  |                        |              |  |  |                  |               |  |              |  | 2                                      | ;   | F.IC ? MX  |
|   |                                       |              | 1  |                        |              |  |  | 1                | - <del></del> |  |              |  | 2                                      | i<br>I                                    | OR LOA   |
|   |                                       |              |  |                        | N2           | +  | +-   | 1                | -             | Ť  |              | <del> </del>                                     | 1,2                                    | ,   | 1 (3)  |
|   |                                       |              |  |                        | 1            | <del> </del>   | İ  |                  | <del> </del>  |  | -            | <del>                                     </del> | 2-2                                    | :   | 1 345800   |
|   | <del></del>                           | <del> </del> | <del> </del>   | 1                      |              | +  |  |                  | +             | <del> </del> -   | P            | 13   | 1:3                                    |   |  |
| - |                                       |              | †-   |                        |              | +  |  | 1,2              | <del> </del>  | <del> </del>   | <del> </del> | +  | 1                                      | ·   |  |
|   |                                       | -            |  | <del></del>            |              | +  | $\dagger$  | 2                | įN            | 1  |              | <br> <br>  | 2                                      |   |  |
| - | ļ.,                                   | 7            | 63   | +                      | į.           | 72   | <del>                                     </del> | <del> </del>     | į ru          | 2  |              | 2  | 12                                     |   | 1 1/2  |
| - |                                       |              | -  |                        | <u> </u>     | <del>! -</del>   |  | -                |               |  |              | -  |  | į.  | TAMITA   |
| - | <u> </u>                              |              |  | <del> </del>           | <del> </del> |  | 1  |                  |               | -  |              | -  | 2-1                                    |   | 1 1 1  |
|   |                                       |              | .  | -                      | <u>!</u>     | 10   | !  | -                | -             | 1 1  | <del> </del> | 2  | 112                                    |   | COLOGA-MALTON PALM BEAG  |
|   |                                       |              | <del> </del>   | <u> </u>               | <del> </del> | -  | -  | -                |               | <u> </u>   |              |  | -                                      | :   | PALM BEACH   |
| _ |                                       | <u> </u>     | <u> </u>   | )<br>}**               |              | <u> </u>   | -  | J.               | 2             | -  | <u> </u>     | _  | 1                                      |   | A.S.C.   |
|   |                                       |              | ٠,٠  | <u> </u>               |              |  | <u> </u>   |                  |               |  | <u> </u>     | _  | 2                                      | ·   | A.S.C.DHERTMANDO   |
|   |                                       |              | -  |                        |              |  |  | <u> </u>         |               | 1  |              | <u> </u>   | 1 2                                    |   | POLICI A POLICI A  |
|   |                                       |              |  |                        | ;            | !  | İ  |                  | ļ             | :  |              | !  | <u> </u>                               |   |  |
|   |                                       |              |  | ).J                    | 2            |  | İ  |                  | 2             |  |              |  | 2                                      |   | ST. JOINS RIVER  |
|   |                                       |              |  |                        | !            | !  | 1.5  | İ                |               | 2  |              |  | 12                                     |   |  |
|   |                                       |              |  |                        | :            | į  | 1  |                  | i             | :  | 1            |  | 12                                     | <del></del>                               |  |
|   |                                       |              | <u> </u>   |                        |              | <u>i</u>   |  |                  | !             | 1  | 1            |  | 100                                    |   | 1 2 No.  |
|   |                                       |              |  | 1                      | 1            |  |  | i<br>            |               | - در   | -            | -10-   | 12                                     |   |  |
| - |                                       |              | -  | -                      | +            | !  |  | :                |               |  | •<br>I       |  | 1<br>1<br>4                            | <del></del>                               | TALLALIA GIFE  |
|   | 1                                     |              |  | !                      |              | 1  | :  |                  |               |  | :            |  | •                                      |   | The state of the s |



| * ::          | *            | ω  |              | The second secon | The state of the s | 1<br>1<br>2<br>2<br>2<br>1<br>2<br>1<br>1<br>1 | The state of the s | Toncada Gergo Tagelo |   | The Carta Property | The second second |              | 2 4 4 5 5   |  | 1972-73  |
|---------------|--------------|--|--------------|--|--|--|--|----------------------|---|--------------------|-------------------|--------------|-------------|--|--|
|               | <u>.</u>     |  |              | :<br>  |  | m <b>4</b> m                                   | ;<br><del></del>   | 1                    | <del>-</del> ;                                |                    |                   |              |             |  |  |
|               | i:'<br>!<br> | !  |              |  | 1  | - <del></del>                                  |  | <del></del>          |   | <del></del>        |                   | · ·          | * * *       | i<br>i   | Marine 2   |
| r;            | !<br>!       | <del></del>                                  |              |  | 10.  | İ  | i  |                      |   | -                  | .,                |              | !           | i  | 1800   |
|               | !            | i  | !            | 13   |  | <del> </del>                                   |  | 1                    | 1   |                    | N:                | +-           |             | i  | Carrier M. Marine  |
|               |              | !  |              | 2-1  |  | :  |  | - <del> </del>       | ;   |                    | ;                 |              |             | <del>.</del>                                     | 1000   |
| ,             |              |  | !            |  | ;  |  | :  |                      | İ   | L1                 | . ;<br>i,         |              | ;           | <del></del>                                      | CATTONIA PRINCIP   |
| ••            |              |  | 10           |  | 2  | 1  | ;  | 1                    | 27  | 17                 |                   | <del>i</del> | <del></del> | <del> </del><br>                                 | - The Man  |
|               |              | :  |              | N  | İ  | <del>-</del> -                                 |  |                      | <u> </u>                                      |                    | : ' -             | 1            | No.         | <del>                                     </del> |  |
|               |              | <del></del>                                  | :            | 100  | !  | <del></del>                                    | i  | +-                   |   | <del></del>        | <del></del>       | 10           | l.          |  | Control To   |
|               |              |  |              | <del> </del>   | <u> </u>   | <del> </del>                                   |  | -                    |   | f.)                | ,•3               | <del>:</del> | · · ·       | <del> </del>                                     | 1 00.  |
|               | .>           | 2  | 110          | 13   | 1  | -  | <del>-</del>   | 2                    | -   | <br>               | ;                 | <u> </u>     | 1 0.1       | <del> </del>                                     | The state of the s |
|               |              | <del> </del>                                 | <del> </del> | N  | <del>;</del> _   | ļu.  | ļto  | -                    | !* >  | <u> </u>           | 163               |              | 1           |  | TOTAL PROPERTY.  |
| <del></del> ; |              | <u>.                                    </u> |              | 22   | <del></del>  | -  | 1  | -                    | !<br>   | <u>'</u>           | <br> N            | <del> </del> | i .         | i  | 1 ~ (''  |
| <del> </del>  |              |  | <u> </u>     |  | <del> </del>   | <del> </del>                                   | <del>:</del>   | <u> </u>             | ,   | <del>'</del> -     | 163               | <del>.</del> | 122         | <u> </u>   | 1000   |
| <u> </u>      |              | !<br>*                                       |              | 22.  | w  | -  | <del> </del>   | +-                   | , <u>, , , , , , , , , , , , , , , , , , </u> | - 2-4              | 100               | 113          | :<br>       |  |  |
| <del></del>   |              |  | !            | 12   |  |  | <u> </u>   | -                    | :   | :                  | · -               | <u> </u>     | 1           |  |  |
| · .           | <u> </u>     |  | <u> </u>     | 27-1   | <del> </del>   | <u>.</u>                                       | <u> </u>   | -                    |   | <del>:</del> -     | د:,               | ;            |             |  | 1 47   |
|               |              |  |              |  |  |  |  | -                    | ;   | !                  |                   | l<br>IN      | !           |  | SHA WASA   |
|               |              |  |              |  | <u> </u>   |  | <u> </u>   | _                    | !   | -                  | •                 | ·<br>        |             | _  |  |
|               | -            | -  |              | <u> </u>   |  | <u></u>  |  | 100                  | 1   |                    | 1                 | i            |             |  | ESTAN WINGER   |
|               |              |  |              |  | <u> </u>   | <u> </u>                                       | <u> </u>   |                      | <u> </u>                                      | · · ·              | 14.               |              |             |  | 1 CM   |
|               |              |  |              |  | <u> </u>   |  |  |                      | 12  | :                  | !                 |              | !           |  |  |
|               |              |  | <u> </u>     |  |  |  |  |                      | 2   | ;                  | !                 | 1,2          |             |  |  |
| ,             |              |  |              |  |  |  | :3   |                      |   | .]                 | :5                | i<br>i       | : '         |  | ST. Janus RIVER  |
|               |              |  |              |  | ы  |  | į  |                      | 1.3   | 2                  | 12                |              |             |  | ST. STREET   |
|               |              |  |              |  |  |  | !  | i                    |   | i                  |                   |              |             |  | The state of the s |
|               | ·            |  |              |  |  |  |  |                      | (N)   | ·                  | 13                |              |             |  |  |
| · ·           |              |  |              | 13   |  |  | 13   | !                    |   | <u> </u>           | [                 |              |             |  | Dir. Crown   |
| !             | _            | ·  |              | <u></u>  |  |  | · · · · · · · · · · · · · · · · · · ·  | :<br>                | •<br>•  | · ·                | :                 | :            |             |  | MANAGE TO STATE OF THE STATE OF |
| :<br>         |              |  |              |  |  |  | !  |                      |   | <u> </u>           | <u>i</u>          | 1            |             |  | - The same   |

29

-The Tremma 15650 SAKE W HINCH ļ ! COLL. ر دا در ا KINKUS KIKE i Const. ALL SPORORCH EDIAN RIVER ANE CATE The State of the S A. A. F. F. ALLAMI-DANK Carried Lands A STATISTICAL TON GATA WORLA (35 D-MERIAMO) N. Ac. V.A. COLA T. Office River Tr. Parisonnes which the Chillian. ., THE PROPERTY JIEVI MANDASSA M. Marie Profession of the second



Land William ET LINE

|               |               |              |  |                  |                           |              | ٠.                                    | <del>!</del>                     | •                                     |             | •                |                  |             | :                                     |  |
|---------------|---------------|--------------|--|------------------|---------------------------|--------------|---------------------------------------|----------------------------------|---------------------------------------|-------------|------------------|------------------|-------------|---------------------------------------|--|
|               |               | •            |  | :                |                           | •            |                                       | į.:                              | •                                     |             |                  | į <b>:</b>       |             |                                       |  |
|               |               |              | 7                                      |                  |                           |              |                                       | !<br>!<br>!                      | :                                     | ! ·<br>!    | a<br>S           | :                |             | i<br>:                                | 73   |
|               |               |              |  | :                |                           |              |                                       |                                  |                                       | ; .<br>     | \$3]<br>1        | • .              |             |                                       | . υ ω ;  |
|               | • •           |              | <u></u>                                | :                | <br>                      |              | •                                     | <b>!</b><br>!<br>:<br><b>.</b> . | • -                                   |             | !                |                  | <b></b>     |                                       |  |
|               |               | <b>4</b>     | •                                      | ·<br>·           | • · · · · · ·             | ·            | <b></b>                               | !<br><del>!</del>                | •                                     | ļ           | ;<br>;<br>       |                  | _•          | !                                     | 0.   |
|               |               | !<br>•       |  | ļ                |                           |              | !<br>:<br>•                           | !<br>:<br><del> </del>           |                                       |             |                  | ,<br>• • • • • • |             | · · · · · · · · · · · · · · · · · · · | 2010   |
| ;<br>:        | i<br>•        | • • • • •    |  | ,                |                           |              |                                       |                                  | •                                     | i           |                  | :                |             | !                                     |  |
| ,             | ,. <b>.</b>   | :            | • •                                    | i<br>1           | :<br>1                    |              |                                       | :                                | !                                     |             | •                |                  |             | İ                                     | Taran Iranica  |
|               |               |              |  | 1                | }                         |              | • • • • • • • • • • • • • • • • • • • |                                  | ·                                     |             |                  |                  |             |                                       | The state of the s |
|               | :             |              | 1                                      | 1                |                           |              | !                                     | !                                |                                       | i           |                  |                  |             | !<br>!                                | The state of the s |
|               | ; I,          | :.<br>       | :                                      | ··               |                           | <del></del>  |                                       | <del></del>                      |                                       |             |                  | :                | :           |                                       | MACH   |
| ·             | <u> </u>      | <del></del>  | ; <del></del>                          |                  |                           | <u> </u>     | <del></del> -                         | i                                | <del> </del>                          | <del></del> | <del> </del>     |                  |             |                                       | 3 418  |
|               | !             | <del>!</del> | •                                      |                  | <u> </u>                  | ļ<br>        | 4 - 1.44                              | <b>-</b>                         | !<br>!                                | <u>i</u>    | -                |                  | · :         |                                       | TORY.  |
|               | <u>.</u>      |              | !<br>                                  | <u> </u>         | <del> </del>              | :<br> <br>   | •                                     | <u> </u>                         | <u> </u>                              | -           | <u> </u>         | :1,-             | <del></del> |                                       | CATTLE STATE   |
|               | <u> </u>      | ¦<br>        | <u>:</u>                               | !                | ļ<br>•                    | 1            | <u> </u>                              | <u> </u>                         |                                       | !           |                  | <u> </u>         | ;<br>       |                                       |  |
|               |               | !            |  |                  | ,                         |              |                                       | i                                |                                       | !           |                  | :                |             |                                       |  |
|               | ř             | :<br>!       | 1                                      |                  |                           |              | ı                                     | !                                |                                       |             |                  | <u> </u>         | i           |                                       |  |
|               | į             |              | •                                      |                  |                           |              | ;<br>;<br>;                           | !                                |                                       |             | !                | ;                |             |                                       | CITY   |
|               | <u>.</u>      | i            | !                                      | İ                |                           | <del> </del> | Ī                                     |                                  | i                                     |             | !                |                  |             | <del> </del> -                        | TY TY  |
| · <del></del> |               |              | <del>i</del><br>i                      | <u> </u>         | -                         |              | :                                     | <del> </del>                     | ļ ·                                   | i           | دم لـــــ        | <del></del>      | <u>;</u> ,  | i                                     | 1 12   |
|               | 1             | ·<br>•       | ·<br>+                                 | <u> </u>         | :<br><del>!</del><br>1° ' |              | <u>.</u><br>ļ                         | <del> </del>                     |                                       |             | <u> </u>         | <u> </u>         |             |                                       | TIANI-THIN   |
| <del></del>   | •             | :            |  | · <del>!</del> - | 1                         | 1            | <u> </u>                              | -                                | -                                     | <u> </u>    | <u> </u>         | i                | :           |                                       | 1 2020 M   |
|               | ,<br>!        | !            | <u> </u>                               | ļ<br>•           |                           |              | !                                     | !                                |                                       |             |                  | İ                | :           |                                       | STATE OF THE STATE |
|               | 1             |              |  |                  |                           |              |                                       |                                  | !                                     | !           | i<br>!           | i                | :           |                                       | PALL PLACE   |
| +             | :             |              |  | İ                |                           |              |                                       |                                  |                                       | !           | İ                |                  |             |                                       | PACIFICAL PROPERTY.  |
| . /           |               | ·            | •••••••••••••••••••••••••••••••••••••• | i'               | -                         |              |                                       | <del> </del>                     | · · · · · · · · · · · · · · · · · · · |             | <del></del>      |                  |             | 1                                     | The state of the s |
|               |               | 1            | ·<br>:                                 | ·<br>            | <del> </del>              | ļ. ——        | 1                                     | <del> </del>                     |                                       | 1           | <u>:</u><br>!    |                  |             |                                       | 2000   |
| •             |               | !            | :                                      | :                | <del> </del><br>          | <br>         | !                                     | -                                | <br>                                  | <u> </u>    | <u> </u>         | •                | ·••         |                                       |  |
|               | •             | <u> </u>     | !                                      | <u> </u>         | <u> </u>                  | <u> </u>     | <u> </u>                              | -                                |                                       | <u> </u>    | !<br>            | <u>:</u>         |             |                                       |  |
|               |               | :            | 1                                      |                  |                           | <u> </u>     | <u> </u>                              |                                  | !                                     | 1;<br>      | <b>*</b> :       | ***              | ;           |                                       | The Property of the Park of th |
|               | :             | į<br>I       | • •<br>:                               | :                | i                         |              | 1                                     | !                                | :                                     | }<br>       |                  |                  | 1           |                                       |  |
| •             | 42            | <del>-</del> |  |                  | i i                       | 1.0          |                                       |                                  | i                                     | :           | !                |                  |             |                                       |  |
| **********    | <del>**</del> | !            |  | 1                |                           | <del> </del> |                                       | <del></del>                      | i                                     |             | <del></del> .    |                  |             |                                       | /1.  |
|               | <del>•</del>  | i<br>i       | ;                                      | 1                | <del>!</del>              |              |                                       | +-                               |                                       |             | . <del></del>    | 1                | ;<br>;      | - 1                                   | 1.7 %  |
|               | •             | :            | <del>-</del>                           |                  | <del> </del>              |              |                                       | -                                | <del> </del>                          |             | <del> </del><br> |                  | <del></del> |                                       | Town of the second   |
| STE           | :             | :            |  |                  | ;                         |              | i<br>·                                | <br>                             | 1                                     | 1           | !                | :                | :           | Ī                                     |  |

Tractiony Local

|              | · 人名· 2006 16 |            |            | i i i i i i i i i i i i i i i i i i i | Tasi esting  |     |            |     |      |          |   |              | •            |                            | :972-73  |
|--------------|---------------|------------|------------|---------------------------------------|--------------|-----|------------|-----|------|----------|---|--------------|--------------|----------------------------|--|
|              | ;             | :          |            |                                       |              |     |            |     | :    |          | 1 T T 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |              | 1            | :<br>:<br>:<br>:<br>:<br>; | -73  |
|              |               | 1          | .,         |                                       |              | -   | 1.         | 1,- |      |          |   |              | 1:           |                            | British  |
|              |               |            |            | -                                     |              |     | <br> -     |     | ,,   | 22       |   |              |              |                            | The state of the s |
|              | :3            |            |            |                                       | <del>-</del> |     |            |     |      |          | <u> </u>                                |              |              | ļ                          | PAN PAN PLOPER   |
|              | 2             |            | •          |                                       | Ŀ            |     | ;,         | 1-2 |      | 2        |   | -            |              |                            | Mary Market  |
|              |               | -          | <b>)</b> ' |                                       |              |     |            |     |      |          |   |              |              |                            | - 1200 x   |
|              |               |            |            |                                       |              |     | <b>-</b> - |     | -    |          |   | · ·          | 1            |                            | Williams State   |
| 1-5          | 2 :           | -          |            |                                       |              |     | 2          |     | 2    | 1-4      |   | <u> </u><br> | <del> </del> |                            | Tin Tay  |
|              |               |            |            |                                       |              |     |            | ļ   | -    |          |   |              |              |                            |  |
|              |               |            |            |                                       |              |     |            |     |      |          |   |              |              |                            | 1 700  |
| <del>_</del> | :3            |            |            |                                       | -            |     | -          | -   | 2    | -        |   |              | )<br>        |                            | Oralegos Contra  |
|              |               |            |            |                                       |              |     |            |     |      |          |   |              |              |                            | Villa William Charles  |
|              |               |            |            | 13                                    | 2            | 1,3 | 22         |     | 1.50 |          |   | -            | •            |                            | 1000   |
|              |               |            |            |                                       |              |     |            |     |      |          |   |              |              |                            | Colar Colar  |
|              |               |            |            |                                       | !            |     |            |     |      |          |   |              |              |                            | 8. co.   |
| ۳_           | _             | 2          |            |                                       | j.,          |     | 2          | .F  |      | <b>P</b> |   |              | )<br>}       |                            | ST. PRINTER  |
|              |               | <i>y</i> - |            | -                                     | i<br>·       |     | 13         |     |      | <br> ',  |   |              |              |                            | SOUTH  |
|              |               |            |            | <del></del>                           | :            |     |            |     |      |          |   |              |              |                            | SOUTH PI TO SO   |

ERIC TIBALIANA YAOO TZ38

|             |              |  |                 |                |                  |             |               | ;  |              | .B .J   | 19-         |   |  |  |               | •  |
|-------------|--------------|--|-----------------|----------------|------------------|-------------|---------------|--|--------------|---|-------------|---|--|--|---------------|--|
|             |              |  |                 |                | ;                | •           |               | •  | ••           |   |             | •   | . **                                   |  |               |  |
|             |              | -  | ı               |                | . •              |             |               | <i>:</i>                                     | .*           | •   | . •         |   |  | ,  |               | •  |
|             | •            | ,  | ٠.              |                |                  | •           | ,             |  | :            |   |             |   | :                                      |  |               | , vi   |
|             | :;           | ••   |                 |                | !                | ::          | .:            | :.   |              | • •   | •••         |   |  |  |               | 1972-73  |
|             | •            |  | :               | !              | i                | ÷.          |               | •  |              |   |             | i.  |  | •  | ٠.            |  |
|             |              |  | :               |                | •                |             |               | ·.   |              | •   |             | .•  |  |  | ٠             | * 1 1  |
|             |              |  | • · ·<br>:      |                | :                |             |               |  |              |   | · ·         | .,  |  |  |               |  |
|             |              | +  | i               | <del>-</del>   | i                |             |               | b - 100-100 - W                              | •            |   |             |   |  |  |               | Mary Map   |
|             |              | <u>.</u>                                     | ************    |                |                  | <b>**</b>   |               |  |              |   | 1 :         |   | <del></del>                            | <del></del>                                    |               | - Constant   |
|             |              | ,  |                 | ļ<br>          |                  |             |               |  |              |   |             |   |  | <del></del>                                    | ***           |  |
|             |              | :  | •               | <br>           |                  |             |               |  |              | ŧ   | !           | •   |  |  |               | The Property of the Park   |
|             |              | !  |                 | ••<br>         | ٠                | ur.         | • ;           | , ,  |              |   |             |   |  | ~;;  |               | The Property   |
|             | <u> </u>     | <del></del>                                  | •••             | <del> </del>   | ·<br>•           |             |               | <del></del> -                                |              | ·   | -           |   |  |  | !             |  |
|             |              |  | :               | !              |                  |             |               | :  |              | :   |             | :<br>i                                    | •                                      | . <i>"</i>                                     |               | DESTRUCTION MACH   |
|             |              | _  | }-              | 1.             | \$7              |             |               |  |              |   | į t- 2      | 4   | *****                                  | ; 🚜  |               | TO THE MENT OF   |
|             |              |  | !               | <u> </u>       | <u> </u>         |             | <del></del>   |  | •            | ·   | <u> </u>    |   |  | <u>:</u>                                       | <u>.</u>      |  |
|             |              | ;  | :               |                |                  |             |               | 1  |              |   | i           | 1   |  | !  |               | EST. 3 MAX   |
|             | <u></u>      | · · · · · · · · · · · · · · · · · · ·        | !               | <del> </del>   | Ī                | <u> </u>    |               |  | <del>-</del> |   | ,           | :   |  | :  | -             |  |
| ÷• 🍆        |              | ·<br>  |                 | 1              | <del> </del>     |             |               | <del>-</del>                                 |              |   | 4_          | <del></del>                               | ·····                                  |  | <del></del>   | CLOSIDA FERS   |
|             | ***          | :  | :<br>:          |                |                  |             |               | · .  |              |   |             |   |  | :  |               | ) 0  |
|             |              |  |                 |                | 1                |             |               | 1  |              |   | !           |   | 12                                     | -  |               | 1 1180   |
|             |              | -  | ┼-              | 1              | +                |             |               |  |              | <del></del> .                                 | <del></del> | :   | -                                      | <u>.                                      </u> | <del></del>   | INDIAN RIVER   |
|             |              |  | į               |                |                  |             |               | :  |              | 1   | !           | :   |  | •  | , .           | RIVER  |
|             |              | )<br>;                                       | i               |                |                  |             |               |  |              | ;   | :           | i   | ;                                      | ;  | :             |  |
|             |              | <u> </u>                                     | 1               |                | <del> </del>     |             | •             | :  |              | ;   | <del></del> | 1   |  | -:   | <del></del>   | The same of the sa |
|             |              | !  | <u> </u>        | !              | !<br><del></del> |             |               | •  |              | <u>'                                     </u> | <u> </u>    | <u> </u>                                  | :                                      | i .  |               | THE THE  |
|             |              | ;  | į               | ,,,,,          |                  |             |               | i  |              | :   | !           | i   |  | •  | :             |  |
|             |              | •  | !               | <del></del>    | <del></del>      |             |               | <del>********</del>                          | <del>-</del> | 1   |             |   |  |  |               | MANIT-DADE   |
|             |              |  |                 | <u> </u>       | -                |             |               | <u>.                                    </u> |              |   |             | :   | -                                      |  |               | NOE  |
|             |              | :  | i               |                |                  |             |               |  |              | i<br>i  | 1           | ;   | •                                      |  |               | THE FLORISH  |
|             |              |  | <del>-</del> -  | -              |                  |             |               |  |              | <del>-</del> -                                |             | :   |  | <del></del>                                    | <del></del>   | Pales Meno   |
|             |              | :  |                 | ·-             | -                |             |               |  |              | ·   | <u>:</u>    | ;<br>                                     |  |  |               | Par Marian   |
| -           |              |  | İ               | 1              | i                |             |               |  |              | •   | į           |   |  |  |               | CHI A REACH  |
|             |              | <u> </u>                                     | 1               | <del></del>    | 10               | <b></b>     |               |  |              |   | ļ.,         | :   | t.)                                    | ٠,,,   | <del></del>   | SCO-MERIMADAS  |
|             |              | <u>.                                    </u> | 1               |                | !                |             |               |  | <del></del>  |   | :           | ;   |  | <del></del>                                    |               | TER MANY   |
|             |              |  |                 | į              | İ                |             |               |  |              |   |             | :   |  |  |               |  |
|             | <del>-</del> | 1  | <del></del>     | <u>.</u>       | <u> </u>         |             |               |  |              |   | <del></del> | <u> </u>                                  |  |  | <del></del> · | The state of the s |
|             |              | 1  | !               |                | !                |             |               |  |              |   | 1           | :   |  |  |               |  |
|             |              | ;  | :               |                |                  |             |               |  |              |   | !           | ]   |  |  |               | 1 200  |
|             | ****         | !  |                 |                |                  |             |               |  |              |   |             | <del></del>                               |  |  |               | THE RIVER  |
|             |              | -  | !               | !              | !                |             |               |  | •            |   |             | :   |  |  | ·<br>•        |  |
|             |              | }  | <u>!</u><br>!   |                |                  |             |               |  |              |   | <u>*</u>    | ,<br>!                                    |  | į  |               | 1 56   |
|             |              |  | -               | ······         | <del></del> -    | ·           |               | •  |              |   | 1           | <del>.</del>                              |  | <del></del>                                    |               | 100  |
|             |              |  | :               | <del> </del> - | <del>-</del>     |             |               |  |              | <del></del>                                   | <del></del> | )<br>************************************ | <del></del>                            | <del></del>                                    |               | 1000   |
|             |              |  | -               | <u> </u>       | -                |             |               | ·  |              |   | !           | <u>:</u>                                  | :                                      | i  |               | Town Town  |
|             | -            |  | <del>,</del> —- |                | !                | <del></del> | <del></del> - |  |              |   | i<br>••     |   | ······································ |  |               | 70,71  |
| WARILABLE . |              |  | ł               | ٠              | ļ                |             |               |  |              |   | 1           |   | :                                      |  |               | •  |

Conna Ploning GARLIN WASHIN N ETORION AND A Lear Was TOPIAN RIVER Alt. CITY Arra Harrier THE PLANTA Contour - Mar with Carry Victoria SUS D-WESTANDS TEN ACOLD ST. PLTIRONIEN CANCEL SE SOUTH LIVELLY ROLLANDER CHARLES .

BEST COPY AUGILABLE



## TABLE 7 FACILITIES BUILDING SUMMAKY NET ASSIGNABLE SQUARE FOOTAGE

| College Totals | Calencia | allahassee | South Florida | Seminole | Santa Fe | St. Petersburg        |         | Polk          | Pensacola | Pasco-Hernando | Palm Beach | Okaloosa-Walton | North Florida | Miami-Dade | Manatee    | Lake-Sumter | Lake City  | Indian River | Hillsborough | Sulf Coast |        | . 70     | Eaison     | Daytona Beach | Chipola | Central Florida |         | Brevard | COLLEGE   |
|----------------|----------|------------|---------------|----------|----------|-----------------------|---------|---------------|-----------|----------------|------------|-----------------|---------------|------------|------------|-------------|------------|--------------|--------------|------------|--------|----------|------------|---------------|---------|-----------------|---------|---------|-----------|
| 7,704,823      | 182,330  | 125,543    | 53,322        | 163,995  | 170,941  | 689,674               | 177,096 | 205,932       | 537,815   | 0              | 310,505    | 215,371         | 132,297       | 1,495,886  | 254,404    | 98,716      | 170,847    | 196,577      | 264,497      | 153,022    | 60,294 | 463, 183 | 126, 139   | 355,204       | 133,943 | 167,177         | 409,033 | 391,080 | PERMANENT |
| 400,561        | 24,192   | 768        | 0             | 26,447   | 10,185   |                       | 2,640   |               |           | 0              | 0          | 15,719          |               | 98,435     |            | 2,960       | 7,389      |              | 16,388       |            | 5,737  | 126,905  | <b>.</b>   | 1.728         | 12,240  | _               |         | 8,558   | TEMPORARY |
| 653,341        | 0        | 0          | 0             | 0        | 219.992  | 8.357                 | o i     | <b>&gt;</b> ( |           | 12.637         |            | 12,299          |               | 82,437     | <b>o</b> ( | 0 (         | <b>o</b> ( |              | 98.528       | 0          | 0      | 179_949  | <b>-</b> ( | <b>)</b>      | 0       | 3,530           | 29,291  | 6.312   | UNOWNED   |
| 8,758,725      | 206,522  | 126_311    | 53,322        | 190.442  | 401,118  | 150 -869<br>100 - 869 | 179_736 | 211 671       | 567 A2A   | 12,637         | 370 505    | 242 280         | 139 041       | 1,676,758  | 254 404    | 101.676     | 178.236    | 196 577      | 379.413      | 153 000    | 66,031 | 770_037  | 126 120    | 356 039       | 146 183 | 174 004         | 400 30A | 405 950 | TOTAL     |

## TABLE 8 NUMBER OF INDIVIDUALS ENROLLED IN GENERAL ADULT EDUCATION COURSES 1972-73

| College Totals | Valencia | Tallahassee | South Florida | * Seminole | ~     | St. Petersburg |    | Po1k  | Pensacola Pensacola | Pasco-Hernando | Palm Beach | Okaloosa-Walton | North Florida | Miami-Dade | Manatee | Lake-Sumter  | Lake City | Indian River | Hillsborough | Gulf Coast | Florida Keys | Florida JC at Jacksonville | Edison | Daytona Beach | Chipola | Central Florida | Broward | Brevard | COLLEGE |
|----------------|----------|-------------|---------------|------------|-------|----------------|----|-------|---------------------|----------------|------------|-----------------|---------------|------------|---------|--------------|-----------|--------------|--------------|------------|--------------|----------------------------|--------|---------------|---------|-----------------|---------|---------|---------|
| 76,477         | 614      | 0           | 337           | 7,134      | 808   | 958            | 43 | 1,658 | 6,423               | 17             | 0          | 1,438           | . 94          | 14,278     | 1,686   | <b>103</b> . | 1,064     | 8,688        | 697          | 611        | 0            | 18,969                     | 2,756  | 3,058         | 0       | 1,160           | 363     | 3,520   | MEN     |
| 99,849         | 787      |             | 389           | 7,722      | 1,428 | 2,276          | 28 | 1,116 | 6,417               | 43             | 0          | 697             | 122           | 18,919     | 1 ,896  | 178          | 1,420     | 15,379       | 1,410        | 1,132      | 0            | 20,165                     | 3,528  | 7,422         | 0       | 2,423           | 272     | 4,680   | MOMEN   |
| 176,326        | 1,401    | 0           | 726           | 14,856     | 2,236 | 3,234          | 71 | 2,774 | 12,840              | 60             | 0          | 2,135           | 216           | 33, 197    | 3,582   | 281          | 2,484     | 24,067       | 2,107        | 1,743      | 0            | 39,134                     | •      | 10,480        | 0       | 3,583           | 635     | 8,200   | TOTAL   |

TABLE 9
REPORT OF GENERAL ADULT EDUCATION
(CREDIT & NON-CREDIT)
1972-73

20E/16/C

| Ç.                  | 55.5     | 4 50          | <u>ب</u>     | Š        | يخ         | Š           | φ.        | P         | ·+;           | -          | چ                   | ź              | : 3            | 77<br>7     | ·          |          |             | - 3                | <u> </u>   | - د         | 1 "!      | ùί       | <b>L</b> .1 | Ç       | Ç.      | 72      | æ          | <u> 15.2</u>                    |
|---------------------|----------|---------------|--------------|----------|------------|-------------|-----------|-----------|---------------|------------|---------------------|----------------|----------------|-------------|------------|----------|-------------|--------------------|------------|-------------|-----------|----------|-------------|---------|---------|---------|------------|---------------------------------|
| oš leg              | Valencia | outh -        | eminole      | anta F   | Pe.        | <br>ق       | Polk      | Pensacola | 15CO-1        | Palm Beach | Ga Toc              | )rth           | M10m1+1939     | dana tee    | ake-sumter | AKE CITY | 10140       | 1 1 5 6            |            | rionida vey | orida     | 3150n    | aytona      | Chipola | Central | Proward | Brevard    | COLLEGE                         |
| College Totals      | allencia | South Florida | 5            |          | Petersburg | Johns Piver |           | ر.<br>دد  | asco-Hernando | Pach       | Oka Incs - 43 I ton | North + orida  | 1919           | , up        | unter      | 44       | notan styer | r i i se Jeografia |            | a ·eys      | بري<br>رن |          | a Beach     | Ω.      |         | ca.     | ii.        |                                 |
| als                 |          | da            |              | ,        | erg<br>e   | Yer         |           |           | ndo           |            | Iton                | a              | •              |             |            |          | ٠,          |                    | 5          | 1,71        | at Jax    |          | G           |         | Florida |         |            |                                 |
|                     |          |               |              |          |            |             |           |           |               |            |                     |                |                |             |            |          |             |                    |            |             | ×         |          |             |         |         |         |            |                                 |
| 14,183              | 1        | N             | ð            |          |            |             | •         | د،        |               |            | ŧω                  |                | œ              | ,           |            | ¥        | α           | •                  |            |             | 7,453     |          | œ           |         |         |         |            | 825                             |
|                     |          | 207           | 2            |          |            |             |           | 43        |               |            | 75                  | 44             | 629            | •           |            | 960      | 300         | 1                  |            |             | 53        |          | 885         |         |         |         |            | ELEM.<br>EDUCA.                 |
| 12,432              |          | =             | 1,590        | 2        |            |             |           | 2,421     |               |            | ω                   |                | 2,/44          |             |            | .,       | 215         | 1,                 |            |             | 3,126     |          | 912         |         |         |         | 119        | ENGL ISH                        |
|                     |          | 4             | ŏ            | 9,       | 99         |             |           |           |               |            | 3                   | <u>ت</u>       | <b>4</b>       |             | Q          | ž c      | <u>.</u>    | ; :                | 7          |             |           |          | ~           |         | 46      |         | 9          | .ISH                            |
| 6,167               |          | 36            | 616          | 127      | 62         |             |           | 1,317     | i             |            | 318                 | 3/             | ) <del>-</del> | •           |            | ş        | Š           | 3 3                | 175        |             | 2,578     | !        | 544         |         |         |         | 92         | MATH                            |
| ø                   |          |               |              |          |            |             |           |           | ,             |            |                     |                |                |             |            |          |             |                    |            |             | 2         | ı        |             |         |         |         |            | i                               |
| 6,470               |          |               | 893          | 99       | 239        |             |           | 1,349     | 1             |            | 922                 | 2              | 3              | 101         |            |          | 687         | 3                  |            |             | 502       | 143      | 515         | •       | 43      |         | 3 <b>9</b> | NATURAL<br>SCIENT'S             |
| 20                  |          |               | ω            |          |            |             |           | 4         | ,             |            |                     |                | _              | •           |            |          |             |                    |            |             | Ç         | ı        | _           | ,       |         |         |            |                                 |
| 20,123              |          | 169           | 692          | 71       | 580        |             |           | 4,088     | 1             |            | 238                 | 3              | 196,2          | 453         | 1          | 107      | 223         | 3 0                | ע          |             | 5,393     |          | 804         |         |         |         | ;49        | SOCIAL<br>SCIENCES              |
| _                   |          |               |              |          |            |             |           |           |               |            |                     |                |                | ,           |            |          |             |                    |            |             |           |          |             |         |         |         |            |                                 |
| 4,759               | 17       | 42            | 130          | 220      | 94         |             |           |           |               |            | 53                  | ! <del>a</del> | 2,333          | 345         | : \        | ,,       | 3 8         | 3                  |            |             | 616       | 115      | 186         |         | 109     |         | 803        | MODERN<br>FORE I GN<br>LANGUAGE |
| <b>!1,</b> 1        |          |               |              |          |            |             |           |           |               |            |                     |                | 2,2            | ,           |            |          |             |                    |            |             | 1,4       | - I      | ب<br>و      |         |         |         | 1,661      | E ART                           |
| 11,634 8,608        | 4        | 37            | 348          | 475      | 350        |             |           | 38        | ی             | •          | Ų.                  | ١              | _              |             |            | <b>2</b> |             |                    |            | 5           |           |          | 362         |         | 159     |         | <u>6</u>   |                                 |
| 608                 | 17       |               |              | 543      | 228        | 71          |           |           | 22            | 3          |                     |                | 311            | 424         | y          | 9        | 22/         | ) (<br>1           | 3          |             | 240       | 308      | 411         |         | 345     | 42      | 285        | MUSIC                           |
| 1,33                |          |               | 282          |          |            |             |           |           |               |            |                     |                | 100            | ;<br>;<br>; |            | ာ့       | 12          | į                  |            |             | 502       | 206      | 1           |         |         |         | 26         | E.                              |
| 1,330 24,631 .3,143 | <br> -   |               | 3,364        |          |            |             |           |           |               |            |                     |                |                |             |            | •        | 122 19,041  | 5                  |            |             |           |          |             |         |         |         |            | AGI FE                          |
| 631                 |          |               | 36 <b>4</b>  | 41       |            |             |           |           |               |            |                     |                | 169            | <b>4</b>    |            |          | 041         |                    |            |             | 123       | Ç,       | 732         |         |         |         | 59         | EDUCA.<br>FOR<br>AGING          |
| .3,14               |          | 15            | 71           | ٠.       | မှ         |             |           | œ         |               |            |                     |                | 5              | 2/4         | }          |          | C22         | <b>)</b>           | _          | <u>,</u>    | 155       | <b>.</b> | 10          |         | 40      |         |            | CIVIL<br>PUBLIC<br>AFFAIRS      |
|                     |          | <u>2</u>      | ᅙ            | ૹ        | 7          |             |           | 82        | •             |            |                     |                | ð              | 4           | •          |          | Ü           | ñ                  |            | n           | Ğ         | 4.       | 4           |         | A       |         |            | }                               |
| 3,433               |          |               | 87           | 7        | 20         |             |           |           | ::            |            |                     |                | 29             | 1,030       |            | _        | 32          | <b>.</b>           |            |             | =         | 1,34     | 4           |         | 7!      |         | 116        | SPEECH<br>DRAMA.<br>ARTS        |
| ü                   |          |               | 7            | w        | ∾          |             |           |           | ŭ             | 1          |                     |                | -              | <b>,</b> C  | •          | _        | <b>&gt;</b> | <b>.</b>           |            |             | 4         | 4        | 9           | •       | œ       |         | ס          |                                 |
| ۹,338               | _        |               | ណ្           | _        |            |             |           | 942       | 1             |            |                     |                | /82            | ٤ ــ        |            |          | 2           | 2 =                | _          |             | 2,026     |          | 25          |         |         |         | 4,578      | READING<br>CL INICS             |
|                     | 108      |               | 591          |          |            |             |           |           |               |            |                     |                |                |             |            | ٠        |             |                    |            |             |           |          |             |         |         |         |            | CS 86                           |
| 50,075 176,326      | 1,245    | 106           | 2,25         | <b>-</b> | -<br>8     |             | 2,77      | -         | : _           |            | 59                  | ļ              | 11.6           | ;<br>; ;;   | :<br>:     |          | 1,45        | <br>               | 1;         | 1 47        | 11,82     | 93       | 1,72        |         | 2,38    | 59      | 46         | OTHER                           |
| 75                  | l        |               |              |          |            |             |           |           |               |            |                     |                |                |             |            |          |             |                    |            |             |           |          |             |         |         |         |            | 1                               |
| 76,32               | 1,401    | 72            | <b>4</b> ,85 | 2,23     | 3,23       | 7           | 2,77      | 2,84      |               | ,          | 2,13                |                | 33,19          | 200         | 20         | 140      | 4           | 7                  | ) -<br>) ! | 1 7.        | 9,13      | 6,28     | 0,48        | _       | 3,58    | 63      | 8,200      | TOTAL                           |
|                     | 1        |               |              |          |            |             |           |           |               |            |                     |                |                |             |            |          |             |                    |            |             |           |          |             |         |         |         |            | ľ                               |
| 93,872              | 1,401    | 58.           | 8,90         | 2,038    | 2,45       | 6           | <b>N/</b> | 4,70      | 2             | <u>.</u>   | 1,024               | 11.7           | 36.90          | N/A         | 2          | 20267    | 9,331       | ) <b>*</b>         |            | :<br>}      | 6,944     | 5,027    | N/A         | 0       | 3,583   | 623     | 8,036      | TOTAL                           |
| N                   | 1-5      | , ~           |              | w        | w          | _           |           | 4         |               | <u>.</u>   | , <del></del>       | . •            | . •            |             | _          | ,        | . –         | _                  | -          | _           |           | 7        |             | _       |         |         | ~,         | 1                               |

. <u>L.</u> . <u>--</u> ...

## TABLE 10 HUMBER OF INDIVIDUALS ENROLLED IN OCCUPATIONAL PROGRAMS COURSES 1972-73

| College Totals | Valencia | Tallahassee | South Florida | 0    | Santa Fe | St. Petersburg | St. Johns Piver |      | Pensacola | Pasco-Hernando | Palm Beach   | Okaloosa-Walton | North Florida | Miami-Dade | Manatee | Lake-Sumter    | Lake City | Indian River | Hillsborough | Gulf Coast | Florida Keys | Florida JC @ Jacksonville | Edison | Daytona Beach | Chipola   | Central Florida | Broward | Brevard | COLLEGE | 1          |
|----------------|----------|-------------|---------------|------|----------|----------------|-----------------|------|-----------|----------------|--------------|-----------------|---------------|------------|---------|----------------|-----------|--------------|--------------|------------|--------------|---------------------------|--------|---------------|-----------|-----------------|---------|---------|---------|------------|
| 29151          | 1817     | 88 <b>9</b> | 49            | 369  | 484      | 1316           | 221             | 606  | 755       | 465            | 1222         | 327             | 32            | 5111       | 341     | 133            | 401       | 711          | 2832         | 1016       | 469          | 1317                      | 263    | 491           | 15        | 548             | 1981    | . 3970  | MEN     |            |
| 25306          | 1697     | 683         | 30            | 123  | 582      | 1476           | 142             | 984  | 672       | 397            | 1585         | 115             | 5 <b>5</b>    | 4784       | 480     | 43             | 215       | 885          | 3245         | 530        | 285          | 1373                      | 357    | 269           | <b>85</b> | 526             | 1646    | 2042    | MOMEN   | CREDIT     |
| 53457          | 3514     | 1572        | 79            | 492  | 1066     | 2792           | 363             | 1590 | 1427      | 862            | 2807         | 442             | 87            | 9895       | 821     | 176            | 616       | 1596         | 6077         | 1546       | 754          | 2690                      | 620    | 760           | 100       | 1074            | 3627    | 6012    | TOTAL   |            |
| 61915          | 202      | 16          | 824           | 1136 | 2307     | 4501           | 244             | 3845 | 3303      | 745            | 2018         | 2014            | 94            | 6842       | 443     | 15             | 2330      | 3065         | 2001         | 2812       | 141          | 8718                      | 2372   | 2497          | 550       | 3380            | 797     | 4703    | MEN     |            |
| 54838          | 340      | 9           | 761           | 1271 | 2354     | 3716           | 162             | 2521 | 3357      | 511            | 1659         | 1015            | 122           | 7020       | 799     | <del>5</del> 8 | 1473      | 2500         | 1547         | 2714       | 28           | 9258                      | 2104   | 1862          | 284       | 2867            | 172     | 4354    | WOMEN   | NON-CREDIT |
| 116753         | 542      | 25          | 1585          | 2407 | 4661     | 8217           | 406             | 6366 | 6660      | 1256           | 3677         | 3029            | 216           | 13862      | 1242    | 73             | 3803      | 5565         | 3548         | 5526       | 169          | 17976                     | 4476   | 4359          | 834       | 6247            | 969     | 9057    | TOTAL   |            |
| 170210         | 4056     | 1597        | 1664          | 2899 | 5727     | 11009          | 769             | 7956 | 8087      | 2118           | 648 <b>4</b> | 3471            | 303           | 23757      | 2063    | 249            | 4419      | 7161         | 9625         | 7072       | 923          | 20666                     | 5096   | 5119          | 934       | 7321            | 4596    | 15069   | TOTAL   | GRAND      |

-29-

TABLE 11
FLORIDA PUBLIC COMMUNITY/JUNIOR COLLEGES
SALARIES BY COLLEGE
YEAR 1972-73

| 36. 1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.0 | 6.        |             | ER OF FUL<br>E PEAPLE<br>11 | 12            |                                | 40   12                 | HIGH<br>HIGH<br>21,750     | 9-9; MONTHS MEAN MEDIAN S \$ \$ 11,172   11,20 | NTHS<br>MEDIAN<br>\$<br>]1,200 |                            | MONTHS<br>MEDIAN<br>S<br>13,665 | 11 MONTHS MEAN MES S S S 14,619 14, | MEDIAN<br>S<br>14,120 | 12<br>EAN        | MONTHS MEDIAN S 17,410 |                  | ALL PERSONNEL* MEAN MEDIAN  \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |
|---|-----------|-------------|-----------------------------|---------------|--------------------------------|-------------------------|----------------------------|--|--------------------------------|----------------------------|---------------------------------|-------------------------------------|-----------------------|------------------|------------------------|------------------|--|
| 0 m 4<br>3 m<br>0 3 m<br>10 47                                  | 6         | 755<br>59   | <del></del> 26              | 24 r.<br>24 + | 226<br>83                      | 8,200<br>8,650<br>8,720 | 21,750<br>27,000<br>18,693 | 11,172   | ]1,200                         | 13,453<br>13,745<br>11,086 | 13,665<br>13,754                | 14,619                              | 14,120                | 16,452<br>15,569 | 16%                    | 17,410<br>15,000 |  |
| L<br>L  | 75        |             |                             | ا سد<br>ا ندا | 88                             |                         | 20,000                     | 816,6  | 10,240                         | 1,000                      | 10,723                          | 10,004                              | 10,004                | 15.07            | σ, ,                   |                  | 15,745   |
| •   | ,         | 14C         |                             | 47            | 187                            |                         | 22,366                     | ,  | ' '                            | 12,969                     | 12,911                          |                                     |                       | 16,03            | w                      |                  | 15,936   |
|   | v+        | )<br>       | 3                           | : 2           | ~<br><b>~</b>                  |                         | 22,683                     | 8,128  | 7,725                          | 10,145                     | 10,128                          |                                     |                       | 14,117           | 7                      |                  | 14,401   |
|   |           | 272         | 35                          | . 3           | 382                            |                         | 28,231                     |  |                                | 10,987                     | 11,766                          | 12,171                              | 11,766                | 17,541           | _                      |                  | 16,808   |
| 1.0   | 1         | <u>د</u> د  | 1                           | - 4           | 4                              |                         | 21,000                     | :<br>}   | )                              | 11,275                     | 10,611                          |                                     |                       | 15,226           |                        |                  | 14,850   |
|   | - ជ       | .,<br>ಪೆ ೧೩ | y.                          | 3=            | , çç<br>20                     |                         | 19,500                     | 10,212   | 10,300                         | 14,296                     | 14,544                          | 12,668                              | 13,122                | 16,735           | •                      |                  | 16,500   |
|   | <b>.</b>  | <u>,</u>    | <b>.</b>                    | - £           | 77                             |                         | 26,401                     | 14,524   | 14,524                         | 12,717                     | 12,447                          |                                     | )<br>                 | 16,526           | •                      |                  | 15,666   |
|   | -         | 0<br>0<br>0 | <u>.</u>                    | <u>ئ</u> ج    | 8 <b>7</b>                     |                         | 10,260                     | 000  | 000                            | 12,074                     | 12,050                          | 14,173                              | 14,575                | 15,689           |                        |                  | 16,500   |
|   | 7         | ည္ဆ         |                             | 7             | 47                             |                         | 20,449                     | 9.597  | 9,201                          | 12,000                     | 19.116                          | 11,0/3                              | 769411                | 17 429           |                        | 13,14/           |  |
| 21 · · ·  |           | £4          |                             | 19            | 3،                             |                         | 27,216                     | •  |                                | 13,338                     | 13.650                          |                                     |                       | 19,097           |                        | 20.523           | 5/3  |
|   | •         | 3           | ;                           | 912           | 1022                           |                         | 35,060                     |  |                                | 12,040                     | 11,677                          |                                     |                       | 14.962           |                        | 14.677           | 677  |
| 'م ر<br>با<br>با  | r         | , 63<br>4   | i,                          | 3 5           | 75                             |                         | 18,430                     | 9,405  | 9,405                          | 10,400                     | 10,374                          | 11,770                              | 12,022                | 12,993           |                        | 13,387           |  |
|   |           | 77          |                             | <b>3</b>      | 113                            |                         | 896.61                     | )<br>)   |                                | 10,968                     | 10,915                          |                                     |                       | 14,002           |                        | 13,212           |  |
| 3   |           |             |                             | ربر<br>دب د   | <b>2</b> 20                    |                         | 23,787                     | 13,292   | 13,650                         |                            |                                 |                                     |                       | 19,295           |                        | 19,266           |  |
|   | ć.        | 246         |                             | 7 4           | 32 <b>4</b>                    |                         | 25,500                     | 9,870  | 10,150                         | 11 977                     | 11 445                          |                                     |                       | 15,170           |                        | 15,800           |  |
| 7   | •         |             | 39                          | Q.            | 145                            |                         | 20,500                     | 11,692   | 12,050                         |                            | 11974                           | 14,312                              | 14.387                | 18,089           |                        | 17,923           |  |
| 11.   | ر<br>بع م | 36          | ω                           |               | 9                              |                         | 000,81                     | 10,374   | 10,372                         | 10,282                     | 10,640                          | 11,519                              | 11,644                | 13,575           |                        | 14,050           |  |
| 10 m  |           |             | 167                         | 21.<br>14.    | 2] <u>4</u><br>2) <del>4</del> |                         | 24,4/9                     | 13,08/   | 11,367                         |                            |                                 | 13 330                              | 13                    | 17,943           |                        | 16,374           | , <u></u>  |
| 10 J  |           | 73          | Š                           | <del>(</del>  | 115                            |                         | 20,200                     |  |                                | 11 222                     | 11 075                          | 802*21                              | 12,180                | 16,073           |                        | 16,147           |  |
| : .   |           | 42          |                             | 7             | <u></u>                        |                         | 20,038                     |  |                                | 10,819                     | 10,276                          |                                     |                       | 15,987           |                        | 15,750<br>16,110 |  |
| ئي ۾<br>در<br>در  | 8         | 120         |                             | ÷ ;           | 87                             |                         | 21,214                     | 12,223   | 12,341                         |                            |                                 |                                     |                       | 16,429           |                        | 16,053           | <b>=</b> =   |
|   |           | 133         |                             | =             | 641                            | - 1                     | 6.62 613                   |  |                                | (1) 500                    | 11,/58                          |                                     |                       | 16,500           | - 1                    | 16,100           |  |
| ST SEWIDE   | 853       | 2001        | 308                         | 1795          | 4957                           | 6,762                   | 35,060                     | 12,165   | 11,367                         | 11,052                     | 11,766                          | 12,711                              | 12,180                | 15,568           | 00                     | 8 14,677         |  |
| The second second second  |           | -           |                             |               |                                |                         |                            |  |                                |                            |                                 |                                     |                       |                  |                        |                  |  |

<sup>\*</sup>Includes wine through twelve months instructional and administrative personnel. Pata includes all professional personnel except precidents.

SHURCE: Data provided by colleges.



# TABLE 12 FLORIDA PUBLIC COMMUNITY/JUNIOR COLLEGES SALARIES FOR SELECTED POSITIONS 1972-73

| COLLEGE         | PRESIDENT | VICE<br>PRESIDENT | CHIEF<br>ACADEMIC<br>OFFICER | CHIEF<br>OFFICER FOR<br>STUDENT <b>AF</b> FAIRS | CHIEF<br>BUSINESS<br>OFFICER | HEAD<br>LIBRARIAN | DIRECTOR<br>OF<br>ADMISSIONS | REGISTRAR |
|-----------------|-----------|-------------------|------------------------------|---|------------------------------|-------------------|------------------------------|-----------|
| Brevard         | \$ 31,300 | <b>ы</b>          | \$ 21,750                    | \$ 15,375                                       |                              | \$ 17,900         | \$ 17,675                    | \$ 17,100 |
| broward         | 30,000    | 27,000            | 1<br>)                       | 22,200  | <b>.</b>                     | <b></b> .         |                              | ;;        |
| Central Florida | 25,200    |                   | 18,641                       | 18,213  | $\sim$                       | 15,377            | 14,261                       |           |
|                 | 27,500    |                   | 20,000                       | 15,875  | -                            | 16,298            | •                            | 16.298    |
| aytona Beach    | 29,000    | 22,366            | 21,838                       | 18,462  | 18,462                       | 17,302            | 17.000                       | 18,000    |
| Edison          | 27,430    | 22,683            |                              | 18,357  | 16,669                       | 14,401            | 13.847                       |           |
| • • •           | 33,559    | 28,232            | 23,750                       |   | 24,952                       | 15,998            | 16,808                       | 20.479    |
|                 | 30,000    |                   | 19,000                       | 17,500  | 21,000                       |                   | •                            | 14,400    |
| GUIT COAST      | 30,000    | 19,500            | 18,500                       | 18,000  | 18,000                       | 15,622            |                              | 16,000    |
| Indian River    | 26,000    |                   | 19.000                       | 18,250  | 25,401<br>17,750             | 15,052            | 18,039                       |           |
| Lake City       | 26,000    | 19,623            | 18,032                       | 18,032  | 17,127                       | 16.806            | 11.739                       | 15.749    |
| Lake-Sumter     | 26,625    |                   | 20,449                       | 19,204  | 17,557                       | 15,937            | 17.937                       |           |
| Manatee         | 28,728    | 27,216            | 24,292                       | 24,192  | 22,848                       | 14,120            |                              | 27 .84R   |
| Miami-Dade      | 44,520    | 31,000            |                              | 24,097  | 25,599                       | 21,269            | 17.251                       | 17,430    |
| North Florida   | 25,000    | 18,430            | 17,430                       | 17,430  | 15,330                       | 13,650            | 14.045                       | 13,545    |
| Okaloosa-Walton | 29,000    |                   | 18,893                       | 18,785  | 19,968                       | 15,833            | 13,512                       | 14.832    |
| Palm Beach      | 28,458    |                   | 23,787                       | 22,266  | 23,280                       | 21,066            | •                            | 21,066    |
| Pasco-Hernando  | 23,625    | -                 | 19,500                       | 19,500  | 16,000                       | 13,066            |                              | 1.900     |
| Pensacola       | 32,000    | 25,500            | 21,000                       | 21,000  | 23,000                       | 15,350            | 17.085                       | 17.523    |
| •               | 27,500    | -                 | 20,500                       | 20,500  | 20,500                       | 13,980            | 16,340                       | 16.340    |
| St. Johns River | 22,500    | 18,800            | 16,500                       | 17,500  | 16,200                       | 10,500            | 14.300                       | 13,200    |
| St. Petersburg  | 38,330    |                   | 24,480                       | 24,480  | 24,480                       | 20,154            | 24.480                       |           |
| Santa Fe        | 26,000    |                   | 24,000                       | ,   | 21,400                       | 16,433            | 19,400                       | 16, 168   |
| Seminole        | 26,400    |                   | 19,200                       | 18,950  | 18,650                       | 16,450            | •                            |           |
| South Florida   | 29,010    |                   | 20,038                       | 13,238  | 15,242                       | 16,110            | 16.710                       |           |
| [allahasser     | 29,000    |                   | 21,214                       | 21,214  | 20,640                       | 18,498            |                              | 18,498    |
| [Alencia        | 30,000    |                   | 20,250                       | 20,250  | 20,250                       | 17,250            | 16,500                       |           |

SCIRCE: Data Provided by Colleges.



# TABLE 13 SUMMARY OF BASIC SALARY RANGES FOR PUBLIC COMMUNITY/JUNIOR COLLEGE INSTRUCTORS IN FLORIDA 1972-73

|                  | CONTRACT | RANK III | 11      | RANK I  | 111     | ?ANK    | ×       |
|------------------|----------|----------|---------|---------|---------|---------|---------|
| COLLEGF          | MONTHS   | MINIMUM  | MAXIMUM | MINIMUM | MAXIMUM | MUNINIM | MAXIMUM |
| Brevard          | 9        | 8.200    | 12.900  | 8.700   | 13.400  | 10.200  | 14, 900 |
| Broward          | 10       | و آن     | 14,446  | 9,688   | ١٠٠     | å       | 17,646  |
| Central Florida  | 10½      | •        | 13,920  | •       | •       |         | 15,853  |
| Chipola          | 9        | 7,000    | 9,400   |         | 11,700  | 10,600  | 13,000  |
| Daytona Feach    | 10%      | 8,064    | 12,911  | •       | 15,059* |         | 16,263  |
| Edison           | 10       | 7,946    | 13,866  | •       | 14,514  |         | 16,459* |
| FJC Jacksonville | 10       | 7,732    | 10,926  | •       | 12,362  | 9,898   | 13,986  |
| Florida Keys     | 10       | 7,182    | 14,220  | •       | 16,423* | **      |         |
| Gulf Coast       | 9        | 8,200    | 10,300  | 8,800   | 10,900  |         | •       |
| Hillsborough     | 102      | 8,440    | 14,067  | 9,378   | 15,943* | •       | 16,881  |
| indian River     | 10       | 8,750    | 15,350  | 12,750  | 17,350  | 14,750  | 19,100  |
| Lake City        | 10       | 8,053    | 9,344   | 8,992   | 11,927* | 11,105  | 14,040  |
| Lake-Sumter      | 10       | 8,440    | 11,072  | 9,495   | 12,127  | 10,550  | 13,182  |
| Manatee          | 10       | 8,900    | 12,800  |         | 14,700* | 11,500  | 15,400  |
| Miami-Dade       | 9½<br>2  | 10,332   | **      | **      | **      | **      | 19,950  |
| Morth Florida    | 10       | 8,000    | *       | **      | **      | **      | 13,680  |
| Okaloosa-Walton  | 10       | 8,255    | 11,135  | •       | 12,800  | 10,150  | 14,310  |
| Palm Beach       | <b>.</b> | 7,800    | 12,090  | •       | 14,820  | •       | 15,990  |
| Pasco-Hernando   | 9        | 7,000    | 11,200  |         | 12,250* | •       | 12,950  |
| Pensacola        | 10       | 7,047    | 14,256  | •       | 15,309  | •       | 18,225  |
| Po1k             | 9        | 7,550    | 11,375  | •       | 12,875  | 9,850   | 13,675  |
| +                | 10       | 7,195    | 9,205   | •       | 11,025  | 9,082   | 12,787  |
| St. Petersburg   | 9        | 7,650    | 12,294  | 8,640   | 13,284  | 9,972   | 15,084  |
| Santa Fe         | <b>9</b> | 7,300    | ***     | 7,800   | ***     | 8,800   | ***     |
| Seminole         | 10       | 8,340    | 11,440  | 9,325   | 12,870* | 10,425  | 14,525  |
| South Florida    | 70       | 8,260    | 11,326  | 8,860   | 13,287  | 8,960   | 14,287  |
| Tallahassee      | 9        | 9,720    | 11,097  | 8,944   | 14,448  | 9,984   | 15,648  |
| Valencia         | 70       | 8,034    | 12,114  | •       | 13,830  | •       | 14,544  |
|                  |          |          |         |         |         |         |         |

<sup>\*</sup> Maximum of 1A Certification \*\* Salary Schedule based on professional rank (Instructor, Assistant Professor, Associate Professor, Professor). \*\*\* No Maximum



## BEST COPY AVAILABLE

TABLE 14 FLORIDA COMMO LES BLUESES STATEMENT OF REVENUES AND COMER REGELETS FOR EGUÇATION AND GENERAL OPERATIONS: 1972-73

| de mande et mirche et employenderspringeringeringeringeringeringeringeringe | ZJ.              | E . C . C . E                | 67 SOLEC  |                                 |                   |                  |                   |                            |                          |
|---|------------------|------------------------------|---|---------------------------------|-------------------|------------------|-------------------|----------------------------|--------------------------|
|   | SI               | STATE                        |   | T0C4L                           |                   |                  |                   |                            | NON-REV. RECEIPTS        |
| 111   | MFP.             | 0THER(1)                     | STUDENT FEES  | LOCKE SOV.                      | 0THER(2)          | FEDERAL<br>GOVT. | TOTAL<br>REVENUES | NON-REVENUE<br>RECEIPTS(3) | AND BEGINNING<br>SALANCE |
| Brevard   | 5 5,560,749      | \$ 3,412                     | 5 1,545,476   | Ln                              | 5 253,269         | 5 344.137        | s 7.707.043       | s                          | \$ 8.715.10g             |
|   | 6,597,758        | 3,367                        | 2,355,478   | 73,154                          | 154,226           |                  | w ·               |                            | 10,268,                  |
| Centes: Florida   | 1,827,264        | 946                          | 308,821   | •                               | 51,875            | 152,417          | 2,341,323         | 19,761                     | 2,782,892                |
| Caytona Reach   | 3,679,468        |                              | 223 <b>,163</b><br>836 <b>,</b> 976   |                                 | 78,204<br>259,481 | 200,281          | 1,818,563         |                            | 1,965,164                |
|   | 1,532,002        | 781                          | 484,473   |                                 | 72,551            | 61,958           | 2,157,765         | 728                        | 2,644,274                |
| Florida Kevs  | 721,141          | 5,611                        | 1,909,403   |                                 | 299,589           | 271,215          | 14,439,294        | A3 977                     | 15,311,456               |
| Gulf Coast  | 1,843,055        |                              | 409,314   |                                 | 41,369            | 84,396           | 2,378,134         | 28.964                     | 2,766,324                |
| Hillsborough  | 4,635,417        | AR 146                       | 1,317,692   |                                 | 75,006            | 375,637          | 6,403,752         | 45,449                     | 7,060,498                |
| Take City   | 1,894,951        | 969                          | 426,403   | -                               | 45,421            | 377.309          | 2.745.053         | 62,970                     | 3,/36,999                |
| lake Sumter   | 2.346.930        | 27 374                       | 247 <b>,75</b> 9  |                                 | 22,575<br>150 349 | 24 <b>,16</b> 9  | 1,163,408         | 2,829                      | 1,433,747                |
| ¥iari-Dade  | 24,029,692       | 17,402                       | 9,065,825   | 6,486                           |                   | 2,635,922        | 36,927,480        | 79,079                     | 40.823.299               |
| Morth Florida   | 1,215,672        | 1 617                        | 204,563   |                                 | 21,491            | 159,300          | 1,601,643         | 30                         | 1,819,765                |
| Talm Seach  | 4,313,251        | 70,045                       | 1,417,495   |                                 | 122,464           | 47,822           | 5,971,077         | 35.80 <b>]</b>             | 3,245,785<br>7,347,378   |
| asco-Hernando   | 395,244          | 212                          | 121,814   |                                 | 1,271             | 36,912           | 555,453           | 750                        | 563,983                  |
| rensacola<br>rolk   | 5,999,544        | 316                          | 700 250   | 92,387                          | 311,796           | 305,929          | 8,318,366         | 3                          | 9,101,780                |
| Santa Fe  | 4,733,211        | 2,450                        | 1,438,088   |                                 | 71,428            | 654.314          | 6.899.49]         | 61.916                     | 7.756.305                |
| eminole   | 2,560,333        | 1,334                        | 666,548   | 126                             | 24,566            | 400,813          | 3,653,720         | 23,346                     | 4,757,792                |
| Seuth riorica   | 1 126 540        | 30 000                       | 121,766   | •                               | 21,862            | 59,504           | 860,505           | •                          | 1,060,171                |
| ot. Petersbur:  | 7,588,870        | 41.961                       | 2.646.374   |                                 | 337.160           | 504.781          | 11.114.146        | 35 145                     | 11 7/3 022               |
| 331anas see   | 1,767,834        | 893                          | 518,348   |                                 | 111,644           | 126,636          | 2,525,855         |                            | 3.059.476                |
| Valencia  | ,093,768         |                              | 1,080,125   |                                 | 87,889            | 266,334          | 4,528,116         |                            | 4,780,024                |
| otals   | S102,391,245     | \$323,386                    | 131,943,534   | \$112,743                       | \$4,189,213 \$9   | ,333,271         | \$154,293,392     | \$724,943                  | \$173,620,677            |
| Percentages   | 70.27            | . 19                         | 20.70   | .07                             | 2.72              | 6.05             | 190.00            |                            |                          |
|   | services,        | mprovement F<br>interest and | Yor. Ed. Improvement Fund, CO&DS Administrative Charges withheld services, interest and gain or loss on investments | nistrative Cha<br>n investments | rges withheld     | t by State       |                   |                            |                          |
| Crobbess :  | rior years refun | ds and trans                 | years refunds and transfers from other  | funds                           |                   |                  |                   |                            |                          |

|                                       |   |   |   |  | S4. Second   |   |  | Description of the control of the co | 70w2   |  |
|---------------------------------------|---|---|---|--|--|---|--|--|--|--|
|                                       | School of the second of the se  | 4 2 2                                     |   | The second secon | of the second of |   |  | 10 (10 m) 10 | The Company of the Co |  |
|                                       | 10 2 5  | 108,737<br>23,973<br>1,6173               | 100 559<br>100 559<br>100 559                   | 155.370<br>11.827<br>15.827<br>15.528  | 4,630  | 7939<br>6.197<br>1.66.<br>37.548              | 10 mm  |  | 64 (1 d) (2 d) (4  | H. H. H. H. H. H. H. H. H. H. H. H. H. H     |
|                                       | 160, 371<br>23, 344<br>173, 246   | 19,135<br>19,141<br>19,141<br>178,251     | 1,073,275<br>126,721<br>24,501<br>224,307       | 181,360<br>27,944<br>3,244<br>212,505  | 3:5,13E<br>43,946<br>642<br>379,223  | 107, 938<br><b>6,55</b> 6<br>1,733<br>115,067 | 158,079<br>2,319<br>2,610<br>163,645         | 741,476<br>323,125<br>11,466<br>1,377,767  | 500,124<br>40,567<br>40,567<br>577,570<br>577,571  | 2.7.7.8.30<br>1:30f.                         |
|                                       | 50,149<br>76,215<br>1,256<br>137,626  | 75,934<br>112,203<br>72,963<br>351,160    | 159,509<br>1,909,729<br>13,141<br>1,771,679     | 53,128<br>198,240<br>7,031<br>755,399  | 291,199<br>253,368<br>2,197<br>:36,764   | 37.763<br>190.774<br>156<br>228.693           | 54,846<br>257,68f<br>721<br>313,253          | 72,275<br>589,819<br>13,111<br><del>675,205</del>  | 3145,466<br>726,346<br>12,658<br>19,137  | ngari,                                       |
| • • • • • • • • • • • • • • • • • • • | 150.967<br>115.33<br>10.24<br>237.75  | 69,484<br>40,395<br>2,976<br>112,355      | 659,292<br>325,437<br>49,317<br>1,095,756       | 99,711<br>133,501<br>12,688<br>744,300   | 239.224<br>262.07<br>1,187<br>5/12.539   | 86,589<br>86,589<br>8,882<br>190,666          | 111,527<br>19,02<br>76,190<br>274,806        | 562,992<br>426,795<br>45,193<br>1,334,980  | 373,321<br>377,710<br>74,479<br>661,576  | AHASIOUT<br>TUSISAN                          |
|                                       | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | 36.835<br>10.973<br>5.663<br>53.47        | 327,837<br>79,446<br>256,717<br>664,099         | 85,373<br>12,472<br>34,361<br>135,706  | 120,841<br>24,257<br>20,073<br>194,171   | 78,893<br>8,607<br>29,102<br>116,608          | 82,392<br>15,156<br>37,171<br>134,719        | 372,126<br>35,803<br>135,070<br>547,999  | 266,696<br>71,898<br>193,696<br>532,284  | _EAR',1%G<br>RESOUS : 3                      |
| •                                     | 71 % 05g<br>84 .445<br>114 .999<br>117 .309   | 280,009<br>41,918<br>2,893<br>324,920     | 2,564,554<br>309,071<br>110,095<br>2,983,720    | 562,569<br>39,821<br>16,167<br>624,557   | 1,003,111<br>122,812<br>9,330<br>1,135,253   | 705,154<br>26,995<br>11,252<br>743,401        | 524,337<br>27,747<br>11,583<br>563,665       | 3,393,597<br>175,006<br>37,181<br>3,605,784  | \$ 383<br>04,870<br>30,872<br>1,918,125  | OLL GE                                       |
|                                       | 60.77<br>60.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71<br>20.71 | 157,259<br>43,637<br>32,535<br>33,413     | 2,385,445<br>579,959<br>255,592<br>3,750,996    | 202,275<br>29,246<br>26,634<br>26,434<br>25,4,155  | 1,217,327<br>153,713<br>72,378<br>1,443,418  | 2°5.317<br>15,738<br>10,050<br>232,155        | 352,375<br>22,691<br>57,605<br>232,671       | 734,155<br>41,155<br>6,742<br>782,053  | \$<br>1,143,272<br>159,359<br>99,993<br>1,400,624  | INSTRUCTION.                                 |
|                                       |   | 80,732<br>20,732<br>3,132<br>3,132        | 1,257,651<br>222,075<br>45,218<br>1,524,944     | 70,416<br>16,235<br>-,623<br>  | 385,140<br>34,962<br>9,753<br>429,855  | 4.414<br>2.899<br>7.675                       | 206,541<br>2,698<br>316<br>210,555           | 50,366<br>5,887<br>65,213<br>121,466   | 5<br>179,429<br>17,744<br>2,197<br>199,370   | KijoL?                                       |
|                                       |   |   |   | 42,173   | 47,794   | 18,626<br>18,686                              | 2,940  |  | <b>6</b>   | ACTIVITIES<br>RELATED TO<br>INSTRUCTIONAL    |
|                                       |   | <u></u> -                                 | • ••  | 17,017<br>12,908<br>188<br>30,113  | 78,399<br>55,473   |   | 4,967  | 162,566<br>14,970<br>56,164<br>233,700   | w.   | D.Z.H.E.R.                                   |
|                                       | 114.391<br>130.664  | 949,284<br>312,742<br>71,883<br>1,352,909 | 9,077,722<br>2,906,774<br>803,823<br>12,788,319 | 1,477,392<br>494,154<br>105,960<br>2,077,506   | 3,906,963<br>1,034,380<br>115,825<br>5,057,168   | 1,3:5,242<br>363,091<br>63,164<br>1,741,497   | 1,652,390<br>437,776<br>129,205<br>2,219,371 | 6,504,646<br>1,809,509<br>378,760<br>8,692,915   | \$ 4,882,427<br>1,597,165<br>439,159<br>5,918,751  | TOTAL<br>E & G<br>EXPENSES                   |
|                                       | 309,94?   | 48,7≾9<br>48,969                          | 1,069,303                                       | 13.020<br>13.020   | 55 <b>,473</b>   | 85,142<br>85,142                              | 80,244<br>80,244                             | <b>474</b> , 328   | 1,294,500<br>1,294,500   | TRA:   |
|                                       | 2,766,328   | 1,581,837                                 | 15,311,456                                      | 2,644,274  | 5,821,657  | 1.965,164                                     | 2,782,892                                    | 10,268,979   | \$<br>8,715,309  | TOTAL<br>EXPENSES<br>TRANSFERS &<br>BALANCES |

CONTINUE OF STATEMENT OF STATEM

| 12   | Gradosa-walton lalare, Currer Expense delay . Telay | North Tiorida<br>Salaries<br>Current Espense<br>Sapital Sutlay<br>Total   | Vigniciade Salarie Lurrent Expense Leptral Dutlay Total | Manatan<br>slaries<br>surrent supersa<br>antal lutlay | Lake-Sumter                               | take inty<br>talamies<br>umment Expense<br>lapited Dublay | Contract Superse<br>Superse<br>Superse<br>Burth Superse<br>Burth Superse<br>Forbil | The state of the s |  |
|--|---|---|---|---|---|---|--|--|--|
| 96 78 6 78 78 78 78 78 78 78 78 78 78 78 78 78 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1               | 3,65<br>33,85<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>31,65<br>3 |   | 91,489<br>10,159<br>1,587<br>1,587                    | 87,557<br>17,844<br>612<br>161,617        | 130,413<br>19,514<br>15,655                               | 62,363<br>82,464<br>166,361  | 10 13 10 10 10 10 10 10 10 10 10 10 10 10 10   | 10 M                                     |
| 407,137<br>20,165<br>9,546<br>437,747          | 184,812<br>14,252<br>45<br>195,109                  | 108.967<br>26.991<br>436<br>137.206   | 2,016,882<br>92,383<br>4,287<br>2,113,552               | 256,178<br>14,635<br>1,098<br>271,911                 | 119,519<br>55,212<br>336<br>175,067       | 191,629<br>10,217<br>4,036<br>205,832                     | 160.205<br>15.563<br>1.815<br>180,583  | 394,875<br>77,404<br>112<br>472,791  | SERVICE.                                 |
| 3.714<br>3.714                                 | 125,236<br>298,482<br>19,845<br>423,563             | 122,555<br>141,630<br>8,755<br>572,340  | 356,767<br>3,370,672<br>525,501<br>1,852,360            | 110,260<br>363,199<br>73,010<br>547,069               | 36,725<br>45,053<br>11,875<br>93,653      | 29,672<br>286,717<br>7,625<br>344,014                     | 18.650<br>271.455<br>4.009<br>294.114  | \$<br>76,659<br>302,697<br>17,359<br>396,717   | SEMERAL<br>PARTES                        |
| 71 327<br>71 337<br>71 337                     | 176,777<br>187,207<br>3,203<br>467,177              | 93.470<br>70,694<br>2,043<br>166,207  | 2,283,604<br>1,206,952<br>30,561<br>3,521,117           | 296,882<br>178,597<br>20,680<br>406,159               | 59,946<br>53,930<br>982<br>114,858        | 129,471<br>119,094<br>6,076<br>254,641                    | 95,856<br>191,544<br>362,584<br>669,984  | 269,554<br>427,277<br>5,742<br>513,573   | PLAVI<br>PLAVICAL                        |
| 7.56。7.59<br>1.5。869<br>1.75。677<br>1.75。276   | 122,216<br>7,794<br>50,574<br>185,584               | 53,900<br>5,969<br>17,499<br>87,368   | 1,852,149<br>327,682<br>424,693<br>2,604,524            | 90,171<br>24,409<br>55,887<br>170,467                 | 45,212<br>10,902<br>20,648<br>76,762      | 62,880<br>18,644<br>45,473<br>126,997                     | 101,397<br>17,669<br>52,432<br>171,498   | \$<br>79,040<br>122,591<br>443,317   | REST P TS                                |
| 2,437,916<br>97,592<br>61,525<br>7,597,035     | 678,527<br>27,755<br>19,638<br>725,921              | 553,880<br>36,425<br>10,229<br>605,534  | 9,212,357<br>605,897<br>278,980<br>10,897,234           | 946,848<br>78,458<br>121,916<br>1,147,222             | 484,371<br>59,790<br>3,277<br>547,438     | 524,418<br>94,789<br>42,057<br>661,264                    | 554,433<br>56,438<br>5,946<br>619,817  | 3,925,259<br>3,43,319<br>15,217<br>2,283,793   | ARALLEL !                                |
| 979,275<br>141,857<br>20,249<br>1,201,341      | 419,000<br>52,793<br>30,409<br>502,701              |   | 4,751,110<br>245,236<br>49,182<br>5,036,128             | 439,426<br>59,025<br>52,768<br>550,219                | rea manufelia dell'esse dell'esse         | 533,784<br>86,456<br>34,066<br>654,306                    | 291,746<br>76,217<br>54,571<br>416,534   | 125,218<br>986,275   |  |
| 15.472   | 84,538<br>7.867<br>5,365<br>97,770                  | 135,945<br>27,644<br>42,609<br>206,198  | 294,974<br>14,939<br>309,913                            | 46,128<br>2,979<br>47<br>49,154                       | 22,813<br>5,058<br>7,754<br>35,625        | 159,273<br>5,665<br>164,938                               | 302.27F<br>122.704<br>23.146<br>448.128  | 12.255<br>23.255<br>3.502<br>28.286  | F  |
|  | 17,243<br>17,233                                    |   | 2,393,639<br>744,456<br>233,409<br>3,371,495            |   |   |   |  |  | 17 17 17 17 17 17 17 17 17 17 17 17 17 1 |
|  |   |   |   |   |   | # <b>-</b>  | 151,360<br>14,613  | 14   |  |
| 4,914,794<br>1,046,251<br>294,171<br>6,255,716 | 1,979,207<br>632,281<br>132,287<br>2,743,775        | 1,207,376<br>330,696<br>82,570<br>1,620,642   | 25,437,075<br>7,839,778<br>1,570,899<br>34,847,752      | 2,297,943<br>739,461<br>326,963<br>3,364,367          | 856,543<br>242,789<br>45,584<br>1,145,016 | 1,781,540<br>641,096<br>141,021<br>2,563,657              | 1,871,294<br>15,431<br>536,867<br>3,223,592  | \$ 4,240,215<br>1,510,225<br>323,528<br>6,072,968  | TOTAL<br>E # G<br>E PE                   |
| 52,273<br>52,273                               | 15,223<br>15,223                                    | 28 28   | 1,323,398   | 241.727<br>241.727                                    | 5,284<br>5,28 <b>4</b>                    | 68,479  | 99,998<br>79,998   | 185,499<br>185,499   | TKANSFERS                                |
| 7,347,378                                      | 3,245,785   | 1,819,765   | 40,823,299  | 4,278,100   | 1,433,747                                 | 3,236,238   | 3,738,999  | 7,060,498  | TOTAL EAPTNOTS TRANSFERS & CSILANCES     |

| Tallahassee Salaries Current Expense Capital Outlay Total | South Florida Salaries Current Expense Capital Outlay Total | Seminole Salaries Current Expense Capital Outlay Total | Santa Fe Salaries Current Expense Capital Outlay Total | St. Petersburg Salaries Current Expense 'TCapital Outlay 'Total | St. Johns River Salaries Current Expense Capital Outlay Total | Polk Salaries Current Expense Capital Outlay Total | Pensacola Salaries Current Expense Capital Outlay Total | Pasco-Hernando<br>Salaries<br>Current Expense<br>Capital Outlay<br>Total | COLLEGE                             |
|---|---|--|--|---|---|--|---|--|-------------------------------------|
| <br>172,356<br>42,699<br>1,499<br>216,554                 | 71,997<br>11,038<br>937<br>83,972                           | 120,212<br>14,714<br>835<br>135,761                    | 333,266<br>48,397<br>5,886<br>387,549                  | 483,493<br>28,584<br>1,901<br>513,978                           | 242,45 <b>7</b><br>42,1 <b>45</b><br>2,384<br>286,986         | 175, 197<br>26, 679<br>2,253<br>204, 129           | 455,277<br>41,088<br>4,010<br>500,375                   | \$3,970<br>12,880<br>7,608<br>74,458                                     | GENERAL<br>ADMIN.                   |
| 178,390<br>25,137<br>123<br>203,650                       | 53,043<br>7,157<br>130<br>60,330                            | 243,951<br>23,398<br>3,078<br>270,427                  | 618.814<br>73.097<br>10,189<br>702,100                 | 1,142,138<br>38,254<br>9,732<br>1,190,124                       | 78,512<br>46,279<br>540<br>125,331                            | 297,612<br>89,042<br>3,414<br>390,068              | 470,619<br>40,089<br>2,005<br>512,713                   | \$<br>58,337<br>15,405<br>2,658<br>76,400                                | STUDENT<br>SERVICES                 |
| <br>45,331<br>204,662<br>1,338<br>251,321                 | 12,405<br>206<br>12,611                                     | 216,765<br>34,476<br>251,241                           | 139,452<br>456,332<br>35,934<br>631,718                | 374,214<br>1,077,509<br>3,902<br>1,455,625                      | 7,488<br>84,125<br>91,613                                     | 61,812<br>379,554<br>2,627<br>23,993               | 356,981<br>746,034<br>3,255<br>1,106,270                | \$<br>47,950<br>8,473<br>56,423  | GENERAL<br>EXPENSE                  |
| 121,814<br>95,209<br>1,809<br>218,829                     | 26,570<br>43,378<br>4,013<br>73,961                         | 164,244<br>52,053<br>4,493<br>720,790                  | 481,045<br>388,364<br>19,178<br>888,587                | 534,891<br>305,459<br>15,967<br>856,317                         | 83,257<br>109,013<br>7,889<br>700,159                         | 146,638<br>142,978<br>2,509<br>292,125             | 395,342<br>313,919<br>42,427<br>751,688                 | \$<br>1,984<br>1,984   | PHYSICAL<br>PLANT                   |
| <br>139,965<br>19,071<br>53,605<br>212,641                | 28,377<br>3,856<br>13,714<br>45,947                         | 93,084<br>33,516<br>94,922<br>721,522                  | 280, 163<br>80,811<br>136,990<br>497,964               | 346,601<br>23,332<br>119,057<br>488,990                         | 42,643<br>6,942<br>11,958<br>61,543                           | 162,446<br>26,114<br>72,856<br>261,416             | 484, 143<br>107,551<br>153,509<br>745, 203              | 16,900<br>2,807<br>20,092<br>39,799                                      | LEARNING<br>RESOURCES               |
| 1,087,583<br>62,042<br>13,181<br>1,162,806                | 201,266<br>24,354<br>2,158<br>2,778                         | 858,300<br>102,325<br>63,394                           | 1,948,708<br>108,625<br>68,007<br>2,725,340            | 4,567,607<br>170,471<br>37,394<br>4,775,472                     | 477,656<br>18,191<br>32,886<br>528,733                        | 1,191,640<br>47,524<br>16,726<br>1,255,890         | 1,941,807<br>108,612<br>33,869<br><b>2,064</b> ,288     | \$<br>162,318<br>25,166<br>3,959<br>191,443                              | COLLEGE<br>PARALLEL                 |
| 143,428<br>8,196<br>13,111<br>164,735                     | 133,811<br>3,714<br>24,820<br>193,345                       | 450,329<br>114,831<br>76,754<br>641,914                | 870,409<br>117,380<br>179,646<br>1,167,435             | 1,009,268<br>154,824<br>127,057<br>1,291,149                    | 65,306<br>24,519<br>89,825                                    | 444,033<br>58,792<br>44,658<br>547,483             | 1,533,538<br>201,218<br>65,971<br>1,800,727             | \$ 42,068<br>10,591<br>32,745<br>85,404                                  | INSTRUCT 10% OCCUPATIONAL           |
| 15,710<br>68<br>15,778                                    | 29,521<br>1,192<br>927<br>31,640                            | 330,239<br>138,644<br>10,763<br>479,646                | 300,954<br>54,835<br>13,052<br>368,941                 | 493,447<br>74,300<br>3,177<br>570,924                           |   | 82,136<br>10,766<br>92,902                         | 692,946<br>84,357<br>14,406<br>791,709                  | 1,098<br>295   | THOV                                |
| 7,537<br>7,537  | 7,804<br>7,804  | 64,325<br>40,365<br>4,678<br>109,368                   | 6,577<br>225<br><u>6,802</u>                           | 3,383<br>3,383  |   |  |   | •  | ACTIVITIES RELATED TO INSTRUCTIONAL |
|   | 21,719  | 21,210<br>2,166<br>1,173<br><b>24,549</b>              |  | 2,775   |   |  |   | •  | OTHER                               |
| 1,904,574<br>464,611<br>84,666<br>2,453,851               | 544,585<br>167,617<br>46,905<br>759,107                     | 2,345,894<br>738,777<br>294,566<br>3,379,237           | 4,979,388<br>1,328,166<br>468,982<br>6,776,436         | 8,954,434<br>1,876,116<br>318,187<br>11,148,737                 | 997,319<br>331,214<br>55,657<br>1,384,190                     | 2,561,514<br>781,449<br>145,043<br>3,488,006       | 6,330,653<br>1,642,868<br>319,452<br>8,292,973          | \$ 334,691<br>117,078<br>75,535<br>527,304                               | TOTAL<br>E. B. G<br>EXPENSES        |
| <br>58,796<br>58,796                                      | 10,090  | 670,000  | 70 <b>,486</b>   | 46,640  | 11,914<br>17,914  | 240,000  | 229,603<br>229,603                                      | \$<br>750  | TRANSFERS                           |
| <br>3,059,476   | 1,060,171   | 4,757,792  | 7,756,305  | 11,743,032  | 1.777.793   | 4,178,620  | 9,101,780   | 563,983  | TOTAL EXPENSES TRANSFERS & BALANCES |



8ased on Fall/Plus Summer Registrations
1972-73 Cost Analysis

|  |   |                      |                    |                      |                        |                     | INSTRUCTION            |              | ACTIVITIES                      |               | T01AL                      |                | TOTAL                |
|--|---|----------------------|--------------------|----------------------|------------------------|---------------------|------------------------|--------------|---------------------------------|---------------|----------------------------|----------------|----------------------|
| 7.000  | ADMIN.  | SERVICES             | GENERAL<br>EXPENSE | PHYSICAL             | RESOURCES              | COLLEGE<br>PARALLEL | OCCUPATIONAL           | ADULT        | RELATED TO                      | OTHER         | E & G                      | TRANSFERS      | TRANSFERS & BALANCES |
| Valencia<br>Salaries                               | 5<br>290,031  | 316,452              | \$ 71,595          | \$ 257.927           | \$<br>150.177          | 1,405,614           | 358,874                | \$<br>62,066 | S                               | \$<br>102,556 | 3,055,292                  | <b>5</b>       | <b>~</b>             |
| Capital outlay                                     | 3,036   | 24,523               | 435,0C1<br>3,365   | 10,142               | 81,174<br>81,178       | 98,301<br>13,436    | 35,791<br>84,801       | 6,887<br>493 |                                 | 41            | 796,421<br>199,258         | 55,391         |                      |
|  | 100   | 343,702              | 105,500            | 423,077              | £21,6#2                | 1,317,351           | 0.00<br>400            | 69,446       |                                 | 102,597       | 4,050,971                  | <b>55,</b> 391 | 4,780,024            |
| STATEMADE TOTALS                                   | 2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>200 | 10.737.735           | 2.9nn.429          |                      | 6 042 484              | 42 705 277          | 10 <b>60% 373</b>      | 5 476 700    | 205 705                         | 50 050        | 187 957                    | -              |                      |
| Carrent Express                                    | 1,726,039   | 1,325,756<br>109,156 | 13,369,371         | 6,192,526<br>804,399 | 1,102,548<br>2,410,308 | 3,098,759           | 2,666,620<br>1,718,433 | 960,420      | 2,30°,709<br>850,433<br>238,087 | 111,890       | 31,444,362<br>7,683,311    | 6,817,050      |                      |
| irard Total  | 10,716,419  | 12, 172, 647         | 17,115,200         |                      | 9,555,840              | 46,895,008          |                        | 6,692,359    | 3,635,225                       | 710,265       | 147,064,897                | 6,817,050      | 1,3,620,677          |
| FERCENTAGE 53 laries                               | 5.00  | 7.30                 | 1.97               | 5.65                 | 4.11                   | 29.03               | 13.53                  | 3.73         | 1.70                            | .37           | 73.39                      |                |                      |
| Capital Outlay                                     | 7. 28   | 8.28                 | 11.63              | 10.41                | 1.64<br>6.50           | 7.74<br>31.88       | 1.17                   | 4.55<br>1.55 | 2.47                            | 528           | 105.52<br>106.00<br>106.00 |                |                      |
| EXPENDITURES PER FIE                               | <u>}</u>  |                      |                    |                      |                        |                     |                        |              |                                 |               |                            |                |                      |
| (2)  | 3. 3  | \$100.88             | \$ [4] . 84        | \$126.86             | 3/9.19                 |                     | \$645.40               |              | \$30.13                         | \$5.87        | \$1,218.93                 |                |                      |
| EXIEMOTTURES PER FTE AVGD. FOR ALL TERMS (116,169) | \$92.20   | \$104.79             | \$147.34           | \$131.78             | \$82.26                | <b>1</b>            | \$670.42               |              | \$31.29                         | \$6.11        | \$1,265,19                 |                |                      |
|  | -   |                      |                    |                      | -                      | _                   | 3070.75                |              | 7 331.23                        | -             | 61.002.16                  |                |                      |
| Asced on Fall Dire Summer Bonic tratione           | Current Banics  | 2004000              |                    |                      |                        |                     |                        |              |                                 |               |                            |                |                      |

FLOWIDA COMMUNITY COLLEGES: STATEMENT OF POUCSTION, IN GENERAL EXPENDITURES, GENERAL AND PESSALITED LIBRES FUNCS: 1972-73

## BEST COPY AVAILABLE

TABLE 16
FLORIDA COMMUNITY COLLEGES
UNLEMENDED PLANT FUND REVEWSES 1972-73

| * (##E 5   | * H                 | 11° 25' 25' 25' 25' 25' 25' 25' 25' 25' 25' | :eminole  | LAST SA     | t. Petersburg | f. Johns Bryer | Tens acord | as : :-Kernando | Palt Seach | Oka Foosa-walton | wren Florida | B. H      | "anatee | - axe-sunter | mark Charles | Indian River | ##1 Tstorough | Gulf Coast | Fiorida Pess | Florida IC a Jax. | 2 215041 | Daytona Beach | 6.        | Serest Florida | Proward                                 | Breyard   | 1.2.3.                  |             |
|------------|---------------------|---|-----------|-------------|---------------|----------------|------------|-----------------|------------|------------------|--------------|-----------|---------|--------------|--------------|--------------|---------------|------------|--------------|-------------------|----------|---------------|-----------|----------------|---|-----------|-------------------------|-------------|
| 15,532,771 |                     | **•UO                                       | 8         | 1 4,878,649 | ***           | . <b>.</b>     | ***        | 1,494,636       | 57.424     |                  | ٠            | 25,497    |         |              | 43.695       | 137,368      | . 4,049.356   |            | _            | 225,000           | 201      |               | 276,869   | 451,694        | 1 .495,490                              | 1,594,282 | S 3H                    | 7           |
| 3,906,206  | 126,242             | 75 174                                      | 800,008   | 217,397     | 306,343       | 3,876          | 104,605    | 14,944          | 186.090    | 71,150           | 37.365       | 789.225   | 79.887  | 34.557       | 55,890       | 77,199       | 193,332       | 48,543     | 28,953       | 396.555           | 49.086   | 158.881       | 67,472    | 43,374         | 185,016                                 | 190,767   | CO#0S                   | STATE       |
|            |                     |   |           | •           |               |                |            |                 |            |                  |              |           |         |              |              |              |               |            |              |                   |          |               |           |                |   |           | SCINOS                  | 292         |
| 755,565    |                     |   |           |             | 220,000       | -              | 000        |                 |            |                  | 20,000       |           |         |              | 04040        | 85.640       |               | 37,500     | 38.53        |                   |          |               | 74,000    | 15.000         | 154.425                                 |           | REVENUE                 | Crairna     |
| 772,281    | 33,915              | 1,250                                       | 68,836    | 32,738      | 18,858        | .09.01         | 35,984     |                 | 1,105      | 4.676            |              | 317.366   | 1320    | 7-625        | 9000         | 5,000        | 153,000       | 31.183     | 1000         | 25.230            | 76       |               | 1,00      | 2.245          | 14.218                                  | 1.393     | <u>(</u>                | LOCAL       |
|            |                     |   |           |             |               |                |            | ,               |            |                  |              |           |         |              |              |              |               |            |              |                   |          |               |           |                |   |           | HEFA                    |             |
| 150_300    |                     |   | 50,000    |             |               |                |            |                 |            | ;                | 305          |           |         |              |              |              |               |            |              |                   |          |               | . 009000  |                |   |           | VOC.                    | FEDERAL     |
| 908_337    |                     |   |           |             |               |                |            | ,               | 305,642    |                  |              | 100-100   | 363 803 | •            |              |              |               |            |              | 140 713           |          |               |           |                |   |           | OTHER                   |             |
| 22.027.455 | 75,133<br>160,157   | 68,424                                      | 224,844   | 5.128.784   | 545, 201      | 8 876          | 387,115    | 1,509,580       | 550,261    | 75 826           | 58,165       | 1 331 582 | 324 702 | 43 103       | 1,004,023    | 1 061 633    | 003 000       | 117 226    | 67 153       | 707 400           | 136,861  | 150 001       | 210 222   | 613 313        | 1 840 240                               | 1 796 442 | REVENUE                 |             |
| 0.51 028 7 | 16,800              |   | 650,000   | 20,000      |               | 240,000        |            | 1000            | 28.700     |                  | 1,000,000    | 100,030   |         | 1,200        | 35,000       | 7, 191       | 300,000       | 33,404     | 000,000      | 3000              |          |               | 21,405    | 27.050         | 173 000                                 | 1 164 659 | RECEIPTS & TRANSFERS    | NON-REVENUE |
| 26 057 618 | 91,933<br>160,157   | 68,424                                      | 874,844   | 5 148 784   | 6/6/60        | 350,856        | 387,115    | 509,580         | 578, 961   | 76 976           | 200,100      | 3 221 502 | 42,182  | 100,853      | 1,099,623    | 4,395,8/9    | 41/,220       | 117 yes    | 1,/0/,490    | 0.16,64           | 138,381  | 410,332       | 033,/18   | C+422062       | 2 | 3 051 130 | REVENUE & TRANSFERS     | TOTAL       |
| 207 700    | 95,567<br>2,616,829 | 89,462                                      | 2,397,274 | 6.351.274   | 900, 100      | 579,626        | 1,886,026  | 1,509,580       | 928,401    | 12,/03           | 112,413      | /14,239   | 26/,405 | 390,6/4      | 1,103,192    | 620,087      | 064*166       | 255,41     | 2,00U, 138   | 12,511            | 619,975  | 0/4,740       | 068,250,1 | 2,222,945      | 200000000000000000000000000000000000000 |           | REVENUE AND<br>BEG. BAL | TRANSFERS   |

il: interest on Investments, Private Donations, Local Loams

| TOTALS     | Broward Broward Central Florida Chipola Chipola Chipola Chipola Chipola Chipola Chipola Chipola Chipola Chipola Chipola Chipola Chipola Chipola Florida Keys Gulf Coast Hillsborough Indian River Lake City Lake-Sumter Manatee Miami-Dade North Florida Okaloosa-Walton Palm Beach Pasco-Hermando Pensacola Polk St. Johns River St. Petersburg Santa Fe Seminole South Florida Tallahassee Valencia | COLLEGE                               |
|------------|---|---------------------------------------|
| 16,708,482 | 273,291<br>598,487<br>351,511<br>178,068<br>322,731<br>306,841<br>16,163<br>17,827<br>2,099,992<br>65,660<br>248,815<br>158,871<br>145,007<br>6,814,560<br>254,821<br>326,066<br>81,296<br>706,208<br>2,740<br>179,834<br>1,722,880<br>424,588<br>28,247<br>16,432<br>1,367,546   | BUILDINGS<br>AND FIXED<br>EQUIPMENT   |
| 509,231    | 171,191<br>3,426<br>334,614   | LAND                                  |
| 1,110,229  | 69,270<br>86,102<br>55,825<br>10,412<br>2,773<br>18,802<br>282,019<br>520<br>30,516<br>4,988<br>138,943<br>11,538<br>88<br>43,419<br>292,892<br>59,899  | EQUIPMENT                             |
| 1,700,242  | 335,500<br>266,662<br>945<br>138,759<br>15,929<br>1,779<br>45,014<br>98,033<br>4,372<br>229<br>87,832<br>281,980<br>52,117<br>1,248<br>1,248<br>1,524<br>3,648<br>1,524<br>3,648<br>1,229<br>11,689<br>2,869<br>171,071   | OTHER STRUCTURES AND IMPROVEMENTS     |
|            |   | OTHER<br>CAPITAL<br>OUTLAY            |
| 42,764     | 4,360<br>14,342<br>10,700<br>13,362   | LIBRARY<br>BGOKS<br>AND<br>FILMS      |
| 20,070,948 | 849,252<br>951,251<br>407,336<br>179,013<br>476,262<br>15,929<br>309,614<br>52,733<br>19,606<br>2,427,025<br>163,693<br>253,707<br>159,100<br>232,839<br>7,127,056<br>52,117<br>256,069<br>91,996<br>91,996<br>908,521<br>13,062<br>6,476<br>559,096<br>2,015,772<br>436,277<br>31,116<br>18,655<br>1,598,516   | TOTAL                                 |
| 55,334,793 | 3,414,919 2,222,945 1,032,890 627,976 619,975 1122,511 2,860,138 1155,441 991,690 5,780,029 1,103,192 390,674 267,405 714,239 17,012,413 112,783 408,401 828,450 1,509,580 1,886,026 5,786,026 157,510 6,351,274 2,397,274 2,616,829  | TOTAL EXPENDITURES AND ENDING BALANCE |

TABLE 17
FLORIDA COMMUNITY COLLIGES
UNE ENDED FLANT FUND EXPENDITURES
1972-73

#### **GLOSSARY**

#### Associate in Arts (AA) Degree

Those two-year degrees which will transfer to the state university system.

#### Activities Related to Instruction

This function includes all organizational units organized and operated in connection with instructional departments and conducted primarily for the purpose of giving professional training to students.

#### Articulation

Forming or fitting into a systematic whole.

#### Associate in Science (AS) Degree

Those two-year degrees which are awarded in those programs which are not necessarily designed for transfer to the state university system.

#### Auxiliary Fund

This fund is used to account for activities which are intended primarily to provide non-instructional services for sale to students, staff and/or college departments and which are intended to be self-supporting.

#### Agency Fund

This fund is used to account for resources received and held by a college as custodian or fiscal agent for others, such as funds of students or staff organizations and clubs, student activities, individual students or faculty members; temporary revenue and expenditure accounts which serve as "clearing" accounts for the college such as a revenue clearing bank account or a college payroll bank account.

#### Below High School

Those students enrolled in literacy education courses.

#### College Level--AA Degree--Freshman

Any student enrolled in college level courses who has as an educational objective an AA or higher degree and who has earned less than 24 semester (36 quarter) hours of college work at time of registration.

#### College Level--AA Degree--Sophomore

Any student enrolled in college level courses who has as an educational objective an AA or higher degree and who has earned 24 or more semester (36 quarter) hours of college work at time of registration.



-77-

#### College Level--AS Degree--Freshman

Any student enrolled in a planned program of college level courses requiring at least two years but less than four years for completion which culminates to the awarding of an Associate in Science degree and who has earned less than 24 semester (36 quarter) hours of college work at time of registration.

#### College Level--AS Degree--Sophomore

Any student enrolled in a planned program of college level courses requiring at least two years but less than four years for completion which culminates in the awarding of an Associate in Science degree and who has earned 24 or more semester (36 quarter) hours of college work at time of registration.

#### College Level--Non-Degree--Certificate

Any student enrolled in a sequential program of study in college-level courses not culminating in an associate degree but in which a certificate or other formal award is made.

#### College Level--Non-Degree--Non-Occupational

Any student enrolled in college level courses which are normally acceptable by other colleges at full (or virtually full) value toward a baccalaureate degree. These students are not working toward a certificate or an Associate of Arts degree.

#### College Level--Non-Degree-Occupational

Any student enrolled in a curriculum or courses designed to prepare students for immediate employment. The courses may or may not transfer to four-year colleges. Courses would tend not to transfer more than to transfer. Students would not be working toward a certificate or AS degree.

#### Debt Service Fund

This fund is used to account for the long-term debt of a college and for the resources which will be used to retire the debt and pay the interest on the obligation(s).

#### Full-time--Non-Credit

Is defined as 25 clock hours attendance per week.

#### Full-time--Credit Student

Any degree credit student enrolled for 12 semester hours or more.



#### General Administration

Within this function will be classes the executive and supporting administrative organizational units which provide service to the college as a whole.

#### General Current Fund

This fund is used to account for resources that are available for the general financial requirements of the college, the only restrictions being those imposed by law and the budget.

The organizational units to be financed through this fund are those which are directly concerned with the operation and support of the educational program.

#### General Education

A core of courses after thought to be a basic part of a two-year lower division degree program.

#### General Expense

This function will include all organizational units, exclusive of those in General Administration and Physical Plant, which benefit the institution as a whole and which cannot be logically classed in any other function.

#### High-Sc' 201-Students

Those students taking courses that lead to high school diplomas--vocational, Carnegie Units, general equivalency.

#### Investment in Plant Fund

This fund is used to account for the cumulative costs of plant assets.

#### <u>Instruction - Adult and Other</u>

Within this function shall be placed organizational units designed to provide services, courses and programs which are not part of University Parallel and Occupational Instruction. This will include the extension and community service type activities.

#### <u> Instruction - Occupational</u>

Within this teaction shall be placed organizational units designed to provide technical, vocational and semi-professional training.

#### <u> Instruction - University Parallel</u>

Within this function shall be placed all administrative and instructional organizational units of the college providing instruction in general and liberal educational which is equivalent to the first two years instruction at a 4-year institution of higher learning.



-79-

#### Learning Resources

Under this function are placed those organizational units which provide for storage, distribution and use of educational materials throughout the entire college.

#### Loan Fund

This fund is ised to account for resources which are available for loan to students. Where both principal and interest are lendable, they are placed in this fund. If only the income is loanable, the principal is included in the endowment section of the Scholarship and Endowment Fund, while the cumulative income is transferred to the Loan Fund.

#### Lower Division

Usually the first two years of college level works.

#### Part-time--Credit Student

Any degree credit student enrolled for less than 12 semester hours.

#### Post-High-School--General Adult Education--Non-Occupational

Any student enrolled in below-college-level, non-occupational course(s) and who is not working toward a high-school diploma.

#### Post-High-School--Vocational--Certificate

A student enrolled in a sequential program of study in non-college-level courses in which a certificate or other formal award is made. A sequential program is normally considered to be one year of full-time attendance or its equivalent in part-time attendance in which a formal award is made, i.e., certificate, transcript noting completion, etc.

#### Post-High-School--Vocational--Non-Certificate

A student enrolled in non-college-level vocational courses in which no formal award or certificate is granted other than end-of-course certificate.

#### Operation of Physical Plant

Within this function should be included those organizational units which are responsible for the operation and maintenance of the institution's physical facilities.

#### Restricted Current Fund

This fund is used to account for resources that are available for the operation and support of the educational program but which are restricted as to their use by an outside agency or person.



#### Scholarship and Endowment Fund

This fund is used to account for two types of resources -- scholarship funds and endowment funds.

Scholarship funds can be defined as those resources available for award to students which are not in payment of services rendered to the college and will not require repayment to the college.

Endowment funds can be defined as those resources, the principal of which shall be maintained inviolate to conform with restrictions placed thereon by the donor or other outside agency. Generally, only the income from these funds may be used.

A <u>Sequential Program</u> is normally considered to be one year but less than two years in which a certificate is awarded, or transcript notes completion, etc.

#### Student Services

Within this function will be classed the organizational units which are primarily concerned with providing services for the students.

#### Unexpended Plant Fund

This fund is used to account for recources that are available for the acquisition or construction of physical property to be used for institutional purposes and resources designated for the major repair and/or replacement of institutional property.

#### Upper Division

Usually the second two years of college level work.



#### THE STATE BOARD OF EDUCATION

Reubin O'D. Askew, President Floyd T. Christian, Secretary Richard B. Stone Robert L. Shevin Fred O. Dickinson Thomas D. O'Malley Doyle Conner

Governor Commissioner of Education Secretary of State Attorney General Comptroller Treasurer Commissioner of Agriculture

#### STATE COMMUNITY COLLEGE COUNCIL

Mr. Fred B. Hartnett, Chairman

Dr. Lee G. Hendarson, Executive Secretary

Mr. James E. Hendry, Vice Chairman

Mrs. Jean Ewing

Mrs. Jeanne Goddard

Mr. Louis Hill

Mr. Van H. Priest

Mr. J. Carlisle Rogers

#### DIVISION OF COMMUNITY COLLEGES

Dr. Lee G. Henderson

Dr. Harold H. Kastner, Jr.

Mrs. Virginia Christy

Dr. Frederick W. Atherton

Mr. Thomas M. Baker

Dr. Myron R. Blee

Dr. Wallace E. Bell

Miss Martha Brownlee

Mr. Jack R. Eberley

Dr. Juanita Gibson

Mr. E. Bruce Glueck Dr. Katherine E. Hunter

Mr. Kenneth E. Jarrett

Mr. Lloyd B. Lauffer

Dr. William R. Odom

Mrs. Linda Pyle

Dr. James K. Urholtz

Director

Assistant Director

Administrative Assistant

Administrator, Research and Information

Administrator, Financial Affairs

Administrator, Program Section

Research Associate, Research and

Information

Consultant, Program Section Specialist, Financial Records

Consultant, Program Section

Specialist, School Services

Coordinator, Student Personnel Services

Consultant, Fisca Affairs

Research Associato, Research and

Information

Coordinator, PPBS Project

Fiscal Records & Reports Analyst

Coordinator, Physical Facilities Planning



-82-

### FLORIDA COMMUNITY COLLEGES

Brevard Community Collège

Cocoa Florida 32922 Maxwell C King, President Owen W, McDowell, Registrar (Brevard County) (305) 632-1111

Broward Community College 225 E Las Olas Boulevard Ft. Laudérdale, Florida 33301 Hugh Adams, President Glen Rose, Registrar (Broward County) (305) 525-4271

Central Florida Community College F. O. Box 1388 Ocala, Florida 32670 Henry E. Goodlett, President James F. Gilligan, Dean of Student Affairs (Marion, Citrus, Levy Counties) (904) 237-2111

Chipola Junior College
Marianna, Florida 32446
Raymond M, Deming, President
C. D. West, Jr., Registrer and Admissions Officer
(Jackson, Holmes, Calhoun, Washington, Liberty
Counties)
(904) 482-4935

Daytona Seach Community College

P. O. 80x 1111
Daytona Beach, Florida 32015
Roy F. Bergengren, President
Wally Hamrick, Dean, Division of Student Services
(Volusie, Flagler Counties)
(904) 255-8131

Edison Community College
Fort Myers, Florida 33901
Dair G. Robinson, President
Max Frieves, Dean of Student Personnel
(Lee, Phailotte, Collier Counties)
(813) 4 (2121)

Florida Junior College at Jacksonville 1246 Cumberiand Road Jacksonville, Florida 32205 Benjamin R. Wygal, President H. B. Hodgkins, Registrar (Duval, Nassau Counties) (904) 387-8011

Florida Keys Community College Key West, Florida 33040 John S. Smith, President John Plisso, Registrar (Monroe County) (305) 296-9081

Gulf Coast Community College 5230 W. Highway 98 Panama City, Florida 32401 Richard E. Morly, President riarold N. Conrad, Registrar (Bay, Gulf Counties) (904) 769 1551

Hillsborough Community College
P. O. Box 22127
Tampa, Florida 33622
Morton S. Shanberg, President
Howard L. Sindley,
Intector of Admissions & Records
Illsborough County)
13) 879-7222

Indian River Community College

3209 Virginia Avenue
Fort Rierce, Florida 33450
Herman A. Heise, President
John Avril, Chairman, Guidance
(St. Lucie, Indian River, Martin,
Okeachobee Counties)
(305) 464-2000

Lake City Community College Lake City, Florida 32055 Herbert E. Phillips, President Alvin H. Dana, Registrar (Columbia, Baker, Dixie, Gilchrist, Union Counties) (904) 752-1822

Lake-Sumter Community College Leesburg, Florida 32748 Paul P. Williams, President H. W. Asbell, Dean of Admissions (Lake, Sumter Counties) (904) 787-3747

Manatee Junior College 26th Street West Bradenton, Florida 33505 Semuel R. Neel, President Gilbert McNeal, Registrar (Manatee County) (813) 755-1511

Miami-Dade Community College
Miami, Florida 33156
Peter Masiko, Jr., President
Daniel Derrico, Registrar (North)
John T. Stewart, Registrar (South)
Richard Yount, Registrar (Downtown)
Douglas Matthewson, Director of Admissions
(Dade County)
(305) 274-1211

North Florida Junior College
Highway 90 and Turner Davis Drive
Madison, Florida 32340
Stephen T. McMahon, President
Mitdred Bruner, Director of Admissions
and Registrar
(Madison, Taylor, Hamilton, Jefferson,
Suwannee, Lake Counties)
(904) 973-2288

Okaloosa-Walton Junior College Niceville, Florida 32578 J. E. McCracken, President Eugene S. Benvenutti, Registrar and Admissions Officer (Oklaoosa, Walton Counties) (904) 678-5111

Palm Beach Junior College 4200 Congress Avenue Lake Worth, Florida 33460 Harold C. Manor, President L. H. Mayfield, Registrar (Palm Beach County) (305) 965-8000

Pasco-Hernando Community College
714 East Meridian
Dade Criy, Florida 33525
Milton O, Jones, President
William F. Wilson, Coordinator of
Records and Registrar
(Hernando, Pasco Counties
(904) 567 6701

Pensacola Junior College Pensacola, Florida 32504 T. Felton Harrison, Precident Louis A. Ross, Registrar (Escambia, Santa Rosa Counties) (904) 476-5410

Polk Community College 999 Avenue H., N.E. Winter Haven, Florida 33880 F. T. Lenfestey, President William F. Taylor, Deen of Student Personnel (Polk County) (813) 294-7421

Santa Fe Community College
P. O. Box 1530
Gainesville, Floride 32601
Alan J. Robertson, President
Clifford R. LaBlanc, Vice President,
Student Development
(Alachua, Bradford Counties)
(904) 373-5161

Seminole Junior College Senford, Florida 32771 Earl S. Weldon, President R. A. Schreiber, Dean of Student Affairs (Seminole County) (305) 323-1450

South Florida Junior College
Avon Perk, Florida 33825
William A. Stellard, President
Glen E. Cockcroft, Director of Admissions
and Records
(Highlands, Hardee Counties)
(813) 453-6661

St. Johns River Junior College 5001 St. Johns Avenue Palatka, Florida 32077 Robert L. McLendon Jr., President John Highsmith, Registrai (Putnam, Clay, \$1. Johns Counties) (904) 328-1571

St. Petersburg Junior College
P. O. Box 13489
St. Petersburg, Florida 33733
Michael M. Bennett, President
W. E. McClure, Dean of Student Affairs
(Pinellas County)
(813) 546-0011

Tallahassee Community College 444 Appleyard Drive Tallahassee, Florida 32304 Fred W. Turner, President Mrs. Marion Buford, Registrar (Leon, Wakulla, Gadsden Counties) (904) 576-5181

Valencia Community College
P. O. Box 3028
1800 South Kirkman Road
Orlando, Florida 32802
James F. Gollattscheck, President
James Kellerman, Dean of Student Affairs
(Orange County)
(305) 299-5000

#### UNIVERSITY OF CALIF. LOS ANGELES

MAR 07 1975

CLEARINGHOUSE FOR JUNIOR COLLEGE INFORMATION

state of florida DEPARIMENT OF EDUCATION tallahassee, florida Floyd T. Christian, commissioner



This public document was promulgated at an annual cost of \$913.15 or \$.92 per copy to provide information to those questions nost frequently asked concerning the history, organization, goals, and philosophy of the Community College System; and statistics for enrollments, personnel, academic programs, physical facilities and finance.